

**DEPARTMENT 11 YOUTH 19 & UNDER****Section 19 Photography****19F - Age 12 and Under****19G - Age 13-18**

Department Chair: Marie Goodwill (814) 758-6026 JUDGING: Monday @ 8 AM

Co-Chair: Melissa Boyd

Photos must be 5x7" in size. Matting no larger than 8x10". All must be matted. No frames. Stiff backing. Photos must be taken since the close of last year's fair by the exhibitor.

No nude, sexually suggestive or violent photographs accepted. Only one (1) photo accepted in each Class.

Black and white must be black and white- no sepia.

**Landscape** shows spaces within the world, typically captures the presence of nature but can also focus on man-made features or disturbances of landscapes.

**People** photography explores the representation of an individual, couple or group in a variety of ways.

**Animals** photography- An animal or group of animals are the main main focus. The animal (s) are the first thing you notice about the picture.

**Still Life** photography is used for the depiction of inanimate subject matter, typically a small group of objects moved and placed by photographer.

**Other** photography is a catch all category that a photograph of any of the categories or combinations of categories can be entered.

**Insects** photography is a photo where the main focus is any insect, bee, spider, or butterfly

**Experimental Photography** is defined as using non-traditional techniques. This includes anything from digital editing, altering darkroom developments, playing with camera settings or usage or making Art Collages.

**PREMIUMS:** 1st - \$5

2nd - \$4

3rd - \$3

4th - \$2

5th - \$1

Best of Show-Rosette

NOTE: When entering items, include the letter for the section 19F or 19G and class

**Black & White (5 x 7)**

94. Landscape

95. People

96. Animals

97. Still Life

98. Other

99. Sparta Fair Picture

**Color (5 x 7)**

100. Landscape

101. People

102. Animals

103. Still Life

104. Sparta Fair Picture.

105. Other

**Section 23 YOUTH APIARY & MAPLE**

Department Chair: Dennis Northrop (814) 462-7483 JUDGING: Monday @ 8 AM

**Honey****Comb Honey**

Judged on perfection in filling, capping  
uniformity, neatness and cleanness of section

**PREMIUMS:**

1st - \$3 2nd - \$2 3rd - \$1.50 4th - \$1

1. Light Comb

2. Medium Comb

3. Dark Comb

**Extracted Honey**

Judged on quality, clarity and cleanness

**PREMIUMS:**

1st - \$3 2nd - \$2 3rd - \$1.50 4th - \$1

4. Light Extracted

5. Medium Extracted

6. Dark Extracted

**Maple Products**

Pure Maple Products only.

Syrup is judged on flavor, color, density, clarity

Sugar is judged on flavor, appearance, texture

Tin or Plastic containers may be used.

**PREMIUMS:**

1st - \$6 2nd - \$5 3rd - \$4 4th - \$3

7. Novice- 1 pint

8. Golden- 1 quart

9. Amber- 1 quart

10. Dark- 1 quart

11. Very Dark- 1 quart

12. Maple Cream- 1/2 pound

13. Maple Sugar Candy- 12 pieces

14. Maple Crumb Sugar- 1/2 pound

15. Maple Fudge- 1/2 pound

(must contain pure maple syrup)

**PREMIUMS:**

1st - \$12 2nd - \$10 3rd - \$8 4th - \$6

16. Collective Exhibit-

At least 4 entries from classes 2 through 9