

## YOUTH PHOTOGRAPHY- NOTE New Departments

### DEPARTMENT 11Y 12yrs & Under DEPARTMENT 11Z 13-18yrs

Department Chair: Marie Goodwill (814) 758-6026 JUDGING: Monday, Sept. 4 @ 8 AM  
Co-Chair: Melissa Boyd

**PREMIUMS:** 1st - \$5 2nd - \$4 3rd - \$3 4th - \$2 5th - \$1  
Best of Show-Rosette Special 100th- \$15

Photos must be 5x7" in size. Matting no larger than 8x10". All must be matted. No frames. Stiff backing.  
Photos must be taken since the close of last year's fair by the exhibitor.  
No nude, sexually suggestive or violent photographs accepted. Only one (1) photo accepted in each Class.  
Black and white must be black and white- no sepia.

**Landscape** shows spaces within the world, typically captures the presence of nature but can also focus on man-made features or disturbances of landscapes.

**People** photography explores the representation of an individual, couple or group in a variety of ways.

**Animals** photography- An animal or group of animals are the main focus. The animal (s) are the first thing you notice about the picture.

**Still Life** photography is used for the depiction of inanimate subject matter, typically a small group of objects moved and placed by photographer.

**Other** photography is a catch all category that a photograph of any of the categories or combinations of categories can be entered.

**Insects** photography is a photo where the main focus is any insect, bee, spider, or butterfly

**Experimental Photography** is defined as using non-traditional techniques. This includes anything from digital editing, altering darkroom developments, playing with camera settings or usage or making Art Collages.

### SECTIONS & CLASSES APPLY TO BOTH DEPARTMENTS

#### Section 1. Black & White (5 x 7)

1. Landscape
2. People
3. Animals
4. Still Life
5. Other
6. Sparta Fair Picture

#### Section 2. Color (5 x 7)

7. Landscape
8. People
9. Animals
10. Still Life
11. Sparta Fair Picture
12. Other

## DEPARTMENT 11Q YOUTH APIARY & MAPLE

Department Chair: Dennis Northrop (814) 462-7483 JUDGING: Monday, Sept. 4 @ 8 AM

#### PREMIUMS:

1st - \$3 2nd - \$2 3rd - \$1.50 4th - \$1

#### Section 1. Honey

##### Comb Honey

Judged on perfection in filling, capping uniformity, neatness and cleanness of section

1. Light Comb
2. Medium Comb
3. Dark Comb

##### Extracted Honey

Judged on quality, clarity and cleanness

4. Light Extracted
5. Medium Extracted
6. Dark Extracted

#### Section 2. Maple Products

Pure Maple Products only.

Syrup is judged on flavor, color, density, clarity  
Sugar is judged on flavor, appearance, texture  
Tin or Plastic containers may be used.

#### PREMIUMS:

1st - \$6 2nd - \$5 3rd - \$4 4th - \$3

1. Novice- 1 pint
2. Golden- 1 quart
3. Amber- 1 quart
4. Dark- 1 quart
5. Maple Cream- 1/2 pound
6. Maple Sugar Candy- 12 pieces
7. Maple Crumb Sugar- 1/2 pound
8. Maple Fudge- 1/2 pound  
(must contain pure maple syrup)

#### PREMIUMS:

1st - \$12 2nd - \$10 3rd - \$8 4th - \$6

9. Collective Exhibit-

At least 4 entries from classes 2 through 8