

## DEPARTMENT 11 - YOUTH ONLY

**ENTRY FORM YOUTH HOME SHOW EXHIB#**

--

**MAIL TO:** Spartansburg Community Fair; PO Box 88; Spartansburg, PA 16434 ATTN: ENTRIES

One (1) entry per class (except livestock)

One (1) exhibitor per form

Youth Name \_\_\_\_\_ Youth Age \_\_\_\_\_

Guardian Name \_\_\_\_\_

Address

City, State, Zip \_\_\_\_\_

Phone  eMail

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association.

---

**Youth Signature**

**Adult Signature**

**SATURDAY RELEASE OF EXHIBITS IS BETWEEN 9 PM-10 PM**

**BE SURE TO USE THE SECTION NUMBER AND LETTER (if any)**

**See example below**

[illegible]