

DEPARTMENT 11F YOUTH VEGETABLES

Department Chair: Vicki Gates 814) 664-9351 JUDGING: Monday, Sept. 4 @ 8 AM

In selecting vegetables and fruits for exhibition, choose specimens that would bring the highest market price.

Do not select the largest; select medium size specimens. Do not mix categories, if possible.

The following factors are generally used by an expert vegetable/fruit judge:

Pick specimens from the same variety

Uniformity in shape, size and color.

Be sure to pick out a perfect specimen, then select others as similar as possible-choose same maturity

Protect from dirt, disease, infection and mechanical damage- choose specimens with no blemishes

Check premium requirements carefully-enter the number or amount required to avoid disqualification

Not responsible for entries after 9 PM on Saturday

Premiums only paid for varieties listed in premium book

PREMIUM: 1st: \$4 2nd: \$3 3rd: \$2 4th: \$1
Best of Show (Vegetable & Fruit) Rosette

Section 1. Beans, dry shell ~ 1 pint

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|-----------|----------|
| 1. Kidney | 2. Navy |
| 3. Lima | 4. Other |

Section 2. Beans, in pod, edible ~ 1 pint

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|--------------------|--------------------|
| 5. Baby Lima | 6. Large Seed Lima |
| 7. Kentucky Wonder | 8. Green Snap |
| 9. Yellow Snap | 10. Purple |

Section 3. Beets, Top removed ~ 5 specimens

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|------------------|---------------|
| 11. Globe shaped | 12. Half long |
| 13. Long Lutz | |

Section 4. Broccoli ~ 1 head**Section 5. Brussels Sprouts** ~ 1 pint**Section 6. Cabbage** ~ 1 head

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|-------------|-----------|
| 15. Flat | 16. Round |
| 17. Savoy | 18. Red |
| 19. Chinese | |

Section 7. Carrots- Tops removed ~ 5 roots

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|------------------|-------------|
| 20. Less than 5" | 21. Over 5" |
| 22. Other | |

Section 8. Cauliflower ~ 1 head**Section 9. Celery** ~ 1 specimen

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|-----------|------------|
| 23. Green | 24. Yellow |
|-----------|------------|

Section 10. Sweet Corn ~ 5 ears

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|--------------------|------------------|
| 26. Yellow Hybrid | 27. White Hybrid |
| 28. Butter & Sugar | 29. Other Types |

Section 11. Cucumbers ~ 5 specimens

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|-------------------------|----------------------|
| 30. Pickling (Under 3") | 31. Pickling (3"-5") |
| 32. Slicing (Over 5") | |

Section 12. Eggplant ~ 1 specimen**Section 13. Endive** ~ 1 plant**Section 14. Garlic** ~ 1 bulb**Section 15. Gourds** ~ 3 specimens

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|------------------|------------------|
| 37. Small, alike | 38. Small, mixed |
| 39. Large, alike | 40. Large, mixed |

Section 16. Horseradish ~ 3 roots (1" min)**Section 17. Kale** ~ 1 plant**Section 18. Kohlrabi** ~ 1 plant section**Section 19. Leeks** ~ 5 stalks**Section 20. Lettuce**

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|---------------------|----------|
| 45. Leaf ~ In water | 46. Head |
|---------------------|----------|

Section 21. Muskmelon ~ 1 specimen**Section 22. Onions** ~ 5 specimens

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|-------------------|-----------------|
| 48. Red Flat | 49. Red Globe |
| 50. Sweet Spanish | 51. White Flat |
| 52. White Globe | 53. Yellow Flat |
| 54. Yellow Globe | |

55. Green Bunching ~ 4 specimens

56. Onion Sets ~ 1 pint

Section 23. Parsnips ~ 5, Tops off**Section 24. Peas** ~ 1 pint

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|------------|-----------------------|
| 59. Garden | 60. Snow ~ edible pod |
|------------|-----------------------|

Section 25. Peppers, Hot ~ 3 specimens

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|---------|------------|-----------|
| 61. Red | 62. Yellow | 63. Green |
|---------|------------|-----------|

Section 26. Peppers, Sweet ~ 3 specimens

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|---------|------------|-----------|
| 64. Red | 65. Yellow | 66. Green |
|---------|------------|-----------|

Section 27. Potatoes ~ 5 specimens

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|-----------|------------|
| 67. White | 68. Russet |
| 69. Red | 70. Other |

Section 28. Potatoes, Sweet ~ 5 specimens**Section 29. Pumpkins** ~ 1 specimen

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|-----------|----------|
| 72. Field | 73. Pie. |
|-----------|----------|

74. Largest (Either variety)

Section 30. Radishes ~ 5 specimens

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|------------------|-------------------|
| 76. White Icicle | 77. Scarlet Globe |
|------------------|-------------------|

Section 31. Rhubarb ~ 3 stalks**Section 32. Rutabagas** ~ 3**Section 33. Squash**, Summer ~ 1 specimen

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|-------------------|------------------------|
| 80. Bush Scallop | 81. Cocozelle |
| 82. Straight Neck | 83. Zucchini under 15" |
| 84. Spaghetti | 85. Other |

Entries Due: August 19
Entries Received: September 3: 11 AM-5 PM

SEPTEMBER 3-9, 2023

DEPARTMENT 11F

Section 34. Squash, Winter ~ 1 specimen

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|-----------------|---------------|
| 86. Acorn | 87. Butternut |
| 88. Small Sugar | 89. Cushaw |
| 90. Buttercup | 91. Delicious |
| 92. Hubbard | 93. Other |

Section 35. Swiss Chard ~ In water-3 stems

Section 36. Spinach ~ In water 3 stems

Section 38. Tomatoes, large fruit~5 specimens

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|------------|--------------|------------|
| 97. Red | 98. Pink | 99. Yellow |
| 100. Green | 101. Italian | |

Section 39. Tomatoes, small fruit~5 specimens

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|-----------------|-------------|
| 102. Cherry Red | 103. Yellow |
|-----------------|-------------|

Section 40. Turnips ~ 3

Section 41. Watermelon ~ 1

YOUTH VEGETABLES

Section 42. Vegetable Freaks ~ Decorated

- | | |
|--------------------------------------|----------------|
| 107. Funniest | 108. Prettiest |
| 109. Cartoon Character or Super Hero | |
| 110. Painted | |

HERBS

(All herbs are now entered in Dept. 11F)

All herbs- 3 stems in water (except Dill)

Section 44. Chives

Section 45. Dill - 1 plant with roots

Section 46. Parsley Section 47. Basil

Section 48. Rosemary. Section 49. Sage

Section 50. Thyme

Section 51. Other Herb (name on 3x5 card)

DEPARTMENT 11H YOUTH FRUITS & NUTS

Department Chair: Vicki Gates 814) 664-9351 JUDGING: Monday, Sept. 5 @8 AM

See guide information on previous page

Section 1. Apples ~ Plate of 5

- | | |
|-------------------------------|-----------------|
| 1. Greenings | 2. Northern Spy |
| 3. Delicious | 4. Crab |
| 5. Winesap | 6. McIntosh |
| 7. Other Early Fall Varieties | |
| 8. Other Fall Varieties | |
| 9. Other Winter Varieties | |

Section 2. Peaches ~ Plate of 5

10. Any Variety

Section 3. Pears ~ Plate of 5

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|---------------------------------|--------------|
| 11. Prickle | 12. Bartlett |
| 13. Winter Variety ~ Plate of 5 | |

Section 4. Plums ~ Plate of 5

14. Any Variety

Section 5. Quinces ~ Plate of 5

15. Any Variety

Section 6. Grapes ~ 2 Bunches

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|----------|-----------|
| 16. Blue | 17. White |
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Section 7. Berries ~ 1/2 pint

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|------------------|-----------------|
| 18. Strawberries | 19. Raspberries |
| 20. Elderberries | 21. Blueberries |
| 22. Blackberries | |

PREMIUMS:

1st - \$4 2nd - \$3 3rd - \$2 4th - \$1
Best of Show (Vegetables/Fruits) - Rosette

Section 8. Edible Nuts ~ 5 nuts per entry

CLASSES

- | | |
|-------------------------------------|-------------------------|
| 23. American Black Walnut ~ In husk | |
| 24. American Black Walnut ~ No husk | |
| 25. Butternut ~ In husk. | 26. Butternut ~ No husk |
| 27. English Walnut ~ In husk | |
| 28. English Walnut ~ No husk | |
| 29. Chestnut ~ In husk. | 30. Chestnut ~ No husk |
| 31. Hickory ~ In husk. | 32. Hickory ~ No husk |
| 33. Hazelnut ~ In husk. | 34. Hazelnut ~ No husk |

YOUTH PUMPKIN CONTEST

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Section 3

PREMIUMS: 1st-\$5 2nd-\$4 3rd-\$3
4th-\$2 5th-\$1

CLASSES by Age

- | 2-6 years | 7-12 years | 3-18 years |
|-------------------|-------------------|-------------------|
| 1. Best Painted | 2. Best Painted | 3. Best Painted |
| 4. Best Decorated | 5. Best Decorated | 6. Best Decorated |
| 7. Smallest | 8. Smallest | 9. Smallest |
| 10. Unusual Shape | 11. Unusual Shape | 12. Unusual Shape |

