

SEPTEMBER 1-6, 2025

DEPARTMENT 11 - YOUTH ONLY

ENTRY FORM YOUTH LIVESTOCK EXHIB#

One (1) entry per class (except livestock)

One (1) exhibitor per form

Youth Name _____ Youth Age _____

Guardian Name

Address _____

City, State, Zip _____

Phone eMail

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association.

Youth Signature

Adult Signature _____

ALL PAPERWORK MUST BE PRESENTED DURING CHECK-IN
SATURDAY DISMISSAL AS PER POST IN BARN

BE SURE TO USE THE SECTION NUMBER AND LETTER (if any)
See example below

[illegible]