# YOUTH PHOTOGRAPHY- NOTE New Departments DEPARTMENT 11Y 12yrs \& Under DEPARTMENT $11 Z$ 13-18yrs 

Department Chair: Marie Goodwill (814) 758-6026 JUDGING: Monday, Sept. 4 @ 8 AM Co-Chair: Melissa Boyd

PREMIUMS: | 1 st $-\$ 5$ | 2nd $-\$ 4$ | 3rd $-\$ 3$ | 4 th $-\$ 2$ |
| ---: | :--- | ---: | :--- |$\quad 5$ th $-\$ 1$

Photos must be $5 \times 7$ " in size. Matting no larger than $8 \times 10$ ". All must be matted. No frames. Stiff backing. Photos must be taken since the close of last year's fair by the exhibitor. No nude, sexually suggestive or violent photographs accepted. Only one (1) photo accepted in each Class. Black and white must be black and white- no sepia.

Landscape shows spaces within the world, typically captures the presence of nature but can also focus on man-made features or disturbances of landscapes.

People photography explores the representation of an individual, couple or group in a variety of ways.

Animals photography- An animal or group of animals are the main main focus. The animal (s) are the first thing you notice about the picture.

Still Life photography is used for the depiction of inanimate subject matter, typically a small group of objects moved and placed by photographer.

Other photography is a catch all category that a photograph of any of the categories or combinations of categories can be entered.

Insects photography is a photo where the main focus is any insect, bee, spider, or butterfly

Experimental Photography is defined as using non-traditional techniques. This includes anything from digital editing, altering darkroom developments, playing with camera settings or usage or making Art Collages.

## SECTIONS \& CLASSES APPLY TO BOTH DEPARTMENTS

## Section 1. Black \& White ( $5 \times 7$ )

1. Landscape
2. People
3. Animals
4. Still Life
5. Other
6. Sparta Fair Picture

Section 2. Color ( $5 \times 7$ )
7. Landscape
8. People
9. Animals
10. Still Life
11. Sparta Fair Picture
12. Other

## DEPARTMENT 11Q YOUTH APIARY \& MAPLE

Department Chair: Dennis Northrop (814) 462-7483 JUDGING: Monday, Sept. 4 @ 8 AM

## PREMIUMS:

1st - \$3 2nd-\$2 3rd - \$1.50 4th - \$1

## Section 1. Honey

Comb Honey
Judged on perfection in filling, capping uniformity, neatness and cleanness of section

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1. Light Comb <br> 2. Medium Comb <br> 3. Dark Comb
}

## Extracted Honey

Judged on quality, clarity and cleanness
4. Light Extracted
5. Medium Extracted
6. Dark Extracted

## Section 2. Maple Products

Pure Maple Products only.
Syrup is judged on flavor, color, density, clarity
Sugar is judged on flavor, appearance, texture
Tin or Plastic containers may be used.

## PREMIUMS:

1st - \$6 2nd - \$5 3rd - \$4 4th - \$3

1. Novice- 1 pint 2. Golden- 1 quart
2. Amber- 1 quart 4. Dark- 1 quart
3. Maple Cream- $1 / 2$ pound
4. Maple Sugar Candy- 12 pieces
5. Maple Crumb Sugar- 1/2 pound
6. Maple Fudge- $1 / 2$ pound
(must contain pure maple syrup)

## PREMIUMS:

1st - \$12 2nd - \$10 3rd - \$8 4th - \$6
9. Collective Exhibit-

At least 4 entries from classes 2 through 8

