

The 102nd

Spartansburg Community Fair

September 1 ~ 7 2024



*Flourishing
With
Opportunity*



Rooted in Agriculture

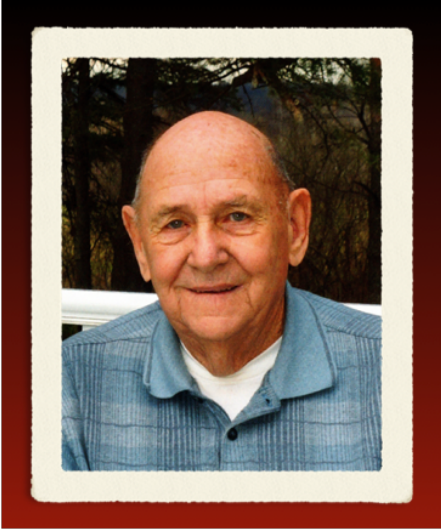


spartansburgcommunityfair.com



SPARTANSBURG COMMUNITY FAIR

The Spartansburg Community Fair is Proud to dedicate the 2024 Fair and Fair Book to Sonny Blakeslee for his many years of leadership and support.



Paul J "Sonny" Blakeslee
4-21-1936 ~ 1-29-2024

Sonny has been a vital part of the Spartansburg Community Fair since he was a young boy. He was involved with every department, with every event and with every decision.

*Sonny Blakeslee IS the Fair!
He held many positions throughout the years:*

*Booster Button Chairperson
Gate and Event Ticket Chairperson
Head of Livestock Department
Board member & Honorary Director
Buildings and Grounds Chairperson*

He was recognized by the state fair board in 2011 for his many years of volunteer service.

Sonny and his wife, Janet shared their love and dedication to the fair. Both were often found mowing the grounds during the summer and fall months. Sonny had his tools and workshop area in the cattle barn and he was always repairing or creating something that would improve the grounds, or make the fair experience better for the "family reunion" that the Sparta Fair is to the folks who attend.



Thank you "Sonny". And thank you Janet and family for the love, dedication and years you have given and continue to give!

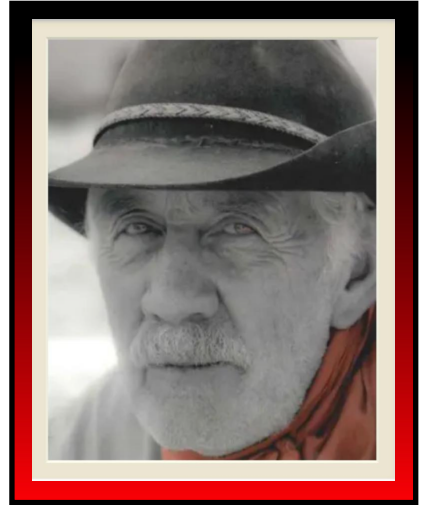
*Thank you to Joel Alsdorf for his many years
of involvement with the Spartansburg Fair.*

*Joel was always seen in the livestock areas on
the grounds. He sponsored the PeeWee
Division of the Dairy Cattle Department for
exhibitors under 8 years old.*

*He served on the Board of Directors and was
Secretary of the Fair when it was located on
the school grounds.*

*In 2022, Joel was inducted into the
Agricultural Hall of Fame and Ag Industry
Program.*

*Always a supporter and friend to the Sparta
Fair. Your presence will be missed.*



Joel W. Alsdorf
7-18-1944 ~ 5-22-2024



Thank you to the families of the Fair
Board and Committees for sharing
pictures of their little ones to be used on
the cover and throughout the book.

Those kids and many others in our
community are what allow us to say:

The Spartansburg Fair is
“Rooted in Agriculture.”

We are also rooted in family.

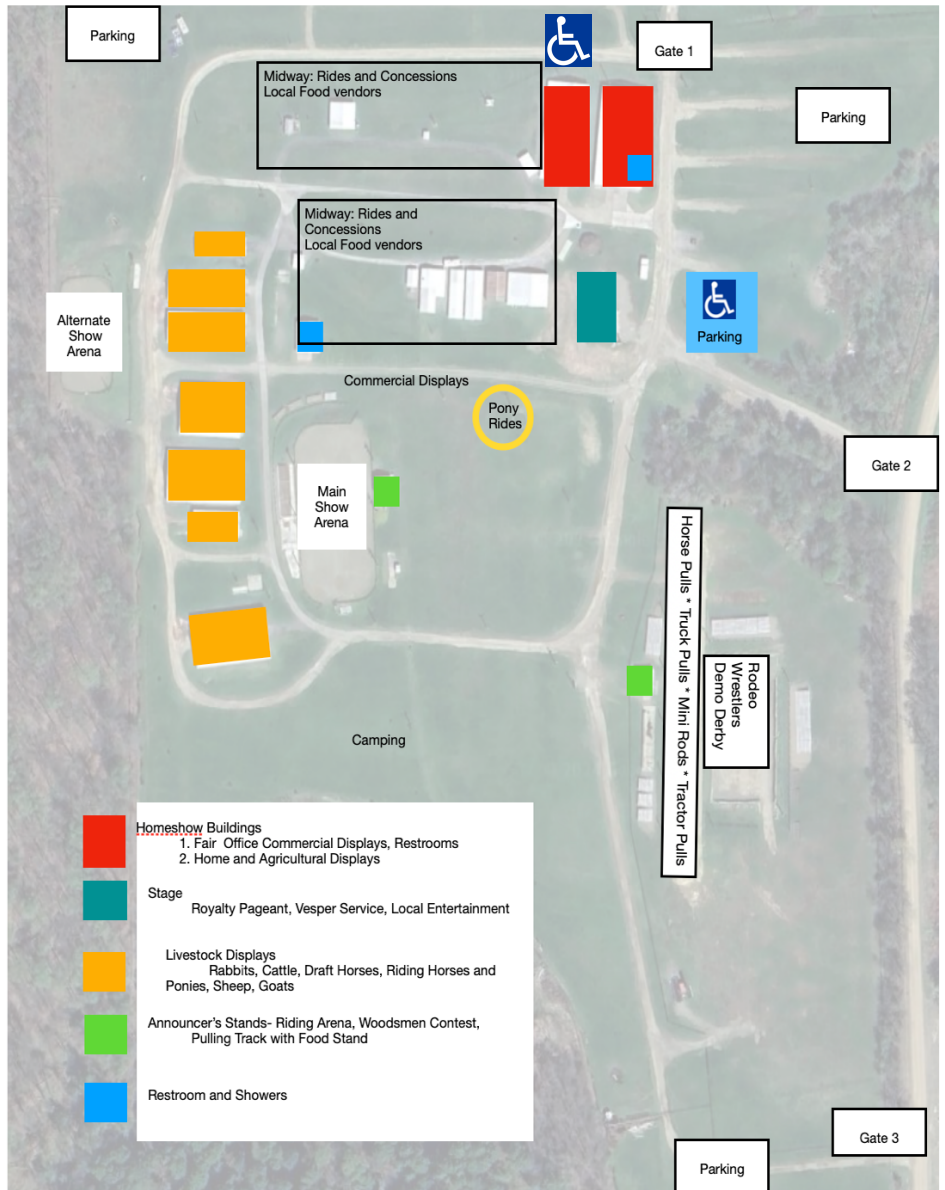
Thanks to all who are a part of that family
and have been for years.

Welcome to the “Family Reunion, 2024.”

Art work, drawings and paintings included on several pages are thanks to fair committee
members and exhibitors- Thanks to ALL of the talented exhibitors in ALL Departments-
You make our fair “Flourish with Opportunity”

SPARTANSBURG COMMUNITY FAIR

Map of the Spartansburg Fairgrounds



Entry is through Gate 1 and Exit is through Gate 2.
No vehicles are permitted on the Midway during fair hours.
Parking areas for handicapped are monitored and enforced.

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SPARTANSBURG COMMUNITY FAIR

SCHEDULE

SATURDAY 8/31

9 AM Open Horse Show
5 PM Open Game Show

SUNDAY 9/1

****11AM-5PM Exhibits Received****

5 PM Royalty Pageant
@ the Stage
7 PM Vesper Service
@ the Stage

MONDAY 9/2

8 AM Judging
Home Show 1-Closed; Rabbits
8 AM ATV Rodeo Registration
9 AM ATV Rodeo @ the Arena
10 AM Weigh in for Horse Pulls
11 AM-3 PM Pony Rides
11 AM Horse Pulls @ Pulling Track
11 AM Kids' Obstacle Course
age 4-9 @ the Gazebo
Noon Kids' Obstacle Course
age 10-14 @ the Gazebo
1 PM Fair Officially Opens
1-5 PM **Ride-a-Rama** \$20
2-3:30 PM 5K Registration
4 PM 5K Walk & Run
4:30 PM Kids' Big Wheel Race
@ the Homeshow
5-6 PM Royalty Meet & Greet
@ the Gazebo
5-9 PM Pony Rides
5:30 PM Baked Goods Auction
@ the Stage
6-10 PM **Ride-a-Rama** \$20
6 PM Bingo
6 PM Judging - Draft Horses
@ the Arena
6:30 PM Bullride Mania Rodeo *
@ the Track

TUESDAY 9/3

10 AM Judging - Cattle
1 PM Judging- Riding Horses,
Ponies, Mules, Minis
5:30-7 PM Family Feud. @ the Stage
5-9 PM Pony Rides
6 PM Football Throw @ the Field
6 PM Judging - Sheep
6 PM Hitch Classes @ the Arena
6 PM Bingo
7-9 PM "Your Journey" Karaoke
@ the Stage
6-10 PM **Ride-a-Rama** \$20
6-9 PM Parade Entries Accepted
@ Homeshow 2
7PM Exhibitors' Versatility
@ the Warm-up Arena
7PM Micro Wrestling *
@ the Track

Ticketing for this event is handled by
the Micro Wrestling Association

WEDNESDAY 9/4

10 AM Judging - Goats
Goat Obstacle Course
5-9 PM Pony Rides
5:30 PM Truck Pull Registration
6-10 PM **Ride-a-Rama** \$20
6 PM Goat Dress-up
@ the Goat Barn
6 PM Arcade Basketball Shoot
@ Area between Homeshows
6-8PM "Chris Higbee"
@ the Stage
6-9 PM Parade Entries Accepted
@ Homeshow 2
7 PM Truck Pulls *
@ the Pulling Track

* (additional charge for admission)

* (additional charge for admission)

SCHEDULE

THURSDAY 9/5

**SR CITIZEN &
VETERAN RECOGNITION**
Free Gate admission **ALL DAY**
for Sr. Citizens (62 & up)
& Veterans with valid ID.

- 11 AM-2 PM Sr. Citizen games and
Meet & Greet @ the Bingo Building
Music, Discount lunch,
Tours of Homeshow & Livestock
Golf cart rides available
- 5-9 PM Pony Rides
- 5:30 PM Horse Costume Class
- 6 PM Exhibitors' Horse Show
@ the Arena
- 6 PM Kids' Tractor Pull
@ road behind stage
- 6 PM **Ride-a-Rama** \$20
- 6 PM Bingo
- 6 PM "Summer's End Music
Extravaganza
@ the Stage
- 7 PM Keystone Mini Rod Pullers *
@ the Pulling Track

FRIDAY 9/6

- 9 AM Antique Tractor Display
@ the Ball Field
- 3 PM Antique Tractor Regist.
ALL weight classes weigh-in
- 5 PM **Ride-a-Rama** \$20
- 5:30 PM Woodsmen Registration
- 5-9 PM Pony Rides
- 6 PM Woodsmen Contest
@ the Arena
- 6 PM Bingo
- 7 PM Antique Tractor Pull
- 6-8 PM "Concord Station"
@ the Stage

* (additional charge for admission)

SATURDAY 9/7

- 11 AM Parade
- 12- 4 PM Pony Rides
- 1 PM Ox Roast @ Homeshow area
- 1 PM Irish Dancers @ Stage
- 1 PM Antique Tractor Display
@ the Ball Field
- 1-5 PM **Ride-a-Rama** \$20
- 1 PM "The Real Magic Steve"
On the Midway
- 2 PM Cow Patty Bingo @ the Arena
- 2 PM Parade winners announced
@ the Stage
- 3 PM Horse Obstacle Course
- 3 PM Bingo
- 3 PM Parade winners posted
@ Home Show 2
- 4 PM Demo Derby Regis. Closes
- 5 PM Kids' Power Wheels
@ the Demo Arena
- 5:30 Demolition Derby *
@ the Demo Arena
- 6-10 PM Pony Rides
- 6 PM **Ride-a-Rama** \$20
- 6 PM Bingo
- 6-8 PM "Whiskey Jack" @ the Stage
- 6 PM Horse Department
Dismissal**
- 7 PM Sheep, Goats, Rabbits
Dismissal**
- 8 PM Cattle Department
Dismissal**
- 7-9 PM Home Show 1 Exhibits
Released**
- 8-9 PM Lemon Pie Eating Contest
@ the Stage Area
- 9-10 PM "Whiskey Jack"
- 10 PM Fireworks (after Demo Derby)
- 11 PM Closing of the Fair

* (additional charge for admission)

SPARTANSBURG COMMUNITY FAIR

NOTICES AND CHANGES

ENTRY NUMBER CHANGES:

IMPORTANT NOTICE: Please verify entry numbers & descriptions.

Check the Premium Book to find the correct number for your entry.

YOUTH Be sure to use the letter in addition to Department 11.

(Example Cattle: 11A, Crafts Ages 3 and Under: 11P)

ENTRIES:

All exhibits must be pre-registered by the deadline - NO EXCEPTIONS.

By mail or online - August 10

or at the Fairgrounds Aug 9 or 10 - Noon-5 PM

Exhibitors are responsible for correctly identifying item or breed entered.

ONLINE REGISTRATION

Livestock and home show entries may be made online

Visit spartansburgcommunityfair.com

Use the QR codes found on page 79.

Online Livestock entry fees to be paid at check-in on Sunday.

Mail entries to:

Spartansburg Community Fair;

ATTN: Entries

Box 88, Spartansburg PA 16434

Only one entry per class- except livestock.

Livestock fee: Rabbits/Cavies- \$1 All others - \$2

Exhibits accepted: Sunday, September 1 from **11 AM to 5 PM.**

Pick up entry tags in Home Show 2 (Table near the Office).

All livestock exhibitors must **see livestock committee** for stall assignment.

All required paperwork for livestock **MUST** be presented at check-in.

If entering animals, check the **Animal Health Regulations** on page 78.

Additional entry forms are available:

spartansburgcommunityfair.com

REMOVAL OF EXHIBITS ON SATURDAY:

***An Exhibit Removal Pass may be used after 6 PM on Saturday ONLY
to allow retrieval of entered items without a gate ticket.***

Exhibits can be removed from the Home Show between **7 PM and 9 PM.**

Removal of livestock:

6:00 - Riding Horses & Ponies may leave

7:00 - Sheep, Goats & Rabbits may leave

8:00 - Cows & Draft Horses may leave

JUDGING SCHEDULE:

Please check the judging schedule for each Department. The schedule is also found on page 33 of the book. Some minor changes have been made.

NOTICES AND CHANGES

GATE ENTRY FEES:

Weekly Gate Tickets: \$10

Daily Gate Tickets: \$5

Age 10 and under FREE

Weekly tickets may be purchased in advance online and picked up at the fair office on Saturday August 31 or Sunday September 1 or during office hours August 26 - 30. Hours will be posted on Facebook and the fair website: spartansburgcommunityfair.com

TICKETS WILL NOT BE MAILED

EXHIBITOR TICKETS:

Exhibitors **ONLY** may purchase weekly tickets for \$7 at the Fair Office **from 11 AM to 5:15 PM** on Sunday, September 1.

An Exhibit Removal Pass may be used after 6 PM on Saturday ONLY to allow retrieval of entered items without a gate ticket.

RIDES & CARNIVAL

RIDES WILL BE AVAILABLE Monday-Saturday

2 sessions on Monday and Saturday

TDK Rides and Concessions

Ride-A-Rama bracelet will be \$20

Sheet tickets: All rides will take 2-5 tickets.

\$18 for 10 tickets \$40 for 25 tickets

Pony Rides

The Pony rides will be back every day this year.

Check the Schedule for times

NEW ATTRACTIONS !

Hay/Straw Bale Decorating Contest

Sponsored by SN Hawley Insurance

Check the pictures of entries in HomeShow 1

Thursday Night ATV Pulls @ the Track during MiniMods

Cattle and Rabbit Dress-up

Check the pictures in the barns and vote for your favorites.

ONLINE TICKET PURCHASES

Advanced sale tickets for nightly events will NOT be mailed.

Pick up tickets before 5 PM the day of the event at the office.

Tickets will be at the event gate after 5 PM.

SPARTANSBURG COMMUNITY FAIR

OFFICERS AND DIRECTORS

Harry Hays	President	(814) 654-7767
Margie Martin	V. President	(814) 664-0190
Connie Sitterley	Secretary	(814) 758-7857
Laurie Patterson	Treasurer	(814) 873-1907
Bonnie Dorman	Asst. Secretary	(814) 654-7215
Debbie Chamberlin	Asst. Treasurer	(814) 654-7072

TERM ENDS 2024

Jason Chamberlin	(814) 664-0382
John M. Fink	(814) 573-7986
Tim Stockton	(814) 654-7274
Cheri Fink	(814) 827-4206

TERM ENDS 2025

Bob Brown	(814) 964-1208
Chris Brunst	(814) 654-7481
Ron Martin	(814) 664-0191
Jeremy Messinger	(814) 688-6826
Ron Sitterley	(814) 663-1977

COMMITTEE AND EVENT CHAIRS

Admission & Rides
Buildings & Grounds
Security
Camping
Entertainment
Entries
Fair Book & Brochure
Fireworks
Inside Concessions
Outside Concessions
Parade
Publicity
Pulling Track
Sponsorship
Sr. Citizen Day
Track Food Stand
Website
5K Race
Antique Tractor Pull
ATV Rodeo
Demolition Derby
Exhibitor Horse Show
Horse Pulls
Kids' Games/Contests
Micro Wrestling
Mini Rods
Rodeo
Royalty Contest
Truck Pull
Woodsmen Contest

Jason Chamberlin
Jeremy Messinger
Jason Chamberlin
Jeremy & Yvette Messinger
Chris Jewell
Michelle Scouten
Connie Sitterley
Bob Brown
Tim & Jeanne Stockton
Bradley Scouten
Kyle Jewell & Chris Jewell
Carol Fielding
Chris Brunst & Ron Martin
Kyle Jewell
Art & Pam Dunn
Christi Long
Laurie Patterson
Margie Martin
Chris Brunst
Jason Chamberlin & Bradley Scouten
Bob Brown
Cheri Fink
Teddy Ormsby
Bradley Scouten
Jeremy Messinger
Jeremy Messinger
Ron & Connie Sitterley
Laurie Patterson
Jason Chamberlin
Nate Blakeslee

DEPARTMENT CHAIRS

Dept. 1	Horses		
	Draft:	Dennis Eckstrom	(814) 688-9882
	Riding/Mules	Cheri Fink	(814) 827-4206
Dept. 2 -3	Dairy & Beef Cattle	Brenda & Domenic Bedolatti	(814) 964-8243
		Breana & Dan Benson	(814) 964-8205
Dept. 4	Sheep	John Payer	(814) 664-2457
Dept. 6	Goats	Connie Tenney	(814) 827-9462
Dept. 9	Rabbits	John M. Fink	(814) 573-7986
Dept. 11	Youth Dept. Chairpersons are listed with Adult Departments		
Dept. 12	Grain/Hay	Vicki Gates	(814) 664-9351
Dept. 13	Vegetables	Vicki Gates	(814) 664-9351
Dept. 14	Fruits	Vicki Gates	(814) 664-9351
Dept. 15	Baking	Cathy Sutter	(814) 789-2116
Dept. 16	Canning	Sandy Miller	(814) 654-7539
Dept. 17	Floral	Bonnie Dorman	(814) 654-7215
Dept. 18	Needlecraft	Bev Miller	(814) 654-7184
		Tina Hays	(814) 602-6274
Dept. 19	Arts/Crafts-Adult	Carol Fielding	(814) 528-8478
Dept. 19	Arts/Crafts Youth (16-18)	Carol Fielding	(814) 528-8478
Dept. 19	Arts/Crafts Youth (1-15)	Nicole Thompson	(814) 694-5151
Dept. 19	Photography	Marie Goodwill	(814) 758-6026
Dept. 20	Group Exhibits	Connie Sitterley	(814) 758-7857
Dept. 22	Special Contests	See Contest Page for information	
Dept. 23	Apiary/Maple	Dennis Northrop	(814) 462-7483
Dept. 24	Antique Machinery	Ron Sitterley	(814) 663-1977

We are the Spartansburg COMMUNITY Fair.

It takes a team, a community, to plan, prepare and conduct this popular event. It is not as simple as opening the gate and saying "Come On In!"

Please join the team and see what happens during "the other 51 weeks" to make this fair a reality for 102 fairs and counting. New ideas are welcome.

Check out the meeting dates and times and join us, please. Talk to any of the Board members, Officers or Committee Chairs for more information.

FAIR COMMITTEE MEETINGS

7PM

2024

September 26 Firehall
October 24 Firehall

April 24 Firehall
May 22 Firehall
June 26 Fairgrounds

2025

January 23 Firehall
February 27 Firehall
March 26 (Wednesday) Firehall

July 24 Fairgrounds
August 28 Fairgrounds
September 25 Firehall
October 23 Firehall

SPARTANSBURG COMMUNITY FAIR

COMMITTEES

Admission & Rides

Jason & Stacie Chamberlin
Deb & Wilt Chamberlin
Jed Kozlowski

ATV Rodeo

Jason Chamberlin
Bradley Scouten

Buildings & Grounds

Jeremy Messinger
Board Members
Tim Harger
John Brenner
Jed Kozlowski
John J. Fink
Matt Graff
Neal Sagan

Camping

Jeremy & Yvette Messinger
Ron Martin
Bob Brown

Demo Derby & Power Wheels

Bob Brown
John Brenner
Jeremy Messinger

Education & Group Displays

Ron & Connie Sitterley

Entertainment

Chris Jewell

Entries

Michelle Scouten
Bradley Scouten
Allison Scouten
Hallie Slaney
Jed Kozlowski

Jr. Fair Board

Yvette Messinger

Kids' Games

Bradley Scouten
Tim & Jeanne Stockton
Stephanie & Charleen Hajec
Steve & Diane Tinko

Parade

Kyle Jewell
Ron Hennigh
Amanda Cox
Margaret Saborsky
Cameron Jewell
Sonja James
Chris Jewell

Publicity

Carol Fielding
Margie Martin
Connie Sitterley

Pulling Track

Chris Brunst
Ron Martin
Steve Tinko

5K Race

Margie Martin
Stephanie Hajec
John M. Fink
Chris & Lori Brunst
Liz Donovan
Tim & Autumn Brunst
Allison Scouten

Royalty

Laurie Patterson
Sarah Weigle
Ailee Blakeslee

Sponsors

Kyle Jewell
Ron & Connie Sitterley
Margie Martin
Sarah Weigle
Laurie Patterson
Yvette Messinger

Sr. Citizen Day

Art & Pam Dunn

Track Food Stand

Christi & Greg Long
Terry Fisher

Departments

Livestock (1-9)

Brenda & Domenic
Bedolatti
Breana & Dan Benson
Cheri Fink
Dennis Eckstrom
Lindsay Graff
Danielle Hosier
Nicole Hosier
John Payer
Connie Tenney
Bob Brown

Department 11

Listed with Adult Departments

Department 12-14

Grain, Hay, Fruits, Vegetables

Vicki Gates
Dale Dorman
Sue Halfast
Cindy Hickernell
Carlene Nichols
Dave & Darlene Austin

Department 15

Home & Dairy
Cathy & Don Sutter
Nancy Rogers
Karen Johnson
Mary Rogers
Sophia Terrill
April Terrill
Lilli Terrill

Department 16

Canned Goods
Sandy Miller
Florence Echenrod

Department 17

Floral Exhibits
Bonnie Dorman
Joanna Simonsen
Laura Beckman

Department 18

Needlecraft
Beverly Miller
Tina Hays
Tracy Gunner
Cindy Muir
Becky Payer

Department 19

Arts, Crafts, Photography
Carol Fielding
Nicole Thompson
Kim & Sue Forrest
Robin Wilson
Greg & Christi Long
Stacie Smith
Marie Goodwill
Melissa Boyd
Sarah Morales
Megan Sagan
Val King

Department 20

Group Exhibits
Ron & Connie Sitterley

Department 22

Varies by Event

Department 23

Apiary & Maple Products
Dennis Northrop

Department 24

Antique Farm Machinery
Ron Sitterley

Spartansburg Community Fair Open Horse Show

Saturday, August 31 @ 9 AM Rain or Shine \$5 /Class \$10/Jackpot Class

If you have questions, please call: (814) 665-5451 (Kim)

HALTER DIVISION (Ring A)

1. Horse Gelding 4 years & over
2. Horse Mare 4 years & over
3. Horse Gelding 2 & 3 years
4. Horse Mare 2 & 3 years
5. Open Weanling
6. Open Yearling
7. Open Pony (ineligible for Class #8)
8. Open Mini (ineligible for Class #7)
9. Jr. Showmanship (13 years & under)

Bernie Skiff Memorial Trophy

10. Sr. Showmanship (14-18 years)

Trisha Watson Memorial Trophy

11. Adult Showmanship (19 years & over)

PERFORMANCE DIVISION (Ring A)

12. Leadline (7 yrs & under) Handler must be 18 yrs
13. Walk Trot Pleasure under 12 years*
14. Walk Trot Pleasure 13 years & over
15. Walk Trot Horsemanship/Equitation*
(under 12 years)
16. Walk Trot Horsemanship/Equitation*
(13 years and over)
17. Walk Trot Snaffle Bit Pleasure (2 & 3 years)
18. Snaffle Bit Pleasure (4 & 5 years)
19. Snaffle Bit Pleasure (2 & 3 years)
ineligible for Class #17
20. Western Pleasure (18 yrs & under)
21. Western Pleasure (19 yrs & over)

GAME DIVISION (Ring A) After Performance Division ~ Game Division to be Payback

Small Fry~12 years & under Junior~13-18 years Adult~19 years & over

1. Walk Trot Keyhole *
2. Small Fry Keyhole
3. Jr. Keyhole
4. Adult Keyhole
5. Walk Trot Barrels*
6. Small Fry Barrels
7. Jr. Barrels
Cindy Snyder Memorial Buckle
8. Adult Barrels
9. Catalog Race

22. Western Horsemanship (18 yrs & under)
23. Western Horsemanship (19 yrs & over)
24. JACKPOT Western Pleasure (extra \$)
25. Open English Pleasure (19 yrs & over)
26. Open English Pleasure (18 yrs & under)
27. Open English Equitation (19 yrs & over)
28. Open English Equitation (18 yrs & under)
29. JACKPOT English Pleasure (extra \$)
30. Old-timers Pleasure (40 yrs and over)
31. Open Generation Gap Riders
(Minimum 10 years apart)
32. Ranch Horse Rail (18 yrs & under)
33. Ranch Horse Rail (19 yrs & over)
34. Ranch Riding (18 years & under)
35. Ranch Riding. (19 years & over)
36. Open Bareback Horsemanship/
Equitation
37. Open Genuine Pleasure
(halter / lead only)
38. Open Pleasure Pairs
39. Break & Out

PERFORMANCE DIVISION (Ring B)

Classes Start at 12:30 PM

40. Open Mini Jumping
41. Open Mini In-hand Trail
42. Open Mini Driving
43. JACKPOT Mini Division (extra \$)
(combined scores from #8, 40, 41, 42))
* ineligible for any canter / lope classes

RULES AND INFORMATION

Performance Division AQHA Rules apply unless

Show Management agrees otherwise,

Judges decision is final

Ring B judged separately

ALL AGES AS OF JANUARY 1st

Ride at your own risk under Act 93

No refunds for scratched classes

Exhibitors must sign Risk Release Form

Current Coggins/Rabies required at sign-up

No alcohol permitted on the grounds

Breaks for lunch etc. will be announced in advance

NO Pets on the grounds

Spartansburg Community Fair WILL NOT be responsible for accident/damage/loss/injury to horse/rider/spectator or personal property

SPARTANSBURG COMMUNITY FAIR

SUNDAY, SEPTEMBER 1

SPARTANSBURG COMMUNITY FAIR ROYALTY PAGEANT

Department Chair: Laurie Patterson (814) 873-1907 Sunday, September 1 @ 5 PM

ALL CONTESTANTS

1. All Contestants or Parent of Contestant with Joint Custody must be a Resident of Spartansburg Borough, Sparta, Concord, or Rome Township.
2. Be a female who is a U.S. Citizen and a Resident of Pennsylvania.
3. Must not have held the title competing for in past years.
4. Not hold any other title for any other community group or pageant during her reign.
5. Have her parents' or guardians' consent to enter the competition.

ALL QUEEN CONTESTANTS

1. Be at least 16, but no older than 20 years as of June 1 of the year entering the local contest.
2. Be certified as the winner by the local fair where she was crowned.
3. Be single, have never been married, have not been pregnant nor given birth to a child.
4. Act in accordance with the PA Fair Queen Behavior Policy.
5. Meet all commitments, queen obligations & dress code set forth by PA Fair Queen Program & Spartansburg Community Fair.

ALL JR. MISS CONTESTANTS

1. Be at least 11, but no older than 15 yrs as of June 1 of the year entering the local contest.
2. Meet all commitments, obligations & dress code set forth by Spartansburg Community Fair.

ALL PRINCESS CONTESTANTS

1. Be at least 6, but no older than 10 years as of June 1 of the year entering the local contest.
2. Meet all commitments, obligations & dress code set forth by Spartansburg Community Fair.

WINNERS

1. There will be one Queen, two Runners-Up, Miss Congeniality, Miss Photogenic, & Best Essay chosen. By community voting, a People's Choice winner will also be announced.
2. There will be one Jr. Miss, two Runners-Up, Miss Congeniality & Miss Photogenic.
3. There will be one Princess, two Runners-Up, Miss Congeniality & Miss Photogenic chosen.
4. All contest winners must ride on the float in the Spartansburg Fair Parade on Saturday.
5. The Queen, Runners-Up and Miss Congeniality must pass out ribbons during judging.
6. The Queen and Runners-Up must agree to enter any parade and contests the Queen Committee may wish them to enter, with no expenses incurred by the committee.
7. A \$1000.00 scholarship will be awarded to the 2024 Spartansburg Fair Queen upon enrollment in a post-secondary education program.

Applications were accepted until July 1st

In addition to the above rules, each Queen, Jr. Miss and Princess entry is sponsored by one of the following businesses:

Annadele Alpacas	Our Place
Bova's Hardware	PA Gast Haus
Mandy's Dutch Treat Restaurant	SN Hawley Insurance Agency
Jay Gill Plumbing and Heating	Slocum's Store
Messinger Hardwood Products LLC	Spartansburg Pharmacy

Thank You Sponsors

For any questions, please contact Laurie Patterson at 814-873-1907 or ljp2242@gmail.com

SPARTANSBURG COMMUNITY FAIR ROYALTY

QUEEN

1949 Carol Rogers Staskiewicz
 1950 Virginia Rittenhouse Stockton
 1951 Charlotte Skiff Cook
 1952 Eloise Ehrhart Cook
 1953 Marjorie Weaver Heginbotham
 1954 Betty Vanderhoof Still
 1955 Donna Proper Varish
 1956 Erma Huffman Snyder
 1957 Nancy Parker Sucha
 1958 Cherie Tillotson Anderson
 1959 Karen Knight Appling
 1960 Sandy Nichols Maynard
 1961 Roberta Greer Snapp
 1962 Martha Morris Lee
 1963 Sandy Cook Parkhurst
 1964 Leslie Winans Vogel
 1965 Janet Linden Albers
 1966 Barbara Bregitzer Addis
 1967 Becky Jones Jackson
 1968 Frances Moline Stine
 1969 Wilma Long Ehrhart
 1970 Denise Rose Foltz
 1971 Mary Payer Dreese
 1972 Lori Cook Stockton
 1973 Kris Firth
 1974 Darla Rogers Crispin

1975 Pam Eastman Morton
 1976 Rhonda Jewell Scouten
 1977 Debbie Webber Hazelet
 1978 Debbie Wagner Correa
 1979 Tracy Eastman Blair
 1980 Kimberly Snapp Bova
 1981 Becky Boythe Kimball
 1982 Carolyn Sherwood Burt
 1983 Kelly Schweitzer Taylor
 1984 Kelly Capela Herberg
 1985 Stephanie Allen McWilliams
 1986 Michele Schweitzer McCoy
 1987 Laurie Cox Reese
 1988 Marcy Hovis McKeague
 1989 Theresa Shade Still
 1990 Tammy Graves Melquist
 1991 Katrina Root Harrington
 1992 Flora Esh Hammond
 1993 Jana Brenner Mosemann
 1994 Stephannie Root Anthony*
 1995 Gretchen Dorman Watts
 1996 Shonda Young
 1997 Andrea Frink Chelton
 1998 Amanda Brown Bond
 1999 Audra Byler DeStefano
 2000 Ashley Frink
 2001 Jamie Davis Ditzler

2002 Andrea Sweetland Enderby
 2003 Kelsey Bova
 2004 Sarah Patterson Weigle
 2005 Emily Alsdorf Byler
 2006 Heather Capela Cline
 2007 Katie Hall Farnham
 2008 Rachel Cox
 2009 Leah Cox
 2010 Tiffany Klakamp Lindsey
 2011 Kira Dorn
 2012 Shelby Stockton
 2013 Rachael Patterson
 2014 Kylee Culver Sands
 2015 Reghan Payer Shires
 2016 Katie Esh
 2017 Ailee Fielding Blakeslee
 2018 Allison Scouten
 2019 Zoey Howell
 2020 No Fair Held
 2021 Hannah Chelton
 2022 Riley Maynard
 2023 Kendyl Scouten

*Stephannie Root Anthony was the
 1995 State Miss Congeniality

JR. MISS

2018 Riley Maynard
 2019 McKenzie Erhart

2020 No Fair Held
 2021 Evelyn Beckman

2022 Baylee Northrup
 2023 Aubree Chelton

PRINCESS

1972 Kimberly Snapp Bova
 1973 Lisa Maynard Hancock
 1974 Kelly Capela Herberg
 1975 Paula Padovani
 1976 Sonja Reese James
 1977 Molly Morton
 1978 Janice Brewer
 1979 Robin Miller
 1980 Laurie Cox Reese
 1981 Shelly Conner McCray
 1982 Tiffeny Minnick
 1983 Gretchen Dorman Watts
 1984 Alisha Brown Capeless
 1985 Shonda Young Laughlin
 1986 Polly Crispin
 1987 Andrea Frink Chelton
 1988 Nicole Reese
 1989 Melissa Wade

1990 Ashley Frink
 1991 Andrea Sweetland Enderby
 1992 Amber Brown Chase
 1993 Samantha Grinder Hunter
 1994 Ashlyn Stec
 1995 Sarah Patterson Weigle
 1996 Lindsey Hays Smith
 1997 Mae Kerr
 1998 Savannah Atkinson
 1999 Courtney Craker
 2000 Amanda Berkey
 2001 Haleigh Scott
 2002 Leah Cox
 2003 Jocelyn Kurtz Martson
 2004 Jenna Snapp
 2005 Jessica Chelton
 2006 Shelby Stockton
 2007 Rachel Chelton

2008 Morgan Monk
 2009 Zoey Howell
 2010 Emily Schweitzer
 2011 McKenzie Ehrhart
 2012 Abigail Sherwood
 2013 Riley Maynard
 2014 Bella Chase
 2015 Mackenzie Davis
 2016 Kendyl Chamberlin
 2017 Kendyl Scouten
 2018 Taylor Holby
 2019 Baylee Northrup
 2020 No Fair Held
 2021 Aubree Chelton
 2022 Takoda Troup
 2023 CeAura Thompson

**Join us and local churches on
 Sunday, September 1 at 7 PM
 for our opening Vesper Service @ the stage.**

SPARTANSBURG COMMUNITY FAIR

MONDAY, SEPTEMBER 2

JUDGING SCHEDULE FOR MONDAY

Monday @ 8 AM

Children's Coloring Book Contest Rabbits and Cavies, State Poster Contest
Home Show 1 ~ Youth & Adults

Antique Machinery, Arts & Crafts, Baking, Canning, Floral, Grains & Hay
Group Displays, Needlework, Vegetables & Fruits

Monday @ 6 PM

Draft Horse Halter

ATV RODEO

Chair: Jason Chamberlin Bradley Scouten

Labor Day~Monday Sign-up @ 8-9AM Registration closes @ Noon

Ribbons and Cash Awards \$5 / class 75% Payback

DIVISIONS & CLASSES

Ages as of September 1~~ **NO CLASS UNDER 5 YEARS OLD**

- | | |
|--|--|
| 1. Pee Wee Open End Barrel Race
(5-9 yrs) | 13. Barrel Race 250cc+ - 2 stroke
350cc+ - 4 stroke |
| 2. Open End Barrel Race (10-14 years) | 14. Barrel Race Utility 4 x 4 only
All Bike Sizes |
| 3. Men's Open End Barrel Race
(15 yrs & over) | 15. Women's Barrel Race
All Bike Sizes |
| 4. Women's Open End Barrel Race
(15 yrs & over) | 16. Pee Wee T-Barrels. (5-9 yrs) |
| 5. Pee Wee Egg & Spoon (5-9 yrs) | 17. T-Barrels 0-105cc 2 & 4 stroke |
| 6. Pee Wee Open Key Hole
(5-9 yrs) | 18. T-Barrels 106-249cc - 2 stroke
100-349cc - 4 stroke |
| 7. Open Key Hole (10-14 years) | 19. T-Barrels 250cc+ - 2 stroke
350cc+ - 4 stroke |
| 8. Men's Open Key Hole (15 yrs & over) | 20. T-Barrel Utility 4 x 4 only
All Bike Sizes |
| 9. Women's Open Key Hole
(15 yrs & over) | 21. Women's T-Barrels
All Bike Sizes |
| 10. Pee Wee Barrel Race (5-9 yrs) | |
| 11. Barrel Race 0-105cc 2 & 4 stroke | |
| 12. Barrel Race 106-249cc - 2 stroke
100-349cc - 4 stroke | 22. Flag Race (5-14 yrs)
23. Flag Race (15 yrs & over) |

RULES

1. All ATVs must remain parked in the pit area unless competing in an event.
2. All riders must wear a helmet.
3. All vehicles must have brakes.
4. All participants must meet the qualification of the class (both driver & rider-ages or gender)
5. Participants who hit the in/out gate with their ATV will be disqualified from event.
6. Flag Race ~ All 3 flags must be in the bucket for time.
7. Please look at all class qualifications before entering ~ especially classes listed by bike size.
8. If you are not sure of the course pattern, check at the booth. Pattern maps are available.
9. **Maximum 125 cc for 5-9 year olds.**

SEPTEMBER 1-7, 2024 The 102nd Fair

MONDAY, SEPTEMBER 2

CHILDREN'S OBSTACLE COURSE

Department Chair: Bradley Scouten Monday
Stephanie & Charleen Hajec

Registration begins at 10:30 AM

1. Age 4-9 years @11 AM 2. Age 10-14 years @ Noon

Meet near the Gazebo 15 minutes before age category

All children will receive a gift for participating Special Prizes for the top 3 participants

HORSE PULLS

In Memory of Sonny Brown

Chair: Teddy Ormsbee (814) 566-8383

Monday, September 2

Weigh-in @10AM

Pulls Begin @11AM

Lightweights need not weigh in if they have weighed in earlier in the year.

PRIZES:	1st-\$200	2nd-\$175	3rd-\$150	4th-\$125	5th-\$100
Fair Pays:	\$150	\$125	\$100	\$75	\$50
Pulling Assoc. Pays:	\$ 50	\$ 50	\$ 50	\$50	\$50

Section 1. Lightweight 3425 pounds or less

Section 2. Heavyweight 3426 pounds and greater

PONY RIDES

11 AM- 3 PM & 5 PM- 9PM

@ the Ball Field

CHILDREN'S BIG WHEEL RACE

Department Chair: Bradley Scouten Monday, @ 4:30 PM

Run against time Classes for Boys and Girls run separately

Girls 1. Age 2-3 2. Age 4-5 3. Age 6-7

Boys 4. Age 2-3 5. Age 4-5 6. Age 6-7

Meet near the Homeshows 15 minutes before your age category

All children will receive a gift for participating Special Prizes for the top 3 participants

RIDE-A-RAMA

SESSION 1

Begins @ 1 PM until 5 PM

SESSION 2

Begins @ 6 PM until 10 PM

\$20 Ride Bracelet for each session



SPARTANSBURG COMMUNITY FAIR

Welcome to the 102nd Spartansburg Community Fair!

I am Kendyl Scouten, the proud 2023 fair Queen.



I have been honored to represent this amazing small town fair, and I know you will enjoy your time spent here. There is so much to see, new experiences to take in, and of course food to enjoy!

Being that farming and agriculture in general is a huge part of our community, our fair showcases those.

Whether watching our young people show off their hard work with their animals; cows, horses, goats or bunnies to name a few!

Or visiting the home show building to see the award winning crops, you'll be witness to the fair's dedication to agriculture. Of course you won't leave hungry, make sure you come with an appetite! There is so much to see and to do, you will be looking forward to the fair all year, just like we do! Again welcome to the fair, I hope you enjoy your time here this week! I know I will!

MONDAY, SEPTEMBER 2

5K WALK & RUN

Race Director: Margie Martin (814) 664-0190

Monday **Race begins @ 4 PM** Registration begins @ 2 PM

Spartansburg Community Fairgrounds Jefferson Street, Spartansburg PA 16434

Finish line services / Course Certification by Runner's High

More info at spartansburgcommunityfair.com OR at runhigh.com

AWARDS

Top 3 overall & Top 3 in each age group ~ male & female

- | | | | |
|--------------------|-----------------|-----------------|---------------------|
| 1. 9 years & under | 2. 10-12 years | 3. 13-15 years | 4. 16-19 years |
| 5. 20-24 years | 6. 25-29 years | 7. 30-34 years | 8. 35-39 years |
| 9. 40-44 years | 10. 45-49 years | 11. 50-54 years | 12. 55-59 years |
| 13. 60-64 years | 14. 65-69 years | 15. 70-74 years | 16. 75 years & over |

ENTRY FEE

Entry fee does NOT include gate admission to fair. 10 years and under~no gate fee required

Pre-registration \$15 ~ Due by August 25th ~ Provides race entry fee and t-shirt

Registration after deadline ~ \$20 / participant ~ No guarantee of t-shirt

Checks for entry / donations payable to: Spartansburg Community Fair Association

Sign up early! Discount for family / work group of 5 / 10 or more.

No skateboards, heelys, scooters, roller blades etc. permitted on the course.

All dogs must be on a leash and at the end of the walk/run.

MAIL-IN RACE REGISTRATION FORM IS ON PAGE 90.

Register online at spartansburgcommunityfair.com

SEPTEMBER 1-7, 2024 The 102nd Fair

MONDAY, SEPTEMBER 2

BULLRIDE MANIA RODEO

Bulls & Barrels & FUN

Monday @ 6:30 PM

In the Demo Derby Arena

ADMISSION

Admission to the Rodeo is in addition to fair gate entry fee

At the Gate: Adult: \$15 Kids: \$10 (Ages 4-10)

Pre-Sale Online: Adult: \$12 Kids: \$7 (ages 4-10)

Kids 3 and under free

Pre-Sale Tickets Available through August 25 @
spartansburgcommunityfair.com

No tickets will be mailed-pick up in fair office before 5 PM
or at the event gate after 5 PM

Gates will open @ 5 PM

Free kids' participation events before the rodeo
NO reserved seating



SPARTANSBURG COMMUNITY FAIR

TUESDAY, SEPTEMBER 3

JUDGING SCHEDULE FOR TUESDAY

Tuesday @ 10 AM

Dairy Cattle

Beef Cattle

Tuesday @ 1 PM

Riding Horse Halter

Pony and Mini Halter

Tuesday @ 6 PM

Sheep and Wool

Tuesday @ 6 PM

Hitch Classes

Draft, Riding Horse, Pony

Tuesday @ 7 PM

Exhibitors' Versatility

PONY RIDES

5 PM- 9PM

@ the Ball Field

FAMILY FEUD

5:30

MEET AT THE STAGE

Watch the Spartansburg Community Fair Facebook page
for more information about Family Feud

6PM

KIDS' FOOTBALL THROW

@ the Ball Field

RIDE-A-RAMA

Begins @ 6 PM until 10 PM

\$20 Ride Bracelet

"YOUR JOURNEY" KARAOKE

@ the Stage

7-9 PM

EXHIBITORS' VERSATILITY CLASS

Tuesday @ 7PM

Warm-up Arena

1 Horse / 1 Rider Combination Only

5 minute tack change between classes

May have 2 helpers with tack changes

Please pre-register using the entry form on page 84.

CLASS:

20. Ages 14-18 years

21. Ages 19 years and over

PRIZES

for each Class

1st ~ \$25

2nd ~ \$15

3rd ~ \$10

Helmets at adult discretion.

Ride at own risk under Act 93

The Spartansburg Fair Association WILL NOT assume responsibility
for any accidents, damage or loss of, or to, any horse, rider, spectator
or personal property.

No horses allowed past the cow barn or on the pulling track.

SEPTEMBER 1-7, 2024 The 102nd Fair

TUESDAY, SEPTEMBER 3

Tuesday @ 7:00 PM
In the Demo Derby Arena

ADMISSION

Admission to this event is in addition to fair gate entry fee

**Tickets for this event are handled by the
Micro-Wrestling Association and are available online.**

Prices:

Ringside limited seating	\$40.00
Guaranteed seating around the ring	
Bleacher seating	\$12.00-advanced
	\$15.00-gate

No reserved seats-first come, first seated

Tickets available online:

<https://www.microwrestling.com/tour-dates>

Tickets will be available at the event gate.

They're Back!



Recently featured on the Discovery Channel series "Big Little Brawlers"

Micro-Wrestlers are from Pigeon Forge Tennessee
The Micro Wrestling show is an all-ages event
that is great fun for the entire family.

SPARTANSBURG COMMUNITY FAIR

WEDNESDAY, SEPTEMBER 4

JUDGING SCHEDULE FOR WEDNESDAY

Wednesday @ 10 AM

Goats

GOAT OBSTACLE COURSE

Wednesday Following Judging Any Exhibitor may participate.
Watch these nimble and often hilarious creatures navigate the obstacles.

GOAT DRESS-UP CONTEST

Wednesday @ 6:00 Any Exhibitor may participate.
Creative Costume contest for goats and their people.

PONY RIDES

5 PM- 9PM

@ the Ball Field

KIDS' ARCADE BASKETBALL 6PM @Homeshow Area

RIDE-A-RAMA

Begins @ 6 PM until 10 PM

\$20 Ride Bracelet

CHRIS HIGBEE

@ the Stage

6-8 PM



TRUCK PULLS

Chair: Jason Chamberlin

(814) 664-0382

Pulls by NW PA Pullers Association

Wednesday

Competition Begins @ 7PM

Registration begins @ 5:30PM

Stock and Modified Gas/Diesel 4 x 4 Rules Pulling Rules: nwpapullers.com

Trucks may pull in only 1 class

Hook fee: \$25

Prizes: Determined by NW PA Pullers

All decisions of track officials final at each pull

CLASSES

8000 Pro Street Diesel 4x4	\$1500	5500 Stock Gas	\$125
Light Tough Farm (7000/8000)	\$ 300 each	8500 Stock Diesel	\$125
Heavy Tough Farm (10000/12500)	\$ 300 each		

TICKETS

Tickets to this event are in addition to gate entry fee

Adult Admission \$10 Kids 3-10 \$5

Tickets may be purchased at the gate or online (until August 25) at:
spartansburgcommunityfair.com

No tickets will be mailed-

pick up in fair office before 5 PM or at the gate after 5 PM

THURSDAY, SEPTEMBER 5

SENIOR CITIZEN & VETERAN RECOGNITION DAY

Sr. Citizens (62 & older) are admitted free ALL Day~Activities begin at 11AM
Veterans and Active Military admitted free ALL DAY with valid military or veteran ID

SPECIAL ACTIVITIES FOR SR. CITIZENS

11AM **Meet & Greet** with Refreshments at the Bingo Building

Noon Discount Lunch Break served in the Bingo Building

1PM Golf carts and drivers available for tours of the Livestock barns

***Some Homeshow 2 vendors will be available after noon. HS 1- scavenger hunt with prizes!

PONY RIDES

5 PM- 9PM

@ the Ball Field

KIDS' PEDAL TRACTOR PULL @ 6PM @ Road Behind Stage

RIDE-A-RAMA

Begins @ 6 PM until 10 PM

\$20 Ride Bracelet

SUMMER'S END MUSIC EXTRAVAGANZA

Featuring The Thursday Night Dutch Treat Musicians

Hosted by Barry Dalaba

Over 20 musical groups and individuals will entertain.

Watch for a list of acts to be posted on Facebook.

@ the Stage

5-9 PM

EXHIBITORS' HORSE SHOW

Costume @ 5:30PM. Show @ 6PM

Riders and horses
must be exhibitors

All horses must have shown
at halter

Ribbons Awarded

Ages (as of January 1):

Small Fry (10 & under)

Jr. (11-17 years)

Sr. (18 years & over)



SPARTANSBURG COMMUNITY FAIR

THURSDAY, SEPTEMBER 5

MINI ROD PULLING



Thursday @ 7 PM @ the Pulling Track
Registration 5 PM- 6:30 PM

CLASSES:

Choke Horn 1850 Small Block Plus 1850
Open Class A Open Class B

ATV Classes: 4WD ONLY

800CC & under 800CC & over
Must have Clevis and Helmet \$10 Hook Fee
Judging and Prizes determined by Keystone Mini Rod Tractor Pullers
Contact: Jim Walden (814) 795-2315

ADMISSION

Admission to this event is in addition to fair gate entry fee
At the Gate: \$5 Kids 3 & under free Gates open @ 5 PM
Tickets Available through August 25 @ spartansburgcommunityfair.com
No tickets will be mailed-pick up in fair office before 5 PM
or at the Event Gate after 5 PM.

FRIDAY, SEPTEMBER 6

WOODSMEN CONTEST

Chair: Nate Blakeslee (814) 873-7445

Friday, September 6 **Begins @ 6PM** Registration @ 5:30PM~no entries after 6PM
\$2 Entry Fee per person or per team for each event May only compete once in each event

PRIZES 1st-\$20 2nd-\$15 3rd-\$10 4th-\$5

CLASSES

Power Saw

70. Extra Light Weight -3.2 cu. in. & under 71. Light Weight -4.0 cu. in. & under
72. Medium Weight -4.7 cu. in. & under 73. Heavy Weight -5.5 cu. in. & under
74. Super Heavy Weight -over 5.5 cu. in. 75. Hot Saw

76. Ladies' Nail Driving 77. Ladies' Crosscut 78. Jr. Jack & Jill
79. Jr. Crosscut 80. Two Man Crosscut 81. Sr. Jack & Jill
82. Axe Throw 83. Log Roll

PRIZES 1st-\$15 2nd-\$10 3rd-\$5

CLASSES

84. Jr. Bow Saw (13 years & under) 85. Jr. Axe Throw
Saw will be provided

Greetings & welcome to the 102nd Spartansburg Community Fair.
My name is Aubree Chelton and I am honored to be the 2023
Spartansburg Community Fair Jr. Miss.

I am excited for this year's fair. I plan to be there everyday and hope you are too. While you are there, you might want to do or see some of my favorite things, like looking at the animals and walking through the homeshow buildings. When you're hungry you can get some garbage fries and stop at my church's food stand for a piece of homemade pie that I help make. I had so much fun participating in the woodsmen contest, I know you would like to see that. Competing in the stick horse race at Bull Ride Mania was thrilling, but not as much as watching the bull riding. Don't forget to go to the baked goods auction. The chocolate cake I convinced my mom to buy when I helped pass out the baked goods was the best cake ever!

So, get ready for some fun, food, and friends and I'll see you at the fair!!

FRIDAY, SEPTEMBER 6

PONY RIDES

5 PM- 9PM

@ the Ball Field

RIDE-A-RAMA

Begins @ 6 PM until 10 PM

\$20 Ride Bracelet

CONCORD STATION

@ the Stage

6-8 PM

ANTIQUE TRACTOR PULLS

Chair: Chris Brunst

(814) 654-7481

Open to tractors 1965 and older

\$10 hitch fee per tractor per class

Friday **Pulls Begins @ 7 PM.**

Weigh-in @ 4:30-6:30 PM

NOTICE: ALL WEIGHT CLASSES WILL BE RUN ON FRIDAY

RULES FOR PULL ARE ON PAGE .

AWARDS:

Trophies to 1st-3rd Place Pullers

LIGHT WEIGHT

(2500-5000 pounds)

- 40. 2500 lbs & under
- 41. 3000 lbs & under
- 42. 3500 lbs & under
- 43. 4000 lbs & under
- 44. 4500 lbs & under
- 45. 5000 lbs & under

CLASSES

- 50. 5500 lbs & under
- 51. 6000 lbs & under
- 52. 6500 lbs & under
- 53. 7000 lbs & under
- 54. 7500 lbs & under

HEAVY WEIGHT

(5,500-12,000 pounds)

- 55. 8000 lbs & under
- 56. 9000 lbs & under
- 57. 10,000 lbs & under
- 58. 12,000 lbs & under

SPARTANSBURG COMMUNITY FAIR

SATURDAY, SEPTEMBER 7

PARADE

Chair: Chris Jewell (814) 654-7526 & Kyle Jewell (814) 882-8261
Saturday @ 11 AM Line-up begins at 9:30 AM

Marching Units

High School Marching Bands	\$350	\$300	\$250	\$200	
Color Guards		\$40		\$30	\$25
Senior Marching Units		\$50		\$40	\$30
Junior Marching Units		\$50		\$40	\$30
Drill Teams		\$50		\$40	\$30

Community, School & Commercial Floats

Youth Group Floats	\$100		\$60	\$40
Community Group Floats	\$100		\$60	\$40
School Floats (K-6th)	\$100		\$60	\$40
School Floats (7th-12th)		\$100	\$60	\$40
Commercial Floats		\$100	\$60	\$40
Floatette		\$20	\$15	\$10

Antique & Classic Cars & Tractors

Antique Cars Before 1940				
Antique Cars 1940 - 1974			Medallion or	
Classic Cars (Registered) 1975 & newer			Mini Plaque Awards	
Antique Tractor Before 1940				
Antique Tractor 1940 & later				

Horses, Ponies & Minis

Teams of Horses in Harness	\$20		\$10	\$5
Single Horse in Harness	\$20		\$10	\$5
Registered Mini in Harness	\$15		\$10	\$5
Teams of Ponies in Harness	\$20		\$10	\$5
Single Pony in Harness	\$15		\$10	\$5
Saddle Horse	\$15		\$10	\$5
Saddle Ponies (under 48")	\$15		\$10	\$5
Saddle Ponies (48"-56")	\$15		\$10	\$5
Saddle Registered Mini	\$15		\$10	\$5
Equine Costume (Horse or Pony)	\$15		\$10	\$5

Pooper Scoopers

Each Person \$15

Decorated Items

Decorated Car or Truck	\$15		\$10	\$5
Decorated Bicycle	\$10		\$7	\$5
Decorated Doll & Buggy	\$10		\$7	\$5
Decorated Child's Wagon	\$10		\$7	\$5
Decorated ATV-Youth (age 14 & under)	\$10		\$7	\$5
Decorated ATV-Adult (age 15 & up)	\$10		\$7	\$5

Pets & Clowns

Pet, other than pony/horse	\$10		\$7	\$5
Adult Clown	\$10		\$7	\$5
Child Clown	\$10		\$7	\$5
Comic Group Youth	\$20		\$15	\$10
Comic Group Adult	\$20		\$15	\$10

SEPTEMBER 1-7, 2024 The 102nd Fair

SATURDAY, SEPTEMBER 7

PARADE

SPECIAL AWARDS ~ Mini Plaque

Fire Company Best of Awards

Tanker	1500 GPM Pumper	Grass Fire Truck
Rescue Truck	Aerial Truck	Ambulance
Oldest Truck on its own power	Truck from the farthest distance	

ENTRIES, ROUTE & REGULATIONS

ENTRIES

ONLINE at spartansburgcommunityfair.com or page 79

Tuesday & Wednesday from 6 PM-9 PM in Home Show 2 Building

Entry permitted in only one category

Any entry considered offensive to public taste and moral attitude will be disallowed

CHECK-IN ON PARADE DAY

All units (except bands) must check in at the Methodist Church (Main & Blakeslee St) starting @9:30 to pick up numbers and position. No last-minute category changes

PARADE START

The parade will move promptly @11 AM from the corner of Spring & Main Streets, proceed west on Main to Jefferson, south on Jefferson to the fairgrounds for dispersal on the Ball Field.

NO STOPPING JUST INSIDE THE FAIR GATE- CONTINUE TO THE BALL FIELD

JUDGING

Judging area in front of the Grange Building on Main Street

AWARDS

Winners will NOT be announced but will be posted at the fair office by 3:00

Monetary awards will be mailed to winners

Plaques or Medallions will be available at the fair office

PARADE ETIQUETTE

Competing units must complete the entire route except in case of emergency

Animals must be in control at all times

Parents are responsible for keeping small children's entries in line & moving at the proper speed or the parade will move past.

Parade participants must use Davenport Street to return to the parade start if necessary.

Anyone walking should move behind spectators, not on the street with the



OX ROAST Saturday @ 1PM @ the Homeshow Area

Provided by the Spartansburg Methodist Church

Served following the parade until all sandwiches are gone.

Ox Roast has been a part of the fair since the beginning in 1921.

SPARTANSBURG COMMUNITY FAIR

SATURDAY, SEPTEMBER 7

Aine Celtic Academy Irish Dancers

@ 1PM (following the parade) @ the Stage

Come and get a chance to see and hear
the spirited music & movement of these talented young dancers.



RIDE-A-RAMA

SESSION 1 ~ Begins @ 1 PM until 5 PM

SESSION 2 ~ Begins @ 6 PM until 10 PM

\$20 Ride Bracelet for each session

THE REAL MAGIC STEVE

@ 1PM - 4PM On the Midway
Magic, Balloons & Fun

PONY RIDES

11 AM- 3 PM & 5 PM- 9PM

@ the Ball Field

COW PATTY BINGO

Sponsored by Spartansburg Community Foundation

Saturday @ 2:00

The Show Arena is marked off into a grid, each given a number matching a ticket number. A cow will be brought into the arena and will eventually "mark" the winning number. Need not be present to win-but you will miss the exciting sights and sounds!

Tickets will be sold at local businesses & are available for purchase from Foundation members as well as at the Fair Office during the fair (until all are sold)

WHISKEY JACK

@ the Stage

6-8 PM

LEMON PIE EATING CONTEST

@ the Stage 8 PM

COME WATCH THIS HILARIOUSLY MESSY EVENT

WHISKEY JACK

@ the Stage

9-10 PM

SEPTEMBER 1-7, 2024 The 102nd Fair

SATURDAY, SEPTEMBER 7

KIDS' POWER WHEELS DERBY

Department Chair: Bob Brown (814) 964-1208 Saturday @ 5 PM
Kids ages: 3 to 8 years Demo Derby Track

Rules

All drivers must wear a helmet No fee for driver (child) to enter
Any electric Power Wheels are permitted Battery must be fastened
Max is 12 volts- Battery may be replaced with a lawn mower battery
Doors must be fastened shut using zip ties, glue, duct tape etc.

NO OTHER MODIFICATIONS MAY BE MADE

Parents must be present and sign a waiver for child to participate

All spectators must pay a gate fee and any pit fees

ADMISSION: Includes the Demo Derby that follows @ 5:30 PM

Grandstand Seating \$10 Pit Pass \$15 Under 3-free

DEMOLITION DERBY

Department Chair: Bob Brown (814) 964-1208
Saturday Derby begins @ 5:30 Gates open at 4:30 PM
By Making Junk Productions



ENTRY FEE:

\$50 (at the track)

\$40 If Pre-registered BY AUGUST 30th

Register at: spartansburgcommunityfair.com

Gates open @ 10 AM Registration closes @ 4 PM

CLASSES AND PAYOUTS

1. Full Size Car	1st-\$800	2nd-\$400	3rd-\$200	4th-\$100
2. 4 cycle Compact	1st-\$700	2nd-\$300	3rd-\$100	
3. 6 cycle Compact Car	1st-\$700	2nd-\$300	3rd-\$100	
4. Mini Truck / Van	1st-\$700	2nd-\$300	3rd-\$100	
5. Youth	1st-\$400	2nd-\$300	3rd-\$100	
6. Powder Puff	1st-\$700	2nd-\$300	3rd-\$100	

PARTICIPANT INFORMATION

Questions on rules or car preparation: Text/Call: **Perry Swab (814) 882-4864**

Rules: Contact Perry Swab or visit the Makin' Junk Facebook page

Rules subject to change without notice according to Spartansburg Community Fair Demolition Derby Committee. Decisions of the officials are final.

ADMISSION FEES

Admission to the Demolition Derby is in addition to fair gate entry.

Grandstand Seating: \$10 (under 3-free) Pit Pass: \$15

Demo Derby tickets may be purchased at the gate on Saturday (beginning @ 4 PM)

OR online at spartansburgcommunityfair.com by August 30th

**No tickets will be mailed-pick up in fair office before 5 PM
or at the Event Gate after 5 PM**

FIREWORKS

About 10 PM- after the Demolition Derby

SPARTANSBURG COMMUNITY FAIR

DEPARTMENT 22

Section 3

KIDS' CONTESTS

Chair: Bradley Scouten

PRIZES: Awarded at the event and vary by event

Children's Obstacle Course

Monday

1. Age 4-9 years @11 AM
 2. Age 10-14 years @ Noon
- Meet near the Gazebo

Big Wheel Race

Monday

@ 4:30 PM

Meet near the Homeshow Buildings

Football Throw

Tuesday

@ 6PM

@ the Ball Field (behind the stage)

Arcade Basketball Shoot

Wednesday @ 6 PM

Between the Homeshow Buildings

Kids' Pedal Tractor Pull

Thursday @ 6 PM

Boys 12 & under / Girls 12 & under

On the road behind the stage

Other activities may be planned during the week- watch Facebook for information

KIDS' COLORING CONTEST

PRIZES: 1st-\$5 2nd-\$4 3rd-\$2.00 4th-\$1

CLASSES: (Age as of September 1) Each age will have a specific page to color

1. 1-3 years
2. 4-6 years
3. 7-9 years
4. 10-12 years

Coloring pages will be available at Spartansburg businesses beginning July 15, or they can be downloaded from: spartansburgcommunityfair.com

1. Acquire a coloring page for the child's age group
2. Print child's name, age and address ON THE BACK of the page
3. Enter colored page at Fair Office on Sunday, September 1 ~ 11 AM-5 PM

Prizes can be picked up from the Fair Office Tuesday-Saturday

NEW FOR 2024~

HAY / STRAW BALE DECORATING

ELIGIBILITY: One entry per group. A. Family B. Business 3. Group

Bales decorated to represent something you would see at the Spartansburg Fair or the 2024 PA State Fair Theme: "Flourishing with Opportunity, Rooted in Agriculture"

Displaying a sign that is visible from the road clearly stating
"Spartansburg Community Fair: September 1-7"

1. Register no later than August 1- Entry form on p. 90 or online: spartansburgcommunityfair.com
2. Any size bale may be used: hay or straw, round or square, wrapped, painted or natural
3. Display must be on property owned by entrant-or used with permission of the owner
4. Must be in place August 17-September 7
5. Judging will be conducted on-site (where the bale is displayed)
6. Criteria: Overall appearance- ~ 20%, Originality ~ 50%, Visibility of fair dates ~ 30%

All entries will receive an 8X10 Photo to be displayed at the fair

Prize: 1 winner of \$50 donated by SN Hawley Insurance.

I am CeAura Thompson, the 2023 Spartansburg Community Fair Princess

I am honored to welcome you to the 102nd Spartansburg Community Fair!
I not only want to welcome you to the fair, but I want to invite everyone
to enter an exhibit in the fair this year! There are so many
amazing things to exhibit and take part in at the fair. From
livestock to decorated pumpkins, and apple pies to flower
arrangements, there is something for everyone. If you
didn't get an entry done for this year's fair, don't worry,
there is still lots to enjoy at the fair. I personally love the
fair food, rides and hanging in the horse barn with my
horses Shredder and Elvis! Hope to see you there!



DEPARTMENT 22

BROOM DECORATING CONTEST

Decorate a broom in one of the themes.

Broom must stand up. *Youth or Adult*

*Return Entry Form (page 89) by August 25th
or register online (p 91)*

AGE CATEGORIES

YA- 12 & UNDER YB- 13-18 YEARS ADULT

CHOOSE A BROOM KIND:

1. Tall Corn Broom.
2. Small Whisk Broom
3. Other Broom

CHOOSE A DECORATION STYLE:

A. Fall / Halloween B. Winter / Christmas

REQUIREMENTS

1. All materials provided by contestant.
 - 2.. Must be "family friendly" (No advertising or politics)
 3. Be creative
 4. Enter broom, ready to display Sun. Sept. 1~11-5
 5. Judging Monday, September 2
 - 6.. Prize money at the Fair Office starting Tues 4 PM.
- PRIZES: 1st- \$5 2nd- \$3 Adult / Youth

Section 3

SCARECROW CONTEST

Create a broom scarecrow in one of the themes.

Must be free-standing *Youth or Adult*

*Return Entry Form (page 89) by August 25th
or register online (p 91)*

AGE CATEGORIES

YA- 12 & UNDER YB- 13-18 YEARS ADULT

CHOOSE A CATEGORY

1. Traditional
2. Super Hero.
3. Christmas

REQUIREMENTS

1. All materials provided by contestant.
Should be between 4 and 6 feet tall.
No store-purchased costumes or masks.
 - 2.. Must be "family friendly" (No advertising or politics)
 3. Be creative
 4. Enter scarecrow, ready to display Sun. Sept. 1~11-5.
 5. Judging Monday, September 2
 - 6.. Prize money can be picked up at the
Fair Office starting Tuesday after 4 PM.
- PRIZES: 1st- \$5 2nd- \$3 Adult / Youth
Awarded for each kind and style

STATE POSTER CONTEST *Entry form is located on page 91*

Theme:

1. One poster per exhibitor, per age group
2. Three state **CLASSES**: ages as of June 1:
90. 8-11, 91. 12-14, 92. 15-18.
3. The poster size must be 14 x 22 inches
4. This year's theme is "Connecting Our
Communities" Contestants will be asked to
submit artwork that showcases the pride
and hard work of farmers from across the
state, connecting people from all walks of
life for a celebration of the importance of
agriculture in our communities.

5. Evaluation criteria:
use of the theme,
visual appearance
creativity by exhibitor's age.
8. **State level premiums** for each CLASS:
1st~\$100, 2nd~\$75, 3rd~\$50
9. State awards presented by the PA Dept. of
Agriculture during the 2023 PA Farm Show.
10. Posters will not be returned.
- FAIR PRIZE:** for each CLASS: 1st - \$5
Prize money can be picked up at the
Fair Office starting Tuesday after 4 PM.

SPARTANSBURG COMMUNITY FAIR

FAIR RULES

1. **NO PETS** (except properly registered SERVICE animals) permitted on the grounds.
Bring registration papers to the office upon arrival.
2. All Exhibitors agree to be bound by the rules & regulations of the Spartansburg Fair.
3. Fair Management reserves the right to amend or add to these rules as needed.

ENTRIES

4. All entries must be pre-registered.
5. No exhibitor will be allowed more than one exhibit in any class except livestock.
6. Non-refundable entry fee for animals required with entry blank if mailed or paid at check in for online entries.
7. All youth exhibitors should be registered c/o parent or legal guardian.
8. Exhibitors must properly name the articles or breed of livestock they exhibit.
9. All entries must have been grown, produced or made since the last fair by the person named on the exhibitor tag.

EXHIBITORS

10. Mailing address must be given by all exhibitors to receive an exhibitor number.
Please verify correct address. **PREMIUMS WILL BE MAILED.**
11. Every exhibit must display the provided Entry Tag until the exhibits are removed.
12. The decisions of the judges will be final.

HOME SHOW EXHIBITS AND VENDORS

13. No exhibits shall be removed from the Home Show Buildings before 7 PM Saturday, but all must be removed before 9 PM Saturday.
14. During judging, buildings (except livestock barns) will be closed to everyone except Fair Officials, Judges and necessary attendants.

LIVESTOCK EXHIBITS

15. An exhibitor must have full, independent control over livestock to enter any classes.
16. Sawdust will be furnished by the Fair Association.
17. Each exhibitor is responsible for hay & grain & for the feeding & watering livestock.
18. Livestock exhibits will be removed on Saturday beginning no earlier than 6 PM, following the dismissal time established for each Department.
19. All livestock entries must have been the property of the owner for 30 days or longer.

SECURITY

20. The Association will put forth every effort to protect all exhibits, but will not be responsible for any loss.
21. Watchmen will be provided by the Association if deemed necessary.
22. The Fair Association shall not be responsible for injury to spectator or exhibitor.
23. No firearms, alcoholic beverages, controlled substances or tasers permitted.
24. Vendors may not drive or park any vehicles on the midway until 12:30 AM Sunday.
Stands may be disassembled, but paved & dirt aisle ways must remain clear

PREMIUMS

25. No premiums paid for exhibits by commercial concerns or those engaged in the commercial making of the exhibit.
26. Premiums not redeemed within 90 days of issue will be forfeited if paid by check.

CAMPERS

27. Campers must be pre-registered and park as directed by Fair Officials
28. Campers must acquire approval to arrive prior to 5 PM Thursday before the fair.
28. Check the camping form for additional requirements.

JUDGING SCHEDULE & GOOD HOUSEKEEPING AWARD

JUDGING SCHEDULE

Monday @ 8 AM

Children's Coloring Book Contest
Home Show 1 ~ Youth & Adults
Antique Machinery
Arts & Crafts
Baking
Canning
Floral
Grains & Hay
Group Displays
Needlework
Vegetables & Fruits
Rabbits and Cavies
State Poster Contest
Broom Decorating Contest
Scarecrow Contest

Monday @ 6 PM

Draft Horse Halter

Tuesday @ 10 AM

Beef Cattle
Dairy Cattle

Tuesday @ 1 PM

Riding Horses, Ponies, & Minis

Tuesday @ 6 PM

Hitch Classes
Sheep and Wool

Tuesday @ 7 PM

Exhibitors' Horse Versatility

Wednesday @ 10 AM

Goats
Goat Obstacle Course

Wednesday @ 6 PM

Goat Dress-up Contest
Horse Hitch Classes

Thursday @ 5:30 PM

Exhibitor's Horse Costume Contest

Thursday @ 6 PM

Exhibitor's Horse Show

Saturday @ 3PM

Obstacle Course - Ground Driven

CATTLE AND RABBIT DRESSUP

Pictures of dressed up cattle and rabbits
will be displayed in their barns-
vote for your favorite!

GOOD HOUSEKEEPING AWARD

Cattle, Horses, Sheep & Goats

Livestock exhibitors who maintain the most attractive & sanitary exhibits will be eligible for special daily premiums.

All livestock exhibits will be scored using the following criteria:

CRITERIA	POINTS
1. Cleanliness of animal	15
2. Cleanliness of bedding	15
3. Entry card & Ribbons properly displayed with animal	20
4. Grain & hay feed presentable	10
5. All equipment sanitary & neat	10
6. Aisles kept clean	15
7. Visitors treated with courtesy	15
Total Points	100

Inspection will be unannounced.

Prizes will be awarded on a daily basis.

Good Housekeeping Banner to be displayed at daily winner's building

NO AWARDS ON THE FIRST OR LAST DAY OF THE FAIR

PRIZES

Daily per class \$3
Overall winner per class \$10

CLASSES

1. Cattle barn
2. Sheep
3. Goats
4. Horses-Berkey
5. Horses-Draft (inside)
6. Horses-Draft (outside)
7. Horses-4H Barn
8. Horses-New Barn



DEPARTMENT 1**DRAFT HORSES**

Department Chair:

Dennis Eckstrom

(814) 688-9882

Lindsay Graff

ENTRY FEE: \$2 per animal

JUDGING: Monday @ 6 PM

DISMISSAL FROM GROUNDS: Saturday @ 8 PM

PREMIUMS

A	1st - \$22	2nd - \$18	3rd - \$15	4th - \$12	5th - \$8
B	1st - \$20	2nd - \$18	3rd - \$13	4th - \$10	5th - \$8
C	1st - \$20	2nd - \$16	3rd - \$12	4th - \$10	5th - \$8

HEAVY DRAFT 1600 lbs

Classifications and premiums apply to each Section

**REGISTERED
SECTION**

- Belgian
- Clydesdale
- Percheron
- Suffolk
- Other

**NOT REGISTERED
SECTION**

- Belgian
- Clydesdale
- Percheron
- Suffolk
- Other

CLASS**PREMIUM**

- Stallion - 4 years & over A
- Stallion - 2-3 years, under 4 A
- Stallion - 1 year, under 2 C
- Stallion Foal C
- Champion Stallion Rosette
- Reserve Champion Stallion Rosette
- Mare - 4 years & over C
- Mare - 2-3 years, under 4 C
- Mare - 1 year, under 2 C
- Filly Foal C
- Champion Mare Rosette
- Reserve Champion Mare Rosette
- Produce of Dam B
(2 animals of any age or sex-out of same Mare regardless of ownership)
- Get of Sire B
(2 animals of any age or sex-Get of one Stallion regardless of ownership)
- Mare & Foal (each count 50%) B
- Stallion & 2 Mares B
(owned by exhibitor)
- Stallion of any age C
(bred by exhibitor)
- Mare of any age C
(bred by exhibitor)

CLASS**PREMIUM**

- Mare - 4 years & over C
- Mare - 2-3 years, under 4 C
- Mare - 1 year, under 2 C
- Filly Foal C
- Champion Mare Rosette
- Reserve Champion Mare Rosette
- Gelding - 6 years & over C
- Gelding - 3-5 years C
- Gelding - 2 years & under C
- Champion Gelding Rosette
- Reserve Champion Gelding Rosette
- Mare & Foal C
- Get of Sire C
(2 animals of any age or sex-Get of one Stallion regardless of ownership)
- Produce of Dam C
(2 animals of any age or sex-out of same Mare regardless of ownership)



DEPARTMENT 1

Department Chair:

Dennis Eckstrom

(814) 688-9882

Lindsay Graff

ENTRY FEE: \$2 per animal

JUDGING: Monday @ 6PM

DISMISSAL FROM GROUNDS: Saturday @ 8 PM

DRAFT HORSES

PREMIUMS

A	1st - \$20	2nd - \$18	3rd - \$16	4th - \$14	5th - \$12
B	1st - \$20	2nd - \$14	3rd - \$12	4th - \$10	5th - \$8

LIGHT DRAFT 1400-1600 lbs

Classifications and premiums
 apply to each Section

SECTION

20. Registered Halflinger
21. Non-Registered Halflinger
22. Draft Mule
23. Other

CLASS

PREMIUM

1. Mare - 4 years & over B
2. Mare - 2-3 years, under 4 B
3. Mare - 1 year, under 2 B
4. Filly Foal B
5. Champion Mare Rosette
6. Reserve Champion Mare Rosette
7. Gelding - 6 years & over B
8. Gelding - 3-5 years B
9. Gelding - 2 years & under B
10. Champion Gelding Rosette
11. Reserve Champion Gelding Rosette
12. Mare & Foal B
13. Get of Sire B
 (2 animals of any age or sex-Get of one
 Stallion regardless of ownership)
14. Produce of Dam B
 (2 animals of any age or sex-out of same
 Mare regardless of ownership)

SHOWMANSHIP

Section 25.

Best of Show

Rosette

Section 26.

Premium A

1. Open Junior Showmanship
 (Age 13 & under as of Jan.1)
2. Open Senior Showmanship
 (Age 14-18 as of Jan.1)

DRAFT HITCH

Section 28

PREMIUMS

- A. 1st-\$35 2nd-\$30 3rd-\$25 4th-\$20 5th-\$15
- B. 1st-\$50 2nd-\$45 3rd-\$40 4th-\$35 5th-\$30
- C. 1st-\$65 2nd-\$60 3rd-\$55 4th-\$50 5th-\$45
- D. 1st-\$75 2nd-\$70 3rd-\$65 4th-\$60 5th-\$55
- E. 1st-\$100 2nd-\$90 3rd-\$80 4th-\$70 5th-\$60

CLASS

PREMIUM

Tuesday at 6 PM

1. Men's Single Hitch A
2. Ladies' Single Hitch A
3. Youth Single Hitch A
 (Age 18 & under as of Jan.1)
4. Tandem Hitch B
 Horse/Pony Hitch

Wednesday at 6 PM

11. Draft Horse Versatility B
5. Men's Team Hitch B
6. Ladies' Team Hitch B
7. Youth Team Hitch B
 (Age 18 & under as of Jan.1)
8. Unicorn Hitch C
9. Four Horse Hitch D
10. Six Horse Hitch E
12. Farm Team B
 (No Scotch / Haising)

Saturday after Cow Patty Bingo about 3 PM

13. Obstacle Course ~ Ground Driven

DEPARTMENT 1**HORSES, PONIES & MULES**

Department Chair:

Cheri Fink

(814) 827-4206

ENTRY FEE: \$2 per animal

JUDGING: Tuesday @ 1 PM

DISMISSAL FROM GROUNDS: Saturday @ 6 PM

PREMIUMS

A	1st - \$15	2nd - \$12	3rd - \$10	4th - \$8
B	1st - \$20	2nd - \$15	3rd - \$10	4th - \$5

Classes and premiums apply to each Section

RIDING HORSES**PONIES & MINIS****SHOWN AT HALTER****SHOWN AT HALTER****SECTION****SECTION**

30. Reg. Appaloosa

40. Under 38" 41. 38" - 46"

31. Reg. Arabian 32. Reg. Morgan

42. 46" - 56"

33. Reg. Open Color (Paint, Palomino)

43. Registered Mini

34. Reg. Quarter Horse

(Animals shown in this class may not be shown in any other class)

35. Reg. Other 36. Grade

CLASS**PREMIUM**

1. Stallion - 3 years & over	A
2. Stallion - 2 years	A
3. Stallion - 1 year	A
4. Stallion Foal	A
5. Champion Stallion	Ribbon
6. Reserve Champion Stallion	Ribbon
7. Mare - 3 years and over	A
8. Mare - 2 years	A
9. Mare - 1 year	A
10. Filly Foal	A
11. Champion Mare	Ribbon
12. Reserve Champion Mare	Ribbon
13. Mare & Foal	B
14. Gelding - 3 years and over	A
15. Gelding - 2 years	A
16. Gelding - 1 year	A
17. Champion Gelding	Ribbon
18. Reserve Champion Gelding	Ribbon
19. Champion of Section	Ribbon

CLASS**PREMIUM**

1. Stallion - 3 years & over	A
2. Stallion - 2 years	A
3. Stallion - 1 year	A
4. Stallion Foal	A
5. Champion Stallion	Ribbon
6. Reserve Champion Stallion	Ribbon
7. Mare - 3 years and over	A
8. Mare - 2 years	A
9. Mare - 1 year	A
10. Filly Foal	A
11. Champion Mare	Ribbon
12. Reserve Champion Mare	Ribbon
13. Mare & Foal	B
14. Gelding - 3 years and over	A
15. Gelding - 2 years	A
16. Gelding - 1 year	A
17. Champion Gelding	Ribbon
18. Reserve Champion Gelding	Ribbon
19. Champion of Section	Ribbon

SECTION 60 EXHIBITORS' VERSATILITY CLASS

Tuesday @ 7PM

Warm-up Arena

1 Horse / 1 Rider Combination Only

5 minute tack change between classes May have 2 helpers with tack changes

Please pre-register using the entry form on page 84**CLASS:** 20. Ages 18 years and under 21. Ages 19 years and over**PRIZES** for each Class 1st ~ \$25 2nd ~ \$15 3rd ~ \$10

Helmets at adult discretion.

Ride at own risk under Act 93

The Spartansburg Fair Association WILL NOT assume responsibility for any accidents, damage or loss of, or to, any horse, rider, spectator or personal property.

No horses allowed past the cow barn or on the pulling track.

Entries Due: August 10
Entries Received: September 1: 11 AM-5 PM

SEPTEMBER 1-7, 2024

DEPARTMENT 1

HORSES, PONIES & MULES

Department Chair: Cheri Fink (814) 827-4206
ENTRY FEE: \$2 per animal JUDGING: Tuesday @ 1 PM
DISMISSAL FROM GROUNDS: Saturday @ 6 PM

PREMIUMS

1st - \$15 2nd - \$12 3rd - \$10 4th - \$8

PREMIUMS

A. 1st-\$25 2nd-\$20 3rd-\$15 4th-\$10

Classes and premiums apply to each Section

DONKEYS, MULES & BURROS

SECTION

45. Registered Donkey
46. Grade Donkey
47. Mule 48. Burro

CLASS

PREMIUM

- | | |
|------------------------------|--------|
| 1. Stallion - 3 years & over | A |
| 2. Stallion - 2 years | A |
| 3. Stallion - 1 year | A |
| 4. Stallion Foal | A |
| 5. Champion Stallion | Ribbon |
| 6. Reserve Champion Stallion | Ribbon |
| 7. Mare - 3 years and over | A |
| 8. Mare - 2 years | A |
| 9. Mare - 1 year | A |
| 10. Filly Foal | A |
| 11. Champion Mare | Ribbon |
| 12. Reserve Champion Mare | Ribbon |
| 13. Jack - 3 years and over | A |
| 14. Jack - 2 years | A |
| 15. Jack - 1 year | A |
| 16. Champion Jack | Ribbon |
| 17. Reserve Champion Jack | Ribbon |

EXHIBITORS' HORSE SHOW

Thursday

Costume @ 5:30PM. Show @ 6PM

Riders and horses must be exhibitors

All horses must have shown at halter

Ages (as of January 1):

Small Fry (10 & under) Jr. (11-17 years)

Sr. (18 years & over)

CLASSES

12. Costume Class (Held at 5:30-prior to Show)

Down & Back

1. Small Fry 2. Junior 3. Senior

Barrel Race

4. Small Fry 5. Junior 6. Senior
7. Small Fry Boot Scramble

Cutback

8. Junior 9. Senior
10. Small Fry Egg Toss 11. Open Relay Race

HITCH CLASSES

Hitch Classes will be held on **Tuesday @ 6 PM**
with the Draft Hitch Classes
(see page)

- Section 50. Open Pony Single Hitch**
Section 51. Open Horse Single Hitch
Section 52. Donkey Hitch

Section 53.

GROOMING

CLASS

PREMIUM

- | | |
|----------------------|-----------------------|
| 1. Senior | 1 Trophy & 4 Rosettes |
| (15-18 years) | |
| 2. Junior | 1 Trophy & 4 Rosettes |
| (14 years & under) | |
| 3. Master Grooming | \$30 |
| (Winners from above) | |
| 4. Open Class Adult | \$30 |

Section 54.

SHOWMANSHIP

CLASS

PREMIUM

- | | |
|----------------------|-----------------------|
| 1. Senior | 1 Trophy & 4 Rosettes |
| (15-18 years) | |
| 2. Junior | 1 Trophy & 4 Rosettes |
| (14 years & under) | |
| 3. Master Showman | \$30 |
| (Winners from above) | |
| 4. Open Class Adult | \$30 |



DEPARTMENT 2

DAIRY CATTLE

Department Chair: Brenda & Domenic Bedolatti (814) 964-8243
Breana & Dan Benson (814) 964-8205

ENTRY FEE: \$2 per animal JUDGING: Tuesday @ 10 AM

DISMISSAL FROM GROUNDS: Saturday @ 8 PM

PREMIUMS AND PRIZES

A	1st - \$15	2nd - \$12	3rd - \$10	4th - \$8
B	1st - \$20	2nd - \$18	3rd - \$16	4th - \$14
C	1st - \$30	2nd - \$25	3rd - \$20	4th - \$15

Classifications and premiums apply to each Section

SECTION

1. Ayrshire
2. Brown Swiss
3. Guernsey
4. Holstein
5. Jersey
6. Milking Shorthorn
7. Lineback
8. Hybrid-Mixed
9. Holstein-Red/White

CLASS

PREMIUM

4. Grand Champion Bull
- Ribbon
5. Reserve Grand Champion Bull
- Ribbon
6. Spring Heifer Calf (3/1/24-5/31/24)
- A
7. Winter Heifer Calf (12/1/23-2/28/24)
- A
8. Fall Heifer Calf (9/1/23-11/31/23)
- A
9. Summer Yearling Heifer (6/1/23-8/31/23)
- A
10. Spring Yearling Heifer (3/1/23-5/31/23)
- A
11. Winter Yearling Heifer (12/1/22-2/28/23)
- A
12. Fall Yearling Heifer (9/1/22-11/30/22)
- A
13. Junior Champion Female
- Ribbon
14. Reserve Junior Champion Female
- Ribbon
15. Junior Best 3 Females (all bred by exhibitor; two owned by exhibitor)
- A
16. Junior 2 year old cow (3/1/22-8/31/23)
- B
17. Senior 2 year old cow (9/1/21-2/28/22)
- B
18. Junior 3 year old cow (3/1/21-8/31/21)
- B
19. Senior 3 year old cow (9/1/20-2/28/21)
- B
20. 4 year old cow (9/1/19-8/31/20)
- B
21. 5 year old cow (9/1/18-8/31/19)
- B
22. 6 years & over (born prior to 9/1/18)
- B
23. Sr. & Reserve Sr. Champion Female
- Ribbon
24. Grand & Reserve Grand Champion Female
- Ribbon
25. Senior Best 3 Females (all bred by exhibitor; two owned by exhibitor)
- C
26. Dairy Herd (3 cows that have freshened- owned by exhibitor)
- C
27. Produce of Dam (2 animals-any age-produce of 1 cow-Need not be owned by 1 exhibitor)
- C
28. Dam & Daughter- 2 animals, any age (Need not be owned by 1 exhibitor)
- C



DEPARTMENT 3 BEEF CATTLE

Department Chair: Brenda & Domenic Bedolatti (814) 964-8243
Breana & Dan Benson (814) 964-8205

ENTRY FEE: \$2 per animal JUDGING: Tuesday @10 AM

DISMISSAL FROM GROUNDS: Saturday @ 8 PM

PREMIUMS AND PRIZES

A 1st - \$15 2nd - \$12 3rd - \$10 4th - \$8

Classifications and premiums apply to each Section

SECTION

1. Angus
2. Charolais
3. Hereford (Horned or Polled)
4. Shorthorn (Horned or Polled)
5. Other

CLASS

PREMIUM

- | | | |
|--|-------------------------------|--------|
| 1. Junior Bull Calf | (After 1/1/24) | A |
| 2. Senior Yearling Bull | (After 9/1/23-12/31/23) | A |
| 3. Summer Yearling Bull | (5/1/2023-8/31/23) | A |
| 4. Junior Yearling Bull | (1/1/23-4/30/23) | A |
| 5. Senior Yearling Bull | (9/1/22-12/31/22) | A |
| 6. 2 Year old Bull | (1/1/22-8/31/22) | A |
| 7. Champion Bull | (1st place Bull) | Ribbon |
| 8. Reserve Champion Bull | (1st & 2nd place to Champion) | Ribbon |
| 9. Two Bulls owned by Exhibitor | | A |
| 10. Junior Heifer Calf | (After 1/1/24) | A |
| 11. Senior Heifer Calf | (9/1/22-12/31/22) | A |
| 12. Summer Yearling Heifer | (5/1/24-8/31/24) | A |
| 13. Junior Yearling Heifer | (1/1/23-4/30/23) | A |
| 14. Senior Yearling Heifer | (9/1/22-12/31/22) | A |
| 15. 2 Year old Heifer | (1/1/22-8/31/22) | A |
| 16. Champion Female | (1st place Female) | Ribbon |
| 17. Reserve Champion Female | (1st & 2nd place to Champion) | Ribbon |
| 18. Get of Sire (4 animals-above classes-both sexes rep- Need not be owned by 1 exhibitor) | | A |
| 19. Jr. Get of Sire 3 animals-both sexes rep-Classes 1,2,3,10,11,12 | | A |
| Need not be owned by 1 exhibitor) | | |

MARKET STEERS

SECTION

6. Angus
7. Charolais
8. Hereford (Horned or Polled)
9. Shorthorn (Horned or Polled)
10. Other

Crossbreed steers shall be classified by breed of sire

CLASS

PREMIUM

- | | |
|---------------------|--------|
| 1. Light Weight | A |
| 2. Medium Weight | A |
| 3. Heavy Weight | A |
| 4. Champion | Ribbon |
| 5. Reserve Champion | Ribbon |



DEPARTMENT 4**SHEEP & WOOL**

Department Chair: John Payer (814) 664-2457
 ENTRY FEE: \$2 per animal JUDGING: Tuesday @ 6 PM
 DISMISSAL FROM GROUNDS: Saturday @ 7 PM

SHEEP

Only shavings or straw to be used for bedding. Updated state regulations will apply.
 Drugs administered prior to or during the fair for the purpose of controlling disposition or showmanship performance prohibited.

All livestock offered for premiums must have been the property of the owners for thirty (30) days or longer.

PREMIUMS AND PRIZES

1st - \$10 2nd - \$8 3rd - \$6 4th - \$4

Champion & Grand Champion: Rosette

Classifications and premiums apply to each Section

SECTION

- | | | | | |
|---------------------|---------------|----------------|----------------|--------------|
| 1. Cheviot | 2. Corriedale | 3. Cotswald | 4. Cross Breed | 5. Dorset |
| 6. Dorset Advantage | | 7. Hampshire | 8. Leicester | 9. Montadale |
| 10. Natural | 11. Romney | 12. Shropshire | 13. Southdown | 14. Suffolk |
| 15. Tunis | 16. Other | | | |

- | | |
|--|---|
| 1. Ram under 1 year | 9. Get of Sire (4 animals sired by same Ram
both genders represented) |
| 2. Ram 1 year & over | 10. Pair of yearling Ewes |
| 3. Ewe Lamb under 1 year | 11. Breeder's Young Flock (Ram Lamb, two Ewe
Lambs bred & owned by same owner) |
| 4. Ewe 1 year & under 2 years | 12. Pen of Lambs (two Ram Lambs & two Ewe
Lambs bred & owned by same owner) |
| 5. Ewe 2 years & over | 13. Champion Ram by breed |
| 6. Two Ewe Lambs | 14. Champion Ewe by breed |
| 7. Two Ram Lambs | 15. Supreme Champion Ram (all breeds) |
| 8. Breeder's Flock
(Ram, yearling Ewe
& Ewe Lambs) | 16. Supreme Champion Ewe (all breeds) |

FITTING & SHOWMANSHIP Rosette**WOOL NOTE: There is now a Youth Division for Wool**

Wool exhibited must be produced by the exhibitor who owned the sheep from which the fleece was shorn.
 Exhibits are open to both Purebred and Commercial Flocks.
 Only two (2) exhibits per person per class except special class of six (6) fleece.

PREMIUMS BY CLASS

- | | | | | | |
|-------------------------------|------------|------------|-----------|-----------|-----------|
| 1. Ram | 1st - \$8 | 2nd - \$7 | 3rd - \$6 | 4th - \$5 | 5th - \$4 |
| 2. Ewe: | 1st - \$8 | 2nd - \$7 | 3rd - \$6 | 4th - \$5 | 5th - \$4 |
| 3. Champion Fleece: | | Rosette | | | |
| 4. Special Exhibit (6 fleece) | 1st - \$12 | 2nd - \$10 | 3rd - \$8 | 4th - \$6 | 5th - \$4 |

SECTION

- | | |
|---------------------------------------|------------------------------------|
| 20. Fine wool (64s-80s) | 25. 3/8-1/2 (natural color) |
| 21. Half & 3/8 (56s-62s) | 26. 1/4 to low 1/4 (natural color) |
| 22. Quarter & Low Quarter (46s-50s) | 27. Common & Braid (natural color) |
| 23. Common & Braid (38s-44s) | 28. Exhibit of 6 Fleece |
| 24. Fine Wool (natural color-64s-80s) | |

DEPARTMENT 6

GOATS

Department Chair: Connie Tenney (814) 827-9462
ENTRY FEE: \$2 per animal JUDGING: Wednesday @ 10 AM
DISMISSAL FROM GROUNDS: Saturday @ 7 PM

Only shavings or straw to be used for bedding. Updated state regulations will apply.
Drugs administered prior to or during the fair for the purpose of controlling disposition or showmanship performance prohibited.
All livestock offered for premiums must have been the property of the owners for thirty (30) days or longer.

PREMIUMS AND PRIZES

1st - \$10 2nd - \$8 3rd - \$6 4th - \$4

Champion & Grand Champion: Rosette

Classifications and premiums apply to each Section

SECTION

- | | | |
|---|---|--------------------|
| 1. Alpine, French, Rock, Swiss | 2. La Mancha | 3. Nubian |
| 4. Saanen | 5. Toggenburg | 6. Recorded Grades |
| 7. Boer | 8. Pygmy | 9. Oberhaslie |
| 10. Nigerian Dwarf | 11. Other | |
| 1. Doe under 5 months | 10. Reserve Senior Champion Doe | |
| 2. Doe 5 months & under 1 year | 11. Grand Champion | |
| 3. Doe 1 year & under 2 years (Not in milk) | 12. Reserve Grand Champion | |
| 4. Junior Champion | 13. Milking Herd | |
| 5. Reserve Junior Champion | (3 Does that have freshened-same breed) | |
| 6. Doe 1 year & under 2 years (In Milk) | 14. Get of Sire | |
| 7. Doe 2 years & under 3 years | 15. Produce of Dam | |
| 8. Doe 3 years & over | 16. Dam & Daughter | |
| 9. Senior Champion Doe | 17. Market Wether | |
| | 18. Best of Show | |

FITTING & SHOWMANSHIP

PREMIUMS AND PRIZES

All Classes

Rosette

Section 20 Class

FITTING

21. Senior (age 15-18)
22. Junior (age 14 & under)
23. Open Class Adults

Section 21 Class

SHOWMANSHIP

31. Senior (age 15-18)
32. Junior (age 14 & under)
33. Open Class Adults

GOAT OBSTACLE COURSE

No need to pre-register for this

Wednesday @ After Judging

Prizes: Ribbon

- Jr. Age 14 & under Sr. Age 15-18
Open Adults

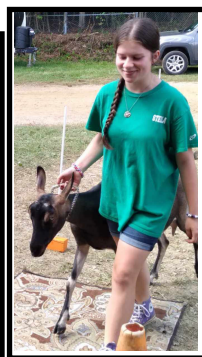
GOAT COSTUME CLASS

No need to pre-register for this

Wednesday @ 6 PM

Prizes: Rosette

- Jr. Age 14 & under Sr. Age 15-18
Open Adults



DEPARTMENT 9 RABBITS & CAVIES

Department Chair: John M. Fink (814) 573-7986

Tammy Durlin (814) 964-7235 Heidi Brunst (724) 290-0466

ENTRY FEE: \$1 per animal JUDGING: Monday @ 8 AM

DISMISSAL FROM GROUNDS: Saturday @ 7 PM

Must include Department-Section-Class and Eartag # on entry form.

Rabbit will be screened on arrival for health and show condition.

Rabbits (only) must have a permanent tattoo or appropriate ear marking.

Rabbits not registered in correct category will be disqualified.

10% fee for sales to benefit upkeep of barns and supplies.

Substitute entries must be of the same sex, color and age division. NO exceptions.

This is NOT a sanctioned show.

No litters under 6 weeks in age.

Trim toenails before Fair.

Must be 18 years old for purchase.

Classes and premiums apply to each breed

CLASS:**Senior-over 6 mo.****Junior-under 6 mo.**

1. Senior Buck

2. Senior Doe

3. Junior Buck

4. Junior Doe

5. Doe and Litter

PREMIUMS & PRIZES**Class: 1-5** 1st - \$4 2nd - \$3.50 3rd - \$3 4th - \$2.50 5th-\$2 **Class: 6-8** Rosette**SECTIONS**

1. Argent Brun

2. Californian

Checked Giant

3. Black

4. Blue

5. Cinnamon

6. Champagne D'Argent

7. Creme D'Argent

Dutch

8. Black

9. Blue

10. Chocolate

11. Gray

12. Steel

13. Tortoise

195. Chinchilla

English Lop

14. Broken Pattern 15. Solid Pattern

English Angora

16. White

17. Colored

English Spot

18. Black

19. Blue

20. Chocolate

21. Gold

22. Gray

23. Lilac

24. Tortoise

French Angora

25. White

26. Colored

French Lop

27. Broken Pattern 28. Solid

Fuzzy Lop

29. Broken Pattern 30. Solid

Flemish Giant

31. Black

32. Blue

33. Fawn

34. Light Gray

35. Sandy

36. Steel Gray

37. White

38. Hot Tot

Harlequin

40. Black Japanese 41. Blue Japanese

42. Chocolate Japanese

43. Lilac Japanese 44. Black Magpie

45. Blue Magpie 46. Chocolate Magpie

47. Lilac Magpie 48. Himalayan Black

Holland Lop

49. Broken Pattern 50. Solid

Jersey Woolly

51. Black 52. Blue

53. Chocolate 54. Lilac

55. Blue-eyed White 56. Ruby-eyed White

57. Blue Creme 58. Sable Point

59. Seal 60. Siamese Sable

61. Smoked Pearl 62. Tortoise

63. Chestnut Agouti 64. Chinchilla

65. Opal 66. Squirrel

67. Black Otter 68. Black Silver Martin

69. Blue Silver Martin 70. Blue Otter

71. Chocolate Silver Martin

72. Lilac Silver Martin

73. Smoke Silver Martin

74. Smoke Pearl Martin



DEPARTMENT 9 RABBITS & CAVIES

RABBIT DRESS-UP CONTEST

Exhibitors should bring a picture of their "dressed-up" bunny to be displayed for judging. Visitors will vote by placing \$1 in the box with the photo.
Winners announced on Saturday

Lion Head

- | | |
|---------------|------------------|
| 75. Solid | 76. Broken |
| <i>Havana</i> | |
| 77. Black | 78. Broken Black |
| 79. Chocolate | 80. Broken Choc. |
| 81. Blue | 82. Broken Blue |

Mini Lop

- | | |
|---------------------|-----------|
| 83.. Broken Pattern | 84. Solid |
|---------------------|-----------|

Mini Rex

- | | |
|---------------|-----------------|
| 85. Blue | 86. Californian |
| 87. Castor | 88. Chinchilla |
| 89. Lynx | 90. Opal |
| 91. Red | 92. Seal |
| 93. Tortoise | 94. White |
| 95. Broken | 96. Black |
| 97. Chocolate | 98. Otter |

100. Harlequin

New Zealand

- | | |
|------------|-------------|
| 101. Black | 102. Red |
| 103. White | 104. Broken |
105. Blue

Netherland Dwarf

- | | |
|----------------|------------------|
| 106. Black | 107. Blue |
| 108. Chocolate | 109. Sable Point |
110. Siamese Sable

111. Siamese Smoked Pearl

- | | |
|---------------|-------------------|
| 112. Chestnut | 113. Chinchilla |
| 114. Lynx | 115. Opal |
| 116. Otter | 117. Sable Martin |
118. Smoked Pearl Martin
119. Fawn
120. Himalayan
121. Steel
122. Tortoise Shell

123. Blue-eyed White

124. Ruby-eyed White

125. Silver Martin

Rex

- | | |
|------------------|----------------|
| 126. Black | 127. Blue |
| 128. Californian | 129. Castor |
| 130. Chinchilla | 131. Chocolate |
| 132. Lynx | 133. Opal |
| 134. Red | 135. Sable |
| 136. Seal | 137. White |
| 138. Broken | 139. Otter |

Palomino

- | | |
|---------------|-----------|
| 140. Golden | 141. Lynx |
| <i>Polish</i> | |
| 142. Black | 143. Blue |

144. Chocolate

145. Blue-eyed White

146. Ruby-eyed White

Satin

- | | |
|------------------|-----------------|
| 147. Black | 148. Blue |
| 149. Californian | 150. Chinchilla |
| 151. Chocolate | 152. Copper |
| 153. Red | 154. Siamese |
| 155. White | 156. Broken |

Silver

- | | |
|------------|------------|
| 157. Black | 158. Brown |
| 159. Fawn | |

Silver Martin

- | | |
|----------------|------------|
| 160. Blue | 161. Black |
| 162. Chocolate | 163. Sable |

164. Silverfox Standard Breed

165. Standard Chinchilla

166. Pet

167. Other

CAVIES

SAME PREMIUMS AS RABBITS

CLASSES: Sr-over 6 mo. Jr-under 6 mo.

- | | |
|-----------------------|----------------------|
| 9. Senior Boar | 10. Senior Sow |
| 11. Junior Boar | 12. Junior Sow |
| 13. 6-8 month Boar | 14. 6-8 mo. Sow |
| 15. Boar (under 4 mo) | 16. SOW (under 4 mo) |

SECTIONS

- | | | |
|-------------------|-------------|------------|
| Abyssinian | 168. Broken | |
| 169. Red | 170. White | 171. Other |
| American | 172. Broken | |
| 173. Red | 174. White | 175. Other |
| Peruvian | 176. Broken | |
| 177. Red | 178. White | 179. Other |
| Silkie | 180. Broken | |
| 181. Red | 182. White | 183. Other |
| Teddy | 184. Broken | |
| 185. Red | 186. White | 187. Other |
| Other | 188. Broken | |
| 189. Red | 190. White | 191. Other |

DEPARTMENT 11A YOUTH DAIRY CATTLE

Department Chairs: Brenda & Domenic Bedolatti (814) 964-8243
Breana & Dan Benson (814) 964-8205

ENTRY FEE: \$2 per animal JUDGING: Tuesday @ 10 AM
DISMISSAL FROM GROUNDS: Saturday @ 8 PM

PREMIUMS AND PRIZES

A	1st - \$15	2nd - \$12	3rd - \$10	4th - \$8	5th - \$6
B	1st - \$20	2nd - \$18	3rd - \$16	4th - \$14	5th - \$12
C	1st - \$30	2nd - \$25	3rd - \$20	4th - \$15	
D	1 Trophy and 5 Rosettes				

CLASSES & PREMIUMS APPLY TO EACH SECTION

SECTION

1. Ayrshire
2. Brown Swiss
3. Guernsey
4. Holstein
5. Jersey
6. Milking Shorthorn
7. Lineback
8. Hybrid-Mixed
9. Holstein-Red/White

CLASS

PREMIUM

1. Spring Heifer Calf	(3/1/23-5/31/23)	A
2. Winter Heifer Calf	(12/1/23-2/28/24)	A
3. Fall Heifer Calf	(9/1/23/11/30/23)	A
4. Summer Yearling Heifer	(6/1/23-8/31/23)	A
5. Spring Yearling Heifer	(3/1/23-5/31/23)	A
6. Winter Yearling Heifer	(12/1/22-2/28/23)	A
7. Fall Yearling Heifer	(9/1/22-11/31/22)	A
8. Junior Champion Female		Ribbon
9. Reserve Junior Champion Female		Ribbon
10. Junior Best 3 Females (all bred by exhibitor; two owned by exhibitor)		A
11. Junior 2 year old cow	(3/1/22-8/31/23)	B
12. Senior 2 year old cow	(9/1/21-2/28/22)	B
13. Junior 3 year old cow	(3/1/21-8/31/21)	B
14. Senior 3 year old cow	(9/1/2-2/28/21)	B
15. 4 year old cow	(9/1/19-8/31/20)	B
16. 5 year old cow	(9/1/18-8/31/19)	B
17. 6 year & over	(born prior to 9/1/18)	B
18. Sr. & Reserve Sr. Champion Female		Ribbon
19. Grand & Reserve Champion Female		Ribbon
20. Dam & Daughter- 2 animals, any age (Need not be owned by 1 exhibitor)		C
Best of Show: Female Cow/Calf		\$25

(PeeWee Exhibitors (Under age 8 as of January 1)

FITTING & SHOWMANSHIP

Owned by the exhibitor. Same animal shown in both contests.

SECTION 12 - FITTING

SECTION 13 - SHOWMANSHIP

CLASS	PREMIUM	CLASS	PREMIUM
(Age as of January 1)		(Age as of January 1)	
21. Senior (age 16-18)	D	24. Senior (age 16-18)	D
22. Intermediate (age 12-15)	D	25. Intermediate (age 12-15)	D
23. Junior (age 8-11)	D	26. Junior (age 8-11)	D
Master Fitting	\$25 Cash	Master Showmanship	Show Halter

DEPARTMENT 11B YOUTH BEEF CATTLE

Department Chairs: Brenda & Domenic Bedolatti (814) 964-8243
Breana & Dan Benson (814) 964-8205
ENTRY FEE: \$2 per animal JUDGING: Tuesday @ 10 AM
DISMISSAL FROM GROUNDS: Saturday @ 8 PM

PREMIUMS AND PRIZES

A	1st - \$12	2nd - \$10	3rd - \$8	4th - \$6	5th - \$4
B	1 Trophy and 5 Rosettes				

Classes and premiums apply to each Section

SECTION

1. Angus
2. Charolais
3. Hereford (Horned or Polled)
4. Shorthorn (Horned or Polled)
5. Other

CLASS

CLASS		PREMIUM
1. Junior Heifer	(Calved after 1/1/24)	A
2. Senior Heifer	(Calved after 9/1/23)	A
3. Summer Yearling Heifer	(5/1/2023-8/31/23)	A
4. Junior Yearling Heifer	(1/1/23-4/30/23)	A
5. Senior Yearling Heifer	(9/1/22-12/31/22)	A
6. Champion Female	(1st place female)	Ribbon
7. Reserve Female	(1st & 2nd place to Champion)	Ribbon

MARKET STEERS

SECTION

6. Angus
 7. Charolais
 8. Hereford (Horned or Polled)
 9. Shorthorn (Horned or Polled)
 10. Other
- Crossbreed steers classified by breed of sire

CLASS

CLASS	PREMIUM
8. Light Weight	A
9. Medium Weight	A
10. Heavy Weight	A
11. Champion	Ribbon
12. Reserve Champion	Ribbon

FITTING & SHOWMANSHIP

Owned by the exhibitor. Same animal shown in both contests.

Section 11 - FITTING

CLASS	PREMIUM
(Age as of January 1)	
13. Senior (age 16-18)	B
14. Intermediate (age 12-15)	B
15. Junior (age 8-11)	B
Master Fitting	\$25

Section 12 - SHOWMANSHIP

CLASS	PREMIUM
(Age as of January 1)	
16. Senior (age 16-18)	B
17. Intermediate (age 12-15)	B
18. Junior (age 8-11)	B
Master Showmanship	Show Halter



BOVINE DRESS-UP CONTEST

Following judging, dress up your Dairy or Beef cow in their finest! Pictures will be taken and posted for judging at the barns.

We all know how handsome or beautiful they can be- so let's show them off!

DEPARTMENT 11C

YOUTH SHEEP

Department Chair: John Payer (814) 664-2457
ENTRY FEE: \$2 per animal JUDGING: Tuesday @ 6 PM
DISMISSAL FROM GROUNDS: Saturday @ 7 PM

Only shavings or straw to be used for bedding. Updated state regulations will apply.
Drugs administered prior to or during the fair for the purpose of controlling disposition or showmanship performance prohibited.
All livestock offered for premiums must have been the property of the owners for thirty (30) days or longer.

PREMIUMS AND PRIZES

1st - \$10 2nd - \$8 3rd - \$6 4th - \$4
FITTING & SHOWMANSHIP Rosette

SECTION

- | | | | |
|---------------|---------------------|--------------|----------------|
| 1. Cheviot | 2. Corriedale | 3. Cotswald | 4. Cross Breed |
| 5. Dorset | 6. Dorset Advantage | 7. Hampshire | 8. Leichesther |
| 9. Montadale | 10. Natural | 11. Romney | 12. Shropshire |
| 13. Southdown | 14. Suffolk | 15. Tunis | 16. Other |



CLASSES

- 1. Ram 1 year & under 2
- 2. Ram Lamb under 1 year
- 3. Ewe 1 year & under 2
- 4. Ewe Lamb under 1 year
- 5. Ewe 2 years & over
- 6. Pair of Ram Lambs
- 7. Pair of Ewe Lambs
- 8. Pair of Yearling Ewes

Animal must be owned by exhibitor to be shown in Fitting & Showmanship. Exhibitor must show the same animal in both contests.

FITTING & SHOWMANSHIP

WOOL DEPARTMENT 11C

Wool exhibited must be produced by the exhibitor who owned the sheep from which the fleece was shorn. Exhibits are open to both Purebred and Commercial Flocks.
Only two (2) exhibits per person per class except special class of six (6) fleece.

PREMIUMS BY CLASS

- | | | | | | |
|--------------------------------|------------|------------|-----------|-----------|-----------|
| 10. Ram | 1st - \$8 | 2nd - \$7 | 3rd - \$6 | 4th - \$5 | 5th - \$4 |
| 11. Ewe: | 1st - \$8 | 2nd - \$7 | 3rd - \$6 | 4th - \$5 | 5th - \$4 |
| 12. Champion Fleece: | Rosette | | | | |
| 13. Special Exhibit (6 fleece) | 1st - \$12 | 2nd - \$10 | 3rd - \$8 | 4th - \$6 | 5th - \$4 |

SECTION

- | | |
|---------------------------------------|------------------------------------|
| 20. Fine wool (64s-80s) | 21. Half & 3/8 (56s-62s). |
| 22. Quarter & Low Quarter (46s-50s) | 23. Common & Braid (38s-44s) |
| 24. Fine Wool (natural color-64s-80s) | 25. 3/8-1/2 (natural color) |
| 26. 1/4 to low 1/4 (natural color) | 27. Common & Braid (natural color) |
| 28. Exhibit of 6 Fleece | |

DEPARTMENT 11D YOUTH GOATS

Department Chair: Connie Tenney (814) 827-9462
ENTRY FEE: \$2 per animal JUDGING: Wednesday, @ 10 AM
DISMISSAL FROM GROUNDS: Saturday @ 7 PM

Only shavings or straw to be used for bedding. Updated state regulations will apply.
Drugs administered prior to or during the fair for the purpose of controlling disposition or showmanship performance prohibited.
All livestock offered for premiums must have been the property of the owners for thirty (30) days or longer.

PREMIUMS

1st - \$10 2nd - \$8 3rd - \$6 4th - \$4

Champion & Grand Champion: Rosette

(No Bucks)

SECTION

- | | | |
|--------------------------------|--------------------|-----------|
| 1. Alpine, French, Rock, Swiss | 2. La Mancha | 3. Nubian |
| 4. Saanen | 5. Toggenburg | |
| 6. Recorded Grades | 7. Boer | 8. Pygmy |
| 9. Oberhaslie | 10. Nigerian Dwarf | 11. Other |

CLASSES

- | | |
|---|---------------------------------|
| 1. Doe under 5 months | 10. Reserve Senior Champion Doe |
| 2. Doe 5 months old & under 1 year | 11. Grand Champion |
| 3. Doe 1 year & under 2 years (Not in Milk) | 12. Reserve Grand Champion |
| 4. Junior Champion | 13. Milking Herd |
| 5. Reserve Junior Champion | (3 Does Freshened-same breed) |
| 6. Doe 1 year & under (In Milk) | 14. Get of Sire |
| 7. Doe 2 years & under 3 years | 15. Produce of Dam |
| 8. Doe 3 years & over | 16. Dam & Daughter |
| 9. Senior Champion Doe | 17. Market Wether |
| | 18. Best of Show |



GOAT OBSTACLE COURSE

No need to pre-register for this

Wednesday @ After Judging

Prizes: Ribbon

Junior	Age 14 & under
Senior	Age 15-18
Open	Adults

GOAT COSTUME CLASS

No need to pre-register for this

Wednesday @ 6 PM

Prizes: Rosette

Junior	Age 14 & under
Senior	Age 15-18
Open	Adults

DEPARTMENT 11E

Department Chair:

Tammy Durlin (814) 964-7235

ENTRY FEE: \$1 per animal

YOUTH RABBITS & CAVIES

John M. Fink (814) 664-3225

Heidi Brunst (724) 290-0466

JUDGING: Monday @ 8 AM

DISMISSAL FROM GROUNDS: Saturday @ 7 PM

Must include Department-Section-Class and Eartag # on entry form. 10% fee for sales to barns and supplies.

Rabbit will be screened on arrival for health and show condition.

This is NOT a sanctioned show.

Rabbits (only) must have a permanent tattoo or appropriate ear marking.

No litters under 6 weeks in age.

Rabbits not registered in correct category will be disqualified.

Trim toenails before Fair.

Rabbits not registered in correct category will be disqualified.

Must be 18 years old for purchase.

Substitute entries must be of the same sex, color and age division. NO exceptions.

Classifications and premiums apply to each Section

CLASS:**Senior-over 6 mo.****Junior-under 6 mo.**

- | | | | | |
|--|----------------------|----------------|---------------|-------------------|
| 1. Senior Buck | 2. Senior Doe | 3. Junior Buck | 4. Junior Doe | 5. Doe and Litter |
| 6. Best of Show- <i>In memory of Tammy Fenno</i> | 7. Res. Best of Show | 8. Best Pet | | |

PREMIUMS & PRIZES**Class: 1-5** 1st - \$4 2nd - \$3.50 3rd - \$3 4th - \$2.50 5th-\$2 **Class: 6-8** Rosette**SECTIONS**

- | | |
|----------------------|----------------|
| 1. Argent Brun | 2. Californian |
| Checked Giant | |

- | | | |
|-----------------------|-------------------|-------------|
| 3. Black | 4. Blue | 5. Cinnamon |
| 6. Champagne D'Argent | 7. Creme D'Argent | |
| Dutch | | |

- | | | |
|-----------------|-----------|---------------|
| 8. Black | 9. Blue | 10. Chocolate |
| 11. Gray | 12. Steel | 13. Tortoise |
| 195. Chinchilla | | |

English Lop

- | | |
|--------------------|-------------------|
| 14. Broken Pattern | 15. Solid Pattern |
|--------------------|-------------------|

English Angora

- | | |
|-----------|-------------|
| 16. White | 17. Colored |
|-----------|-------------|

English Spot

- | | | |
|--------------|----------|---------------|
| 18. Black | 19. Blue | 20. Chocolate |
| 21. Gold | 22. Gray | 23. Lilac |
| 24. Tortoise | | |

French Angora

- | | |
|-----------|-------------|
| 25. White | 26. Colored |
|-----------|-------------|

French Lop

- | | |
|--------------------|-----------|
| 27. Broken Pattern | 28. Solid |
|--------------------|-----------|

Fuzzy Lop

- | | |
|--------------------|-----------|
| 29. Broken Pattern | 30. Solid |
|--------------------|-----------|

Flemish Giant

- | | | |
|-------------------|-----------|-------------|
| 31. Black | 32. Blue | 33. Fawn |
| 34. Light Gray | 35. Sandy | |
| 36. Steel Gray | 37. White | 38. Hot Tot |
| 39. Florida White | | |

Harlequin

- | | |
|------------------------|----------------------|
| 40. Black Japanese | 41. Blue Japanese |
| 42. Chocolate Japanese | |
| 43. Lilac Japanese | 44. Black Magpie |
| 45. Blue Magpie | 46. Chocolate Magpie |
| 47. Lilac Magpie | 48. Himalayan Black |

Holland Lop

- | | |
|--------------------|-----------|
| 49. Broken Pattern | 50. Solid |
|--------------------|-----------|

Jersey Woolly

- | | |
|---------------|-----------|
| 51. Black | 52. Blue |
| 53. Chocolate | 54. Lilac |

55. Blue-eyed White

56. Ruby-eyed White

57. Blue Creme

59. Seal

61. Smoked Pearl

63. Chestnut Agouti

65. Opal 66. Squirrel

68. Black Silver Martin

70. Blue Otter

71. Chocolate Silver Martin

72. Lilac Silver Martin

73. Smoke Silver Martin

74. Smoke Pearl Martin

Lion Head

- | | |
|-----------|------------|
| 75. Solid | 76. Broken |
|-----------|------------|

Havana

- | |
|------------------|
| 77. Black |
| 78. Broken Black |
| 79. Chocolate |
| 80. Broken Choc. |
| 81. Blue |
| 82. Broken Blue |

Mini Lop

- | |
|---------------------|
| 83.. Broken Pattern |
| 84. Solid |



DEPARTMENT 11E

Mini Rex

- | | |
|----------------|-----------------|
| 85. Blue | 86. Californian |
| 87. Castor | 88. Chinchilla |
| 89. Lynx | 90. Opal |
| 91. Red | 92. Seal |
| 93. Tortoise | 94. White |
| 95. Broken | 96. Black |
| 97. Chocolate | 98. Otter |
| 100. Harlequin | |

New Zealand

- | | |
|------------|-------------|
| 101. Black | 102. Red |
| 103. White | 104. Broken |
| 105. Blue | |

Netherland Dwarf

- | | |
|---------------------------|---------------------|
| 106. Black | 107. Blue |
| 108. Chocolate | 109. Sable Point |
| 110. Siamese Sable | |
| 111. Siamese Smoked Pearl | |
| 112. Chestnut | 113. Chinchilla |
| 114. Lynx | 115. Opal |
| 116. Otter | 117. Sable Martin |
| 118. Smoked Pearl Martin | |
| 119. Fawn | 120. Himalayan |
| 121. Steel | 122. Tortoise Shell |
| 123. Blue-eyed White | |
| 124. Ruby-eyed White | |
| 125. Silver Martin | |

Rex

- | | |
|------------------|----------------|
| 126. Black | 127. Blue |
| 128. Californian | 129. Castor |
| 130. Chinchilla | 131. Chocolate |
| 132. Lynx | 133. Opal |
| 134. Red | 135. Sable |
| 136. Seal | 137. White |
| 138. Broken | 139. Otter |

Palomino

- | | |
|-------------|-----------|
| 140. Golden | 141. Lynx |
|-------------|-----------|

YOUTH RABBITS & CAVIES

Polish

- | | |
|----------------------|----------------------|
| 142. Black | 143. Blue |
| 144. Chocolate | 145. Blue-eyed White |
| 146. Ruby-eyed White | |

Satin

- | | |
|------------------|-----------------|
| 147. Black | 148. Blue |
| 149. Californian | 150. Chinchilla |
| 151. Chocolate | 152. Copper |
| 153. Red | 154. Siamese |
| 155. White | 156. Broken |

Silver

- | | |
|------------|------------|
| 157. Black | 158. Brown |
| 159. Fawn | |

Silver Martin

- | | |
|-------------------------------|------------|
| 160. Blue | 161. Black |
| 162. Chocolate | 163. Sable |
| 164. Silverfox Standard Breed | |
| 165. Standard Chinchilla | |
| 166. Pet | 167. Other |

CAVIES

SAME PREMIUMS AS RABBITS

CLASSES

Sr-over 6 mo. Jr-under 6 mo.

- | | |
|-----------------------|----------------------|
| 9. Senior Boar | 10. Senior Sow |
| 11. Junior Boar | 12. Junior Sow |
| 13. 6-8 month Boar | 14. 6-8 mo. Sow |
| 15. Boar (under 4 mo) | 16. Sow (under 4 mo) |

SECTIONS

- | | | |
|-------------------|-------------|------------|
| Abyssinian | 168. Broken | |
| 169. Red | 170. White | 171. Other |
| American | 172. Broken | |
| 173. Red | 174. White | 175. Other |
| Peruvian | 176. Broken | |
| 177. Red | 178. White | 179. Other |
| Silkie | 180. Broken | |
| 181. Red | 182. White | 183. Other |
| Teddy | 184. Broken | |
| 185. Red | 186. White | 187. Other |
| Other | 188. Broken | |

RABBIT DRESS-UP CONTEST

Exhibitors should bring a picture of their "dressed-up" bunny to be displayed for judging. Visitors will vote by placing \$1 in the box with the photo.

Winners announced on Saturday

4H RABBIT CLUB

Three special awards may be earned by Cottontails Club members:

Best Bred & Raised
Best Overall 4H Rabbit
Best Display



DEPARTMENT 11F YOUTH VEGETABLES

Department Chair: Vicki Gates 814) 664-9351

JUDGING: Monday @ 8 AM

In selecting vegetables and fruits for exhibition, choose specimens that would bring the highest market price.

Do not select the largest; select medium size specimens. Do not mix categories, if possible.

The following factors are generally used by an expert vegetable/fruit judge:

Pick specimens from the same variety

Uniformity in shape, size and color.

Be sure to pick out a perfect specimen, then select others as similar as possible-choose same maturity

Protect from dirt, disease, infection and mechanical damage- choose specimens with no blemishes

Check premium requirements carefully-enter the number or amount required to avoid disqualification

Not responsible for entries after 9 PM on Saturday

Premiums only paid for varieties listed in premium book

PREMIUM:

1st: \$4

2nd: \$3

3rd: \$2

4th: \$1

Best of Show (Vegetable & Fruit)

Rosette

Section 1. Beans, dry shell ~ 1 pint

- | | |
|-----------|----------|
| 1. Kidney | 2. Navy |
| 3. Lima | 4. Other |

Section 2. Beans, in pod, edible ~ 1 pint

- | | |
|--------------------|--------------------|
| 5. Baby Lima | 6. Large Seed Lima |
| 7. Kentucky Wonder | 8. Green Snap |
| 9. Yellow Snap | 10. Purple |

Section 3. Beets, Top removed ~ 5 specimens

- | | |
|------------------|---------------|
| 11. Globe shaped | 12. Half long |
| 13. Long Lutz | |

Section 4. Broccoli ~ 1 head**Section 5. Brussels Sprouts ~ 1 pint****Section 6. Cabbage ~ 1 head**

- | | |
|-------------|-----------|
| 15. Flat | 16. Round |
| 17. Savoy | 18. Red |
| 19. Chinese | |

Section 7. Carrots- Tops removed ~ 5 roots

- | | |
|------------------|-------------|
| 20. Less than 5" | 21. Over 5" |
| 22. Other | |

Section 8. Cauliflower ~ 1 head**Section 9. Celery ~ 1 specimen**

- | | |
|-----------|------------|
| 23. Green | 24. Yellow |
|-----------|------------|

Section 10. Sweet Corn ~ 5 ears

- | | |
|--------------------|------------------|
| 26. Yellow Hybrid | 27. White Hybrid |
| 28. Butter & Sugar | 29. Other Types |

Section 11. Cucumbers ~ 5 specimens

- | | |
|-------------------------|----------------------|
| 30. Pickling (Under 3") | 31. Pickling (3"-5") |
| 32. Slicing (Over 5") | |

Section 12. Eggplant ~ 1 specimen**Section 13. Endive ~ 1 plant****Section 14. Garlic ~ 1 bulb****Section 15. Gourds ~ 3 specimens**

- | | |
|------------------|------------------|
| 37. Small, alike | 38. Small, mixed |
| 39. Large, alike | 40. Large, mixed |

Section 16. Horseradish ~ 3 roots (1" min)**Section 17. Kale ~ 1 plant****Section 18. Kohlrabi ~ 1 plant section****Section 19. Leeks ~ 5 stalks****Section 20. Lettuce**

- | | |
|---------------------|----------|
| 45. Leaf ~ In water | 46. Head |
|---------------------|----------|

Section 21. Muskmelon ~ 1 specimen**Section 22. Onions ~ 5 specimens**

- | | |
|-------------------|-----------------|
| 48. Red Flat | 49. Red Globe |
| 50. Sweet Spanish | 51. White Flat |
| 52. White Globe | 53. Yellow Flat |
| 54. Yellow Globe | |

- | |
|----------------------------------|
| 55. Green Bunching ~ 4 specimens |
|----------------------------------|

- | |
|-------------------------|
| 56. Onion Sets ~ 1 pint |
|-------------------------|

Section 23. Parsnips ~ 5, Tops off**Section 24. Peas ~ 1 pint**

- | | |
|------------|-----------------------|
| 59. Garden | 60. Snow ~ edible pod |
|------------|-----------------------|

Section 25. Peppers, Hot ~ 3 specimens

- | | | |
|---------|------------|-----------|
| 61. Red | 62. Yellow | 63. Green |
|---------|------------|-----------|

Section 26. Peppers, Sweet ~ 3 specimens

- | | | |
|---------|------------|-----------|
| 64. Red | 65. Yellow | 66. Green |
|---------|------------|-----------|

Section 27. Potatoes ~ 5 specimens

- | | |
|-----------|------------|
| 67. White | 68. Russet |
| 69. Red | 70. Other |

Section 28. Potatoes, Sweet ~ 5 specimens**Section 29. Pumpkins ~ 1 specimen**

- | | |
|------------------------------|----------|
| 72. Field | 73. Pie. |
| 74. Largest (Either variety) | |

Section 30. Radishes ~ 5 specimens

- | | |
|------------------|-------------------|
| 76. White Icicle | 77. Scarlet Globe |
|------------------|-------------------|

Section 31. Rhubarb ~ 3 stalks**Section 32. Rutabagas ~ 3****Section 33. Squash, Summer ~ 1 specimen**

- | | |
|--------------------|------------------------|
| 80. Bush Scallop | 81. Cocozelle |
| 82. Straight Neck. | 83. Zucchini under 15" |
| 84. Spaghetti | 85. Other |

DEPARTMENT 11F

Section 34. Squash, Winter ~ 1 specimen

- | | |
|-----------------|---------------|
| 86. Acorn | 87. Butternut |
| 88. Small Sugar | 89. Cushaw |
| 90. Buttercup | 91. Delicious |
| 92. Hubbard | 93. Other |

Section 35. Swiss Chard ~ In water-3 stems

Section 36. Spinach ~ In water 3 stems

Section 38. Tomatoes, large fruit~5 specimens

- | | | |
|------------|--------------|------------|
| 97. Red | 98. Pink | 99. Yellow |
| 100. Green | 101. Italian | |

Section 39. Tomatoes, small fruit~5 specimens

- | | |
|-----------------|-------------|
| 102. Cherry Red | 103. Yellow |
|-----------------|-------------|

Section 40. Turnips ~ 3

Section 41. Watermelon ~ 1

YOUTH VEGETABLES

Section 42. Vegetable Freaks ~ Decorated

- | | |
|--------------------------------------|----------------|
| 107. Funniest | 108. Prettiest |
| 109. Cartoon Character or Super Hero | |
| 110. Painted | |

HERBS

(All herbs are now entered in Dept. 11F)

All herbs- 3 stems in water (except Dill)

Section 44. Chives

Section 45. Dill - 1 plant with roots

Section 46. Parsley Section 47. Basil

Section 48. Rosemary. Section 49. Sage

Section 50. Thyme

Section 51. Other Herb (name on 3x5 card)

DEPARTMENT 11H YOUTH FRUITS & NUTS

Department Chair: Vicki Gates 814) 664-9351 JUDGING: Monday @8 AM

See guide information on previous page

Section 1. Apples ~ Plate of 5

- | | |
|-------------------------------|-----------------|
| 1. Greenings | 2. Northern Spy |
| 3. Delicious | 4. Crab |
| 5. Winesap | 6. McIntosh |
| 7. Other Early Fall Varieties | |
| 8. Other Fall Varieties | |
| 9. Other Winter Varieties | |

Section 2. Peaches ~ Plate of 5

10. Any Variety

Section 3. Pears ~ Plate of 5

- | | |
|---------------------------------|--------------|
| 11. Prickle | 12. Bartlett |
| 13. Winter Variety ~ Plate of 5 | |

Section 4. Plums ~ Plate of 5

14. Any Variety

Section 5. Quinces ~ Plate of 5

15. Any Variety

Section 6. Grapes ~ 2 Bunches

- | | |
|----------|-----------|
| 16. Blue | 17. White |
|----------|-----------|

Section 7. Berries ~ 1/2 pint

- | | |
|------------------|-----------------|
| 18. Strawberries | 19. Raspberries |
| 20. Elderberries | 21. Blueberries |
| 22. Blackberries | |

PREMIUMS:

1st - \$4 2nd - \$3 3rd - \$2 4th - \$1
Best of Show (Vegetables/Fruits) - Rosette

Section 8. Edible Nuts ~ 5 nuts per entry

CLASSES

- | | |
|-------------------------------------|-------------------------|
| 23. American Black Walnut ~ In husk | |
| 24. American Black Walnut ~ No husk | |
| 25. Butternut ~ In husk. | 26. Butternut ~ No husk |
| 27. English Walnut ~ In husk | |
| 28. English Walnut ~ No husk | |
| 29. Chestnut ~ In husk. | 30. Chestnut ~ No husk |
| 31. Hickory ~ In husk. | 32. Hickory ~ No husk |
| 33. Hazelnut ~ In husk. | 34. Hazelnut ~ No husk |

YOUTH PUMPKIN CONTEST

Department 22

Section 3

PREMIUMS: 1st-\$5 2nd-\$4 3rd-\$3
 4th-\$2 5th-\$1

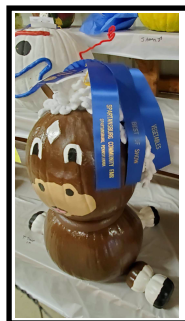
CLASSES by Age

2-6 years

7-12 years

13-18 years

- | | | |
|-------------------|-------------------|-------------------|
| 1. Best Painted | 2. Best Painted | 3. Best Painted |
| 4. Best Decorated | 5. Best Decorated | 6. Best Decorated |
| 7. Smallest | 8. Smallest | 9. Smallest |
| 10. Unusual Shape | 11. Unusual Shape | 12. Unusual Shape |



DEPARTMENT 11J YOUTH HOME & DAIRY ~ BAKING

Department Chair: Cathy Sutter 814) 789-2116 JUDGING: Monday @ 8 AM

PREMIUM:	A:	1st: \$2	2nd: \$1.50	3rd: \$1.25	4th: \$1
	B:	1st: \$3	2nd: \$2.50	3rd: \$2	4th: \$1.50

Only one entry per class
No entries can be entered in multiple classes
Please bring entries in a ziploc bag or on a disposable pan or plate
No refrigeration is available

Section 1. Bread ~ 1 loaf Premium A

- | | |
|-----------|-------------|
| 1. White | 2. Nut |
| 3. Fruit | 4. Zucchini |
| 5. Banana | 6. Other |

Section 2. Muffins ~ 1/2 Dozen Premium A

- | | |
|--------------|-----------|
| 7. Blueberry | 8. Bran |
| 9. Cornbread | 10. Other |

Section 3. Rolls ~ 4 Rolls Premium A

- | | |
|----------------------------|------------|
| 11. Whole Wheat | 12. White |
| 13. Sweet | 14. Donuts |
| 15. Baking Powder Biscuits | |

Section 4. Cakes ~ Iced Premium B

- | | |
|-----------------|---------------------|
| 16. White Layer | 17. Chocolate Layer |
| 18. Cupcakes | 19. Coffee Cake |
| 20. Bundt | 21. Other |

Section 5. Egg Cakes Premium B

- | | |
|----------------|-----------|
| 22. Angel Food | 23. Other |
|----------------|-----------|

Section 6. Decorated Cakes Premium B

Section 7. Pies Premium B

- | | |
|------------|-----------|
| 24. Apple | 25. Berry |
| 26. Cherry | 27. Pecan |
| 28. Other | |

Section 8. Cookies ~ 1/2 Dozen Premium A

- | | |
|--------------------|-------------------|
| 29. Filled | 30. Dropped |
| 31. Rolled & Cut | 32. Ice Box |
| 33. Pressed | 34. Bar |
| 35. Brownies | 36. Peanut Butter |
| 37. Chocolate Chip | 38. No Bake |
| 39. Molasses | 40. Rolled |

Section 9. Candy ~ 6 pieces- Made by Exhibitor

Premium A

43. Chocolate Fudge
44. Maple Fudge 45.. Penuche
46. Maple Sugar
47. Peanut Butter Fudge
48. Other

Special Local Contests

Section 8 Class 41
Christmas Cookie Contest

In memory of Eileen Rogers
Please include:
Name & address with cookies

6 Cookies- Any Christmas type

One cash prize will be awarded

Section 8 Class 42
Gingersnap Cookie Contest

In memory of Bernie Skiff
Please include:
Name & address with cookies

6 Gingersnap Cookies

\$25 cash prize will be awarded
to 1 Youth winner
by Sandy Miller
& Dean Maynard



DEPARTMENT 11J YOUTH HOME & DAIRY ~ BAKING

Section 302. Junior Baking Contest: Cookies, Brownies & Bars



2024 PA Preferred®
Junior Baking Contest
Cookies, Brownies and Bars

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania’s agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

- 1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair’s contest) who is a Pennsylvania resident. One entry per person.
- 2. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2024.**
- 3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
- 4. The Cookies, Brownies or Bars, and any fillings and frostings, must be **made from scratch with edible ingredients.** No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
- 5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
- 6. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (see attached example). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
- 7. Entry must be submitted for judging on a **food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
- 8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product** (ex: PA Preferred Milk – Galliker’s brand or Apples - Smith Farm Orchard). Entrant’s name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
- 9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- 10. **Judging Criteria:**

Flavor	30 points
(aroma, taste, good balance of flavorings)	
Texture	25 points
(appropriate for the type of cookie, brownie or bar)	
Inside Characteristics	20 points
(even grain, evenly baked; free from air pockets)	
Outside Characteristics	15 points
(uniform size, shape, appearance; overall appeal)	
Creativity	10 points

TOTAL 100 points

FAIR PRIZES: 1st = \$20 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2025 PA Farm Show competition.

Premiums for the 2025 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

2024 Participating Fair and 2025 PA Farm Show Contest Rules

PSACF Release: January 2024

DEPARTMENT 11K YOUTH HOME & DAIRY ~ CANNING

Department Chair: Sandy Miller (814) 654-7539

JUDGING: Monday @ 8 AM

Judging on quality, general appearance and container. Use CLEAN standard mason-type jars.

Use two-piece, self-sealing lids (flat disc and metal screw bands)

Use PLAIN lids, rims and jars. No decorative accessories. All food not complying with rules will be disqualified

PREMIUM:	1st: \$3	2nd: \$2.50	3rd: \$2	4th: \$1.50
Best Display	1st: \$4	2nd: \$3	3rd: \$2	4th: \$1

Section 15. Fruits & Berries ~Quart and Pint

- | | |
|-----------------------------------|-------------------|
| 100. Apple | 101. Applesauce |
| 102. Cherries | 103. Peaches |
| 104. Pears | 105. Blackberries |
| 106. Huckleberries or Blueberries | |
| 107. Strawberries | 108. Other |

Section 16. Jellies ~Standard container

- | | |
|------------------------|-----------------|
| 120. Apple | 121. Blackberry |
| 122. Crab Apple | 123. Cherry |
| 124. Currant | 125. Elderberry |
| 126. Grape | 127. Peach |
| 128. Plum | |
| 130. Raspberry (Red) | |
| 131. Raspberry (Black) | 132. Strawberry |
| 133. Blueberry | 134. Pineapple |
| 135. Mixed Berry | 136. Hot Pepper |
| 137. Other | |

Section 17. Preserve/Jams ~Stand. container

- | | |
|------------------------|-----------------|
| 140. Cherry | 141. Elderberry |
| 142. Peach | 143. Blackberry |
| 144. Pineapple | 145. Plum |
| 146. Raspberry (Red) | |
| 147. Raspberry (Black) | 148. Rhubarb |
| 149. Strawberry | 150. Blueberry |
| 151. Mixed Berry | |
| 152. Other | |

Section 18. Pickles/Relish

- | | |
|-------------------------------|-------------------|
| 156. Beet | 157. Corn Relish |
| 158. Bread & Butter | 159. Sweet Pickle |
| 160. Zucchini Pickle | |
| 161. Cucumber Relish | 162. Dill Pickle |
| 163. Dilly Beans | 164. Mixed Pickle |
| 166. Mixed Pickled Vegetables | |
| 167. Pickled Cauliflower | |
| 168. Other | |

Section 19. Canned Vegetables

- | | |
|---------------------------|------------------|
| 171. Green Beans | |
| 172. Yellow Beans | 173. Beets |
| 175. Carrots | 176. Cauliflower |
| 177. Corn, Whole | 178. Cream Corn |
| 179. Peas | 180. Peppers |
| 181. Pumpkin | 182. Sauerkraut |
| 183. Tomatoes (cold pack) | |
| 184. Tomatoes (hot pack) | |
| 185. Mixed Vegetables | |
| 187. Potatoes | 188. Other |

Section 20. Canned Meats

- | | |
|--------------|--------------|
| 191. Beef | 192. Chicken |
| 194. Venison | 195. Other |

Section 21. Juice

- | | |
|-------------|------------|
| 198. Apple | 199. Grape |
| 200. Tomato | 201. Other |

Section 22. Butters

- | | |
|------------|-----------|
| 204. Apple | 205. Pear |
| 206. Other | |

Section 23. Salsa

- | | |
|------------|-------------|
| 210. Corn | 211. Tomato |
| 212. Other | |

Section 24. Sauces

- | | |
|----------------------|------------------|
| 215. Catsup | 216. Chili Sauce |
| 217. BBQ Sauce | 218. Pizza Sauce |
| 219. Spaghetti Sauce | |
| 220. Mustard | 221. Other |

Section 25. Soup

- | | |
|----------------|------------|
| 226. Vegetable | 227. Other |
|----------------|------------|

Section 26. Pie Filling

- | | |
|-----------------|-----------------|
| 232. Cherry | 233. Apple |
| 234. Peach | 235. Blueberry |
| 236. Blackberry | 237. Elderberry |
| 238. Other | |

Section 27.**Best Display**

- | | |
|--|---|
| 240. Display of 3 Varieties from Section 15 | 241. Display of 3 Varieties from Section 16 |
| 242. Display of 3 Varieties from Section 17. | 243. Display of 3 Varieties from Section 18 |
| 244. Display of 3 Varieties from Section 19 | |

DEPARTMENT 11L

YOUTH FLORAL EXHIBITS

Department Chair: Bonnie Dorman (814) 654-7215 JUDGING: Monday @8 AM

Must be grown by exhibitor and conform to number of blooms, spikes or stems specified in each class.

Uniformity of height, color or size is important in evaluating entries.

Flowers in entry must be of one color and variety unless otherwise stated.

Flowers must be in CLEAR GLASS containers. Pots should not be more than 10" wide.

PREMIUM: 1st: \$3 2nd: \$2 3rd: \$1.75 4th: \$1.50

Section 1. Annuals

3 blooms, stems or spikes

1. Ageratum (stems) 2. Aster (stems)
3. Bachelor Button (stems)
4. Bells of Ireland (stems)
5. Coleus (stems) 6. Cosmos (blooms)
7. Geranium (stems)

Dahlias

(3 blooms-colors may be mixed)

8. Pompom 9. Decorative
10. Cactus
11. Gerbera Daisy (mixed)
12. Gladiolus (1 spike)

Marigold (3 blooms)

13. Bi-color
14. Small Solid (under 2")
15. Large Yellow 16. Large Orange
17. Nasturtium (blooms) 18. Pansy (blooms)
19. Petunia (stems)
20. Snapdragon (stems)
21. Strawflower (stems) (mixed colors)
22. Verbena (stems)

Zinnia (3 blooms)

23. Small (not over 2") 24. Large (over 2")
25. Other Annual (name on 3x5 card)

Salvia (3 stems)

26. Red 27. Blue
28. Any other color

Celosia (3 stems)

29. Cockscomb
30. Feathered
31. Plumes

Section 2. Perennials

3 blooms, stems or spikes

32. Coneflower (blooms)
33. Chrysanthemum (stems)
34. Delphinium (1 spike)
35. Dianthus (stems)
36. Rose (1 flower)
37. Other Perennial

Daisy (3 blooms)

38. Shasta 39. Gloriosa
40. Sunflower (under 8")

Section 3. House Plants

41. Cacti 42. Aloe
43. Succulent Dish Garden (3 or more plants)
44. Philodendron 45. Jade

PREMIUMS:

1st - \$4 2nd - \$3 3rd - \$2 4th - \$1

Section 4. Arrangements

(Must be created by youth)

46. Arrangement for Mom
(3 different types of flowers)
47. Arrangement for Dad
(Mixed flowers)
48. Arrangement in Artificial Pumpkin

1st - \$5 2nd - \$4 3rd - \$3 4th - \$2

Section 5. (age 12 and under)

Fairy or Miniature Garden Box

Box should be:

- no larger than 15"x11"x6"
- decorated, waterproof
- contain soil
- contain at least 1 flower/plant

NO SILK FLOWERS

Should reflect age and ability of creator

Class - Choose a Theme:

49. Fairy
50. Gnome
51. Tiny Doll
52. Military Figure
53. Old West
54. Halloween
55. Christmas



YOUTH NEEDLECRAFT**DEPARTMENT 11M 12yrs & Under DEPARTMENT 11N 13-18yrs**

Department Chair: Beverly Miller (814) 654-7184
 Tina Hays (814) 602-6274

JUDGING: Monday @ 8 AM

Each exhibit is one garment.

Please have clothing on hangers.

Article is to be entered in only one category.

All centerpieces must have a heavy backing

Each garment to be judged on material, color, design, suitability and workmanship.

All articles must have been made since the close of last year's fair by the exhibitor.

SECTIONS & CLASSES APPLY TO BOTH DEPARTMENTS

PREMIUMS 1st - \$4 2nd - \$3 3rd - \$2 4th - \$1

SECTIONS AND CLASSES**Section 1. Clothing-Start Stitching**

1. Half Apron 2. Head Scarf 3. Poncho
4. Tote Bag 5. Slippers (terry cloth)
6. Potholders 7. Other

Section 2. Accessories

8. Tie 9. Vest 10. Purse
11. Hat or Cap 12. Other

Section 3. Stitch Your Own

13. Dress 14. Vest 15. Jumper
16. Shirt 17. Overalls 18. Blouse

Section 4. School Outfit: Any Style or Fabric

19. Dress 20. Shirt 21. Skirt
22. Pants (Boys) 23. Slacks (Girls)
24. Jacket 25. Sportswear 26. Shorts

Section 5. Create with Fabrics***Separates* (2 or more pieces)**

27. Girls: Jacket, pants, skirt, vest, blouse
28. Boys: Jacket, Pants, Shirt, Vest

Section 6. Free Lance

- Lingerie:** 29. Nightgown 30. Slip
31. Pajamas 32. Sleep Pants

Section 7. Useful Articles

- Quilt** 33. Handmade 34. Machine
35. Pillow 36. Fleece Covering
37. Fabric Christmas Stocking

KNITTING**Section 8. Beginner**

38. Headband/Headhugger
39. Neck Scarf 40. Slippers
41. Miscellaneous

Section 9. Intermediate

42. Mittens or Headhugger 43. Socks
44. Basic Cardigan Sweater
45. Miscellaneous Article

Section 10. Advanced

46. Garment (w/ design & properly blocked)
47. Miscellaneous Article

CROCHETING**Section 11. Beginner**

48. Headband 49. Belt, Purse or Hat
50. Mittens or Slippers
51. Miscellaneous

Section 12. Intermediate

52. Sweater, Vest or Poncho
53. Shawl or Scarf 54. Accessories
55. Miscellaneous

Section 13. Advanced

56. Accessories 57. Miscellaneous

Section 14. Rugs - Any Material

58. Braided 59. Crochet
60. Hooked 61. Knitted
62. Woven

Section 15. Embroidery

63. Crewel Work 64. Cross Stitch
65. Solid

Section 16. Pictures

66. Embroidery
67. Wall Hanging (sewn)

Section 17. Toys

68. Bottle Doll
69. Rag Doll (all cloth)
70. Yarn (all yarn)
71. Stuffed Animal



YOUTH ARTS & CRAFTS

DEPARTMENT 11P 3yrs & Under

DEPARTMENT 11T 4-7yrs

DEPARTMENT 11U 8-11yrs

DEPARTMENT 11W 12-15yrs

Department Chair: Nicole Thompson (814) 694-5151

JUDGING: Monday @ 8 AM

Must have been made by the exhibitor since the close of last year's fair.

Pictures should be no larger than 9x12 in Dept. 11P, 11T and 11U. No frames.

Tagboard backing is OK. Staples or push pins will be used to display.

Pictures for Dept. 11W may be framed and ready to hang.

Ages as of September 1.

PREMIUMS:

1st - \$5

2nd - \$4

3rd - \$3

4th - \$2

DEPARTMENTS- NOTE- THESE HAVE CHANGED

11P. 3 years & under

11T. 4 - 7 years

11U. 8 - 11 years

11W. 12 - 15

SECTIONS AND CLASSES APPLY TO ALL DEPARTMENTS

SECTION 1. ART

1. Watercolor
2. Pencil (graphite)
3. Colored Pencil
4. Crayon
5. Markers
6. Pen & Ink
7. Gel Pen
8. Paint
9. Mixed Media
10. Coloring Page
11. Paint by Number



ARTS AND CRAFTS

SECTIONS AND CLASSES APPLY TO ALL DEPARTMENTS

SECTION 2 Art from Nature

1. Cone & Nut Creations
2. Sand Art
3. Rock Art
4. Shell Art
5. Seed Work

SECTION 3 Wood & Leather Crafts

6. Useful Wooden Article
7. Other Wooden Article
8. Woodburning
9. Leather Work
10. Popsicle Stick Project

SECTION 4 Button & Bead Art

11. Beadwork Necklace
12. Beadwork Other
13. Button Art (must use at least 10 buttons)

SECTION 5 Paper, String & Fabric Art

14. Dream Catcher
15. String Art
16. Paper Craft
17. Fabric Craft (other than sewing)

SECTION 6 Models & Toys

18. Papier Mache
19. Lego Vehicle
20. Lego Model
21. Puppet

SECTION 7 Decorations

22. Ornament
23. Centerpiece
24. Candle
25. Wreath
26. Wind Chime
27. Plastic Canvas

SECTION 8 Other Items

28. Scrapbook Page
29. Recycled made from recycled materials
30. Miscellaneous / Other

YOUTH ARTS & CRAFTS

DEPARTMENT 11X 16-18yrs

Department Chair: Carol Fielding

(814) 528-8478

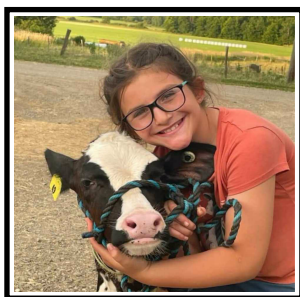
JUDGING: Monday @ 8 AM

All paintings must be prepared for hanging.

All hanging items not equipped with adequate wires, rings or hooks
will not be displayed or judged.**PREMIUMS:** 1st-\$6 2nd-\$5 3rd-\$3 4th-\$2

ART SECTIONS

- | | |
|----------------------|-------------------|
| 1. Watercolor | 2. Pen & Ink |
| 3. Black Charcoal | 4. Mixed Media |
| 5. Graphite (Pencil) | 6. Colored Pencil |
| 7. Pastels | 8. Acrylics |
| 9. Markers | 10. Crayon |



SECTIONS & CLASSES

CRAFTS

Section 11. Wreath

1. Silk or Fabric Flowers
2. Dried Flowers
3. Other

Section 12. Holiday

4. Beaded Ornament
5. Painted Ornament
6. Centerpiece
7. Wall Hanging
8. Other (not plastic canvas)

Section 13.

Hand Built/Thrown Pottery/Stoneware

Section 14. Sculpture

9. Baked/Fired Clay or Stoneware
10. Sculpture

Section 15. Handwoven Piece

(no rugs or clothing)

11. Dream Catcher
12. Latchwork
13. String Art
14. Macrame

Section 16. Plastic Canvas Needlepoint

15. Toy
16. Holiday
17. Tissue Box
18. Item under 5"
19. Other

Section 17. Leather Work

Section 18. Seed Work

Section 19. Fabric Craft (Not sewn)

Section 20. Other

KITS & JEWELRY PREMIUM B

Section 21. Paint by Number

Section 22. Model (not larger than 20"x20")

Section 23. Beadwork

20. Necklace
21. Earrings
22. Bracelet
23. Other

Section 24. Hand-wrought

24. Woven
25. Wire
26. Resin
27. Other

WOOD & METAL WORKING

PREMIUM C

Section 25. Woodworking

28. Lathe Work
29. Scroll Saw Work
30. Furniture (human size)
31. Wood Burning
32. Useful Article

Section 26. Metalworking

Section 27. Scrapbooking

33. Scrapbook Cover
34. Single Scrapbook Page
35. Scrapbook - 10 pages

Section 28. Cone & Nut

Section 29. Papier Mache

Section 30. Decoupage

YOUTH PHOTOGRAPHY

DEPARTMENT 11Y 12yrs & Under DEPARTMENT 11Z 13-18yrs

Department Chair: Marie Goodwill (814) 758-6026 JUDGING: Monday @ 8 AM
Co-Chair: Melissa Boyd

PREMIUMS: 1st - \$5 2nd - \$4 3rd - \$3 4th - \$2 5th - \$1

Best of Show-Rosette

Photos must be 5x7" in size. Matting no larger than 8x10". All must be matted. No frames. Stiff backing. Photos must be taken since the close of last year's fair by the exhibitor.

No nude, sexually suggestive or violent photographs accepted. Only one (1) photo accepted in each Class. Black and white must be black and white- no sepia.

Landscape shows spaces within the world, typically captures the presence of nature but can also focus on man-made features or disturbances of landscapes.

People photography explores the representation of an individual, couple or group in a variety of ways.

Animals photography- An animal or group of animals are the main focus. The animal (s) are the first thing you notice about the picture.

Still Life photography is used for the depiction of inanimate subject matter, typically a small group of objects moved and placed by photographer.

Other photography is a catch all category that a photograph of any of the categories or combinations of categories can be entered.

Insects photography is a photo where the main focus is any insect, bee, spider, or butterfly

Experimental Photography is defined as using non-traditional techniques. This includes anything from digital editing, altering darkroom developments, playing with camera settings or usage or making Art Collages.

SECTIONS & CLASSES APPLY TO BOTH DEPARTMENTS

Section 1. Black & White (5 x 7)

1. Landscape
2. People
3. Animals
4. Still Life
5. Other
6. Sparta Fair Picture

Section 2. Color (5 x 7)

7. Landscape
8. People
9. Animals
10. Still Life
11. Sparta Fair Picture.
12. Other

DEPARTMENT 11Q YOUTH APIARY & MAPLE

Department Chair: Dennis Northrop (814) 462-7483 JUDGING: Monday @ 8 AM

Section 1. Honey Comb Honey

Judged on perfection in filling, capping
uniformity, neatness and cleanness of section

PREMIUMS:

1st - \$3 2nd - \$2 3rd - \$1.50 4th - \$1

1. Light Comb
2. Medium Comb
3. Dark Comb

Extracted Honey

Judged on quality, clarity and cleanness

PREMIUMS:

1st - \$3 2nd - \$2 3rd - \$1.50 4th - \$1

4. Light Extracted
5. Medium Extracted
6. Dark Extracted

Section 2. Maple Products

Pure Maple Products only.

Syrup is judged on flavor, color, density, clarity
Sugar is judged on flavor, appearance, texture
Tin or Plastic containers may be used.

PREMIUMS:

1st - \$6 2nd - \$5 3rd - \$4 4th - \$3

1. Novice- 1 pint
2. Golden- 1 quart
3. Amber- 1 quart
4. Dark- 1 quart
5. Very Dark- 1 quart
6. Maple Cream- 1/2 pound
7. Maple Sugar Candy- 12 pieces
8. Maple Crumb Sugar- 1/2 pound
9. Maple Fudge- 1/2 pound
(must contain pure maple syrup)

PREMIUMS:

1st - \$12 2nd - \$10 3rd - \$8 4th - \$6

10. Collective Exhibit-

At least 4 entries from classes 2 through 9

DEPARTMENT 12

Department Chair: Vicki Gates (814) 664-9351

GRAIN & HAY

JUDGING: Monday @ 8 AM

PREMIUM: 1st: \$4 2nd: \$3 3rd: \$2 4th: \$1**Department 12 is open to Adult and Youth****SECTION 1 ~ GRAIN****CLASSES**

1. Yellow Dent (husking corn-6 ears)
2. White Cap Yellow Dent (husking corn-6 ears)
- EARLY HYBRID** (husking corn-6 ears)
3. Dried, previous year 4. Fresh, current year
5. Corn for Ensilage (3 stalks with ears)
- POPCORN** (5 ears)
6. Dried, previous year 7. Fresh, current year
8. Sunflower (1 stalk)
9. Sunflower (Largest Head)

ORNAMENTAL

10. Indian Corn (5 ears)
11. Oats (1 quart)
12. Wheat (1 quart)
13. Buckwheat (1 quart)

**SECTION 3 ~ HAY**

1 slice / slab tied with twine ~ No Plastic Bags or Loose Hay

CLASSES

1. Alfalfa
2. Clover
3. Timothy
4. Mixed

DEPARTMENT 13

Department Chair: Vicki Gates (814) 664-9351

VEGETABLES

JUDGING: Monday @ 8 AM

In selecting vegetables and fruits for exhibition, choose specimens that would bring the highest market price. Do not select the largest; select medium size specimens. Do not mix categories, if possible.

The following factors are generally used by an expert vegetable/fruit judge:

Trueness to variety type-pick specimens from the same variety

Uniformity in shape, size and color.

Be sure to pick out a perfect specimen, then select others as similar as possible-choose same maturity.

Protect from dirt, disease, infection and mechanical damage- choose specimens with no blemishes.

Check premium requirements carefully-enter the number or amount required to avoid disqualification.

Not responsible for entries after 10 PM on Saturday.

Premiums only paid for varieties listed in premium book.

PREMIUM: 1st: \$4 2nd: \$3 3rd: \$2 4th: \$1
Best of Show (Vegetable & Fruit) Rosette

SECTIONS & CLASSES**Section 1. Beans**, dry shell ~ 1 pint

1. Kidney
2. Navy
3. Lima
4. Other

Section 2. Beans, in pod, edible ~ 1 pint

5. Baby Lima
6. Large Seed Lima
7. Kentucky Wonder
8. Green Snap
9. Yellow Snap
10. Purple

Section 3. Beets, Top removed ~ 5 specimens

11. Globe shaped
12. Half long
13. Long Lutz

Section 4. Broccoli ~ 1 head**Section 5. Brussels Sprouts** ~ 1 pint**Section 6. Cabbage** ~ 1 head

15. Flat
16. Round
17. Savoy
18. Red
19. Chinese

Section 7. Carrots- Tops removed ~ 5 roots

20. Less than 5"
21. Over 5"
22. Other

Section 8. Cauliflower ~ 1 head**Section 9. Celery** ~ 1 specimen

23. Green
24. Yellow

DEPARTMENT 13

Section 11. Sweet Corn ~ 5 ears

- | | |
|--------------------|------------------|
| 26. Yellow Hybrid | 27. White Hybrid |
| 28. Butter & Sugar | 29. Other Types |

Section 12. Cucumbers ~ 5 specimens

- | | |
|-------------------------|----------------------|
| 30. Pickling (Under 3") | 31. Pickling (3"-5") |
| 32. Slicing (Over 5") | |

Section 14. Eggplant ~ 1 specimen

Section 15. Endive ~ 1 plant

Section 16. Garlic ~ 1 bulb

Section 17. Gourds ~ 3 specimens

- | | |
|------------------|------------------|
| 37. Small, alike | 38. Small, mixed |
| 39. Large, alike | 40. Large, mixed |

Section 18. Horseradish ~ 3 roots (1" min)

Section 19. Kale ~ 1 plant

Section 20. Kohlrabi ~ 1 plant section

Section 21. Leeks ~ 5 stalks

Section 22. Lettuce

- | | |
|---------------------|----------|
| 45. Leaf ~ In water | 46. Head |
|---------------------|----------|

Section 23. Muskmelon ~ 1 specimen

Section 24. Onions ~ 5 specimens

- | | |
|----------------------------------|-----------------|
| 48. Red Flat | 49. Red Globe |
| 50. Sweet Spanish | 51. White Flat |
| 52. White Globe | 53. Yellow Flat |
| 54. Yellow Globe | |
| 55. Green Bunching ~ 4 specimens | |
| 56. Onion Sets ~ 1 pint | |

Section 26. Parsnips ~ 5, Tops off

Section 27. Peas ~ 1 pint

- | | |
|------------|-----------------------|
| 59. Garden | 60. Snow ~ edible pod |
|------------|-----------------------|

Section 28. Peppers, Hot ~ 3 specimens

- | | | |
|---------|------------|-----------|
| 61. Red | 62. Yellow | 63. Green |
|---------|------------|-----------|

Section 29. Peppers, Sweet ~ 3 specimen

- | | | |
|---------|------------|-----------|
| 64. Red | 65. Yellow | 66. Green |
|---------|------------|-----------|

Section 30. Potatoes ~ 5 specimens

- | | |
|-----------|------------|
| 67. White | 68. Russet |
| 69. Red | 70. Other |

Section 31. Potatoes, Sweet ~ 5 specimens

Section 32. Pumpkins ~ 1 specimen

- | | |
|------------------------------|----------|
| 72. Field | 73. Pie. |
| 74. Largest (Either variety) | |

Section 33. Radishes ~ 5 specimens

- | | |
|------------------|-------------------|
| 76. White Icicle | 77. Scarlet Globe |
|------------------|-------------------|

Section 34. Rhubarb ~ 3 stalks

Section 35. Rutabagas ~ 3

VEGETABLES continued

Section 36. Squash, Summer ~ 1 specimen

- | | |
|--------------------|------------------------|
| 80. Bush Scallop | 81. Cocozelle |
| 82. Straight Neck. | 83. Zucchini under 15" |
| 84. Spaghetti | 85. Other |

Section 37. Squash, Winter ~ 1 specimen

- | | |
|-----------------|---------------|
| 86. Acorn | 87. Butternut |
| 88. Small Sugar | 89. Cushaw |
| 90. Buttercup | 91. Delicious |
| 92. Hubbard | 93. Other |

Section 38. Swiss Chard ~ In water 3 stems

Section 39. Spinach ~ In water

Section 41. Tomatoes, large fruit~5 specimens

- | | | |
|------------|--------------|------------|
| 97. Red | 98. Pink | 99. Yellow |
| 100. Green | 101. Italian | |

Section 42. Tomatoes, small fruit~5 specimens

- | | |
|-----------------|-------------|
| 102. Cherry Red | 103. Yellow |
|-----------------|-------------|

Section 43. Turnips ~ 3

Section 44. Watermelon ~ 1

Section 45. Vegetable Freaks

106. Natural

Decorated

- | | |
|--------------------------------------|----------------|
| 107. Funniest | 108. Prettiest |
| 109. Cartoon Character or Super Hero | |
| 110. Painted | |

Section 46. Market Basket

Market Basket tastefully arranged with a choice of vegetables



HERBS 3 stems

(All herbs are now entered in Dept. 13)

Section 47. Chives - 1 bunch in water

Section 48. Dill - 1 plant with roots

Section 49. Parsley ~ 2 bunches - In water

Section 50. Basil

Section 51. Rosemary

Section 52. Sage

Section 53. Thyme

Section 54. Other Herb (name on 3x5 card)

DEPARTMENT 14 FRUITS & NUTS

Department Chair: Vicki Gates (814) 664-9351 JUDGING: Monday @ 8 AM

In selecting vegetables and fruits for exhibition, choose specimens that would bring the highest market price. Do not select the largest; select medium size specimens. Do not mix categories, if possible.

The following factors are generally used by an expert vegetable/fruit judge:

- Trueness to variety type-pick specimens from the same variety.
- Uniformity in shape, size and color.
- Be sure to pick out a perfect specimen, then select others as similar as possible-choose same maturity.
- Protect from dirt, disease, infection and mechanical damage- choose specimens with no blemishes.
- Check premium requirements carefully-enter the number or amount required to avoid disqualification.
- Not responsible for entries after 10 PM on Saturday.
- Premiums only paid for varieties listed in premium book.

PREMIUM:	1st: \$4	2nd: \$3	3rd: \$2	4th: \$1
	Best of Show (Vegetable & Fruit)			Rosette

- Section 1. Apples** ~ Plate of 5
- 1. Greenings 2. Northern Spy
 - 3. Delicious 4. Crab
 - 5. Winesap 6. McIntosh
 - 7. Other Early Fall Varieties
 - 8. Other Fall Varieties
 - 9. Other Winter Varieties

- Section 2. Peaches** ~ Plate of 5
- 10. Any Variety

- Section 3. Pears** ~ Plate of 5
- 11. Prickle 12. Bartlett
 - 13. Winter Variety ~ Plate of 5

- Section 4. Plums** ~ Plate of 5
- 14. Any Variety

- Section 5. Quinces** ~ Plate of 5
- 15. Any Variety

- Section 6. Grapes** ~ 2 Bunches
- 16. Blue 17. White

- Section 7. Berries** ~ 1/2 pint
- 18. Strawberries 19. Raspberries
 - 20. Elderberries 21. Blueberries
 - 22. Blackberries

- Section 8. Edible Nuts** ~ 5 nuts per entry
- CLASSES**

- 23. American Black Walnut ~ In husk
- 24. American Black Walnut ~ No husk
- 25. Butternut ~ In husk
- 26. Butternut ~ No husk
- 27. English Walnut ~ In husk
- 28. English Walnut ~ No husk
- 29. Chestnut ~ In husk
- 30. Chestnut ~ No husk
- 31. Hickory ~ In husk
- 32. Hickory ~ No husk
- 33. Hazelnut ~ In husk
- 34. Hazelnut ~ No husk

Note:
Any edible food that is left
after displays are removed
on Saturday night
will be donated to
the Salvation Army.



Entries Due: August 10
Entries Received: September 1: 11 AM-5 PM

SEPTEMBER 1-7, 2024

DEPARTMENT 15

HOME & DAIRY ~ BAKING

Department Chair: Cathy Sutter 814) 789-2116

JUDGING: Monday @ 8 AM

PREMIUM:	A:	1st: \$2	2nd: \$1.50	3rd: \$1.25	4th: \$1
	B:	1st: \$3	2nd: \$2.50	3rd: \$2	4th: \$1.50

Only one entry per class

No entries can be entered in multiple classes

Please bring entries in a ziploc bag or on a disposable pan or plate

No refrigeration is available



Section 1. Bread ~ 1 loaf **Premium A**

- | | |
|-----------|-------------|
| 1. White | 2. Nut |
| 3. Fruit | 4. Zucchini |
| 5. Banana | 6. other |

Section 2. Muffins ~ 1/2 Dozen **Premium A**

- | | |
|---------------|-----------|
| 9. Blueberry | 10. Bran |
| 11. Cornbread | 12. Other |

Section 3. Rolls ~ 6 Rolls **Premium A**

- | | |
|----------------------------|------------|
| 13. Whole Wheat | 14. White |
| 15. Sweet | 16. Donuts |
| 17. Baking Powder Biscuits | |

Section 4. Cakes ~ Iced **Premium B**

- | | |
|-----------------|---------------------|
| 19. White Layer | 20. Chocolate Layer |
| 21. Cupcakes | 22. Coffee Cake |
| 23. Bundt | 24. Other |

Section 5. Egg Cakes **Premium B**

- | | |
|----------------|-----------|
| 27. Angel Food | 28. Other |
|----------------|-----------|

Section 6. Decorated Cakes **Premium B**

Section 7. Pies **Premium B**

- | | |
|------------|-----------|
| 31. Apple | 32. Berry |
| 33. Cherry | 34. Pecan |
| 35. Other | |

Section 8. Cookies ~ 1/2 Dozen **Premium A**

- | | |
|--------------------|-------------------|
| 37. Filled | 38. Dropped |
| 39. Rolled & Cut | 40. Ice Box |
| 41. Pressed | 42. Bar |
| 43. Brownies | 44. Peanut Butter |
| 45. Chocolate Chip | 47. No Bake |
| 48. Molasses | 50. Other |

Section 9. Candy ~ 6 pieces- Made by Exhibitor

Premium A

- | | |
|-------------------------|-------------|
| 51. Chocolate Fudge | |
| 52. Maple Fudge | 53. Penuche |
| 54. Maple Sugar | |
| 55. Peanut Butter Fudge | |
| 56. Other | |

Special Local Contests

Section 7 Class 33 Cherry Pie Best Cherry Pie Contest

In memory of Jane Stockton

Please include:

Name & address with pie

**\$25 cash prize will be awarded
to 1 Adult winner**

by Tim, Jeanne & Eric Stockton

Section 8 Class 46 Christmas Cookie Contest

In memory of Eileen Rogers

Please include:

Name & address with cookies

6 Cookies- Any Christmas type

One cash prize will be awarded

Section 8 Class 49 Gingersnap Cookie Contest

In memory of Bernie Skiff

Please include:

Name & address with cookies

6 Gingersnap Cookies

**\$25 cash prize will be awarded
to 1 Adult winner**

by Sandy Miller & Dean Maynard

DEPARTMENT 15 HOME & DAIRY ~ BAKING
STATE SPONSORED BAKING CONTESTS

Section 11 Blue Ribbon Apple Pie Contest

1st: \$25 2nd: \$15 3rd: \$10

BLUE RIBBON APPLE PIE CONTEST



INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2024 EVENT

Each county/local fair is encouraged to conduct a 36th Annual Blue Ribbon Apple Pie Contest at their 2024 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2025 PENNSYLVANIA FARM SHOW.

RULES for local Fair and the PA Farm Show contests are as follows:

- Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
- Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2024.**
- The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*) Any decorations must just be edible.
- Recipe **must include at least 60% apples in the filling**. It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings.
- The entire pie must be submitted for judging in a food safe disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2” by 11” sheets of paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the **back side** of all the pages. (*All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.*)
- Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging will be based on the following criteria:

Flavor	30 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture doneness	20 points
Overall Appearance	15 points
Creativity	10 points
TOTAL	100 Points

Creativity is essential to a varied competition. Do not limit your contest to a “traditional” two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2025 PA Farm Show and will receive the Official PA Farm Show Certification Entry Form directly from the PA Fairs Special Baking Contest Committee by December 2.

NOTE: If an individual has already won 1st place at another fair in 2024 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2025 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

First Place Winner is eligible for the 2025 PA Farm Show competition.

Premiums for the 2025 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs

2024 Participating Fair and 2025 PA Farm Show Contest Rules
PSACF Release: January 2024

DEPARTMENT 15 HOME & DAIRY ~ BAKING STATE SPONSORED BAKING CONTESTS

Section 12 Angel Food Cake Contest

1st: \$25 2nd: \$15 3rd: \$10



ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2024.
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one-side of 8-1/2" x 11" size sheets of paper*). Entrant's name, address and phone number must be printed on the back of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2025 PA Farm Show competition.

Premiums for the **2025 PA FARM SHOW** competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon

Fifth Place – Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs

DEPARTMENT 15 HOME & DAIRY ~ BAKING
STATE SPONSORED BAKING CONTEST

Section 13 Homemade Chocolate Cake

1st: \$25 2nd: \$15 3rd: \$10



2024 HOMEMADE CHOCOLATE CAKE CONTEST

RULES:

- 1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
- 2. Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2024.
- 3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
- 4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
- 5. Entry must be a **layered chocolate cake**.
- 6. Entry **must be frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting*).
- 7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- 8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the **back** side of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
- 9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. **Judging Criteria:**

Flavor	30 points
<i>(aroma, taste, good balance of flavorings)</i>	
Texture	25 points
<i>(moist and tender crumb; not soggy or dry)</i>	
Inside Characteristics	20 points
<i>(even grain, evenly baked; free from air pockets)</i>	
Outside Characteristics	15 points
<i>(consistent shape/size/surface; overall appeal)</i>	
Frosting	10 points
<i>(taste, texture, even color)</i>	
TOTAL	100 points

First Place Winner is eligible for the 2025 PA Farm Show competition.

Premiums for the 2025 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs

DEPARTMENT 15 HOME & DAIRY ~ CANNING

Department Chair: Sandy Miller (814) 654-7539 JUDGING: Monday @ 8 AM

Judging on quality, general appearance and container. Use CLEAN standard mason-type jars.

Use two-piece, self-sealing lids (flat disc and metal screw bands)

Use PLAIN lids, rims and jars. No decorative accessories. All food not complying with rules will be disqualified

PREMIUM:	1st: \$3	2nd: \$2.50	3rd: \$2	4th: \$1.50
Best Display	1st: \$4	2nd: \$3	3rd: \$2	4th: \$1

Section 15. Fruits & Berries ~Qt & Pint

- | | |
|-------------------|-------------------|
| 100. Apple | |
| 101. Applesauce | 102. Cherries |
| 103. Peaches | 104. Pears |
| 105. Blackberries | 107. Strawberries |
| 108. Other | |

Section 16. Jellies ~Standard container

- | | |
|------------------------|-----------------|
| 120. Apple | 121. Blackberry |
| 122. Crab Apple | 123. Cherry |
| 124. Currant | 125. Elderberry |
| 126. Grape | 127. Peach |
| 128. Plum | |
| 130. Raspberry (Red) | |
| 131. Raspberry (Black) | 132. Strawberry |
| 133. Blueberry | 134. Pineapple |
| 135. Mixed Berry | 136. Hot Pepper |
| 137. Other | |

Section 17. Preserve/Jams~Stand. container

- | | |
|------------------------|-----------------|
| 140. Cherry | 141. Elderberry |
| 142. Peach | 143. Blackberry |
| 144. Pineapple | 145. Plum |
| 146. Raspberry (Red) | |
| 147. Raspberry (Black) | 148. Rhubarb |
| 149. Strawberry | 150. Blueberry |
| 151. Mixed Berry | 152. Other |

Section 18. Pickles/Relish

- | | |
|-------------------------------|-------------------|
| 156. Beet | 157. Corn Relish |
| 158. Bread & Butter | 159. Sweet Pickle |
| 160. Zucchini Pickle | |
| 161. Cucumber Relish | 162. Dill Pickle |
| 163. Dilly Beans | 164. Mixed Pickle |
| 165. Mixed Pickled Vegetables | |
| 166. Pickled Cauliflower | |
| 167. Other | |

Section 19. Canned Vegetables

- | | |
|---------------------------|------------------|
| 170. | 171. Green Beans |
| 172. Yellow Beans | 173. Beets |
| 174. | 175. Carrots |
| 176. Cauliflower | 177. Corn, Whole |
| 178. Cream Corn | 179. Peas |
| 180. Peppers | 181. Pumpkin |
| 182. Sauerkraut | |
| 183. Tomatoes (cold pack) | |
| 184. Tomatoes (hot pack) | |
| 185. Mixed Vegetables | |
| 186. Potatoes | 187. Other |

Section 20. Canned Meats

- | | |
|--------------|--------------|
| 191. Beef | 192. Chicken |
| 193. Venison | 194. Other |

Section 21. Juice

- | | |
|-------------|------------|
| 198. Apple | 199. Grape |
| 200. Tomato | 201. Other |

Section 22. Butters

- | | |
|------------|-----------|
| 204. Apple | 205. Pear |
| 206. Other | |

Section 23. Salsa

- | | |
|------------|-------------|
| 210. Corn | 211. Tomato |
| 212. Other | |

Section 24. Sauces

- | | |
|----------------------|------------------|
| 215. Catsup | 216. Chili Sauce |
| 217. BBQ Sauce | 218. Pizza Sauce |
| 219. Spaghetti Sauce | |
| 220. Mustard | 221. Other |

Section 25. Soup

- | | |
|----------------|------------|
| 226. Vegetable | 227. Other |
|----------------|------------|

Section 26. Pie Filling

- | | |
|-----------------|-----------------|
| 232. Cherry | 233. Apple |
| 234. Peach | 235. Blueberry |
| 236. Blackberry | 237. Elderberry |
| 238. Other | |

Section 27. Best Display

240. Display of 3 Varieties from Section 15
 241. Display of 3 Varieties from Section 16
 242. Display of 3 Varieties from Section 17.
 243. Display of 3 Varieties from Section 18
 244. Display of 3 Varieties from Section 19



DEPARTMENT 17**FLORAL EXHIBITS**

Department Chair: Bonnie Dorman (814) 654-7215 JUDGING: Monday @8 AM

Must be grown by exhibitor and conform to number of blooms, spikes or stems specified in each class.

Uniformity of height, color or size is important in evaluating entries.

Flowers in entry must be of one color and variety unless otherwise stated.

Flowers must be in CLEAR GLASS containers. Pots should not be more than 10" wide.

PREMIUM: A: 1st: \$3 2nd: \$2 3rd: \$1.75 4th: \$1.50**FLOWERING HOUSE PLANTS**

Entries should be in bloom

Section 1. African Violets

1. Single Solid
2. Single Bi-color
3. Double Solid
4. Double Bi-color
5. Miniature

Section 3. Crown of Thorns**Section 4. Cyclamen****Section 5. Goldfish Plant****Section 6. Ornamental Pepper****Section 7. Oxalis****Section 8. Other Flowering House Plant**

(name species on 3x5 card)

FOLIAGE HOUSE PLANTS

May have small blooms

Section 9. Aluminum Plant**Section 10. Bonsai**

(species and age of plant on 3x5 card)

Section 11. Bromeliads

(3 or more of same variety)

Section 12. Cacti

6. One plant
7. Cactus Garden (3 or more species)

Section 2. Croton**Section 13. Episcia****Section 14. Ferns**

8. Rabbit Foot
9. Staghorn
10. Asparagus
11. Maiden Hair

Section 15. Ivy

12. English
13. Swedish
14. Ivy Topiary (Any- not over 3' from base)

Section 16. Miscellaneous

15. Baby Tears
16. Wandering Jew (Trailing-not over 2')
17. Purple Heart
18. Prayer Plant

Section 17. Most Unusual Not Listed

(name species on 3x5 card)

Section 19. Rex Begonia (Any variety)**Section 20. Succulents**

19. Aloe (3 or more of same variety)
20. Jade
21. Dish Garden (3 or more species)

ANNUALS**Section 22. Ageratum** (3 stems)**Section 23. Asters** (3 stems)**Section 24. Bachelor Buttons** (3 stems)**Section 25. Celosia** (3 stems)

22. Cockscomb
23. Feathered
24. Plumes

Section 26. Coleus (3 stems)**Section 27. Cosmos** (3 blooms)

25. Single
26. Double
27. Seashell

Section 28. Dahlias

28. Cactus 3 blooms
29. Decorative 3 blooms under 6"
30. Decorative 1 bloom over 8"
31. Pompom 3 blooms
32. Single 3 blooms

Section 30. Geranium (3 stems)**Section 31. Gladiolus** 1 spike

33. Solid
34. Variegated
35. Small flowering

Section 32. Marigolds (3 blooms)

36. Yellow over 2"
37. Orange over 2"
38. Yellow under 2"
39. Orange under 2"
40. Bi-color under 2"

Section 33. Nasturtium (3 blooms)**Section 34. Pansy** (3 blooms)**Section 35. Petunia** (3 stems)

41. Single
42. Double

Section 36. Salvia (3 stems)

43. Red
44. Blue
45. Any other color

DEPARTMENT 17

Section 37. Scabiosa (3 stems)

Section 38. Snapdragon (3 stems)

Section 39. Verbena (3 stems)

Section 40. Zinnia (3 blooms)

46. Small- under 2" 47. Large- over 2"

Section 41. Everlastings (3 stems)

Flowers must be picked fresh, showing green on stems and displayed in water

48. Bells of Ireland

49. Chinese Lanterns

51. Gomphrena

52. Limonium (statice any variety)

53. Lunaria (Money Plant)

54. Strawflowers (mixed colors)

PERENNIALS

Section 42. Chrysanthemum (3 stems)

Section 43. Cone Flower (3 blooms)

Section 44. Delphinium (1 stem)

Section 45. Roses 1 Bloom

55. Solid

56. Bi-color

Section 46. Daisy (3 blooms)

57. English

59. Gloriosa

60. Shasta

Section 47. Sedum-Autumn Joy 1 lg. stem

ARTISTIC ARRANGEMENTS

PREMIUM 1st- \$5 2nd- \$4 3rd- \$3 4th- \$2

Please keep arrangements not over 20"x20"

Section 54. Gladiolas & Foliage

Section 55. Succulents Plus Flowers

Arranged in a Wooden Box

Section 56. Arrangement

with 1 color family of flowers & foliage

Section 57. Seashell Arrangement

Section 58. Rose & Foliage Arrgmt.

(not in a bud vase)

Section 59. Arrangement

in a Tea Cup with Saucer

Section 60. Terrarium

with 3 or more species. Maximum 15"x12"

Section 61. Dried Arrangement

Naturally dried arrangement of seed pods, cones, nuts, berries, flowers of Pennsylvania

Section 62. Arrangement in ladies

high-heeled shoe

Section 63. Arrangement using foliage, greens, vines and a few flowers

FLORAL EXHIBITS

Section 64. Shadow Boxes

PREMIUM 1st- \$5 2nd- \$4 3rd- \$3 4th- \$2

NEW: Six boxes available

First come-first served

Call: (814) 654-7215 to reserve

Exhibitor may choose theme

Must include at least 1 flower.

Flowers must be garden-grown.

Shadow Box must be lined with cloth, paper or plastic.

Staples or tacks permitted

(must be removed on Saturday night)

NO glue.

May be assembled at home

Box dimensions:

Approximately:

24" high x 16" wide x 19" deep

Section 65. Deck/Patio Container

PREMIUM 1st- \$5 2nd- \$4 3rd- \$3 4th- \$2

DECK OR PATIO CONTAINER

Large container that has been grown this summer on your deck, patio or porch.

Flowers such as Begonias, Coleus, Dusty Miller,

Geraniums, Vines etc. may be used

Show your creativity



DEPARTMENT 18**NEEDLECRAFT**

Department Chair: Beverly Miller (814) 654-7184

JUDGING: Monday @ 8 AM

Tina Hays (814) 602-6274

Each exhibit is one garment.

Please have clothing on hangers.

Article is to be entered in only one category.

All centerpieces must have a heavy backing

Each garment to be judged on material, color, design, suitability and workmanship.

All articles must have been made since the close of last year's fair by the exhibitor.

PREMIUMS

A 1st - \$2 2nd - \$1.75 3rd - \$1.50 4th - \$1.25 C 1st - \$5 2nd - \$4 3rd - \$3 4th - \$2
 B 1st - \$3 2nd - \$2.50 3rd - \$2 4th - \$1.50 D 1st - \$4 2nd - \$3 3rd - \$2 4th - \$1.50

Best of Show ~ Judges Choice

CLOTHING**Section 1. Aprons****Premium A**

1. Child's 2. Coverall
 3. Fancy. 4. Half 5. Kitchen

Section 2. Children's**Premium B**

6. Boys Suit 7. Coat
 8. Girl's Dress 9. Shirt
 10. Infant Set 11. Jumper
 12. Vest 13. Skirt 14. Jeans

Section 3. Coats- Any Fabric Premium C**Section 4. Dresses****Premium D**

15. Better Cotton 16. Cotton House
 17. Synthetic 18. Evening
 74. Sundress 75. Other

Section 5. Hats/Access**Premium D**

19. Hats 20. Accessories
 21. Ties 22. Belts

Section 6. Jackets**Premium D**

23. Dress or Sport Coat
 24. Outdoor Wear 25. Poncho

Section 7. Lingerie**Premium D**

26. Child's PJ 27. Girl's Gown
 28. Housecoat 29. Ladies' Gown
 30. Ladies' PJ 31. Men's PJ

Section 8. Mend/Repair**Premium B****1 entry-** (include statement of work done)

32. Hand Mend 33. Machine Mend
 34. Renovated or Remodeled

Section 9. Skirts, Blouses & Shirts

Any Fabric or Style Premium B

35. Blouse 36. Skirt 37. Culottes
 38. Man's shirt 39. Maternity Wear
 40. Vest 41. Jumper

Section 10. Slacks-Any Fabric Premium B**Section 11. Sportswear Premium B****Section 12. Family Combo Premium C**

42. Mother & Daughter Fashion
 43. Adult Costume 44. Child Costume

NEEDLEWORK ~ PREMIUM D**Section 13. Bedspreads**

45. Crocheted 46. Knitted
 47. Embroidered

Section 14. Centerpiece- under 12"

48. Crochet Edge 49. Crochet Solid

Embroidered

50. Applique 51. Crewel Work
 52. Cross stitch 53. Solid 54. Knitted
 55. Solid Tatting 56. Tatting Edge

Section 15. Centerpiece- over 12"

57. Crochet Edge 58. Crochet Solid

Embroidered

59. Applique 60. Crewel Work
 61. Cross stitch 62. Solid 63. Knitted
 64. Solid Tatting 65. Tatting Edge
 66. Woven

Section 16. Cushions & Tops

67. Crewel Work 68. Crochet
 69. Embroidered 70. Knitted 71. Novelty
 72. Needlepoint 73. Quilted

Section 17. Knit & Crochet

- Afghans - Any Size.** 82. Crocheted
 83. Knitted 84. Woven 85. Broomstick

Carriage Robe

86. Crocheted 87. Knitted 88. Woven

Coat 89. Crocheted. 90. Knitted**Dress** 91. Crocheted. 92. Knitted**Hat** 93. Crocheted. 94. Knitted**Mittens or Gloves** 95. Adult 96. Child**Socks, slippers or booties**

97. Adult 98. Child

Stole, Shawl, Poncho, Scarf

99. Crocheted 100. Knitted

Suit 101. Crocheted 102. Knitted**Sweater** 103. Crocheted. 104. Knitted**Sweater, Cap and Bootie Set**

105. Crocheted 106. Knitted

DEPARTMENT 18 NEEDLECRAFT NEEDLEWORK

NEEDLEWORK ~ PREMIUM D

Section 18. Machine Knit - Any Item

Luncheon Cloths *Any Style or Material*

Section 20. Misc. Useful Articles

107. Placemats (2+) 108. Potholders

109. Purse 110. Tote Bag

111. Crocheted Collar

112. Fabric Christmas Stocking

113. Luncheon Cloths *Any Style or Material*

Decorated Articles

114. Tree Skirt 115. Table Runner

Section 21.

Pillow Cases (Pair-2). *Any Style Embroidery*

Section 22. Quilts- Hand Quilted-Any Size

Applique 120. Conventional 121. Floral

122. Novelty 123. Recycled

Pieced. 126. Conventional 127. Floral

128. Novelty 129. Embroidered

130. Recycled

Tied. 133. Conventional 134. Floral

135. Novelty 136. Recycled

Crib Quilt. 139. Conventional. 140. Floral

141. Novelty 142. Recycled

Section 23.

Buffet Set/Dresser Scarf *Any Style Embroidery*

144. Crocheted Edge

145. Crocheted Solid

Section 24. Tablecloths *Any Style Embroidery*

148. Crocheted Edge

149. Crocheted Solid

Section 25. Towels *Any Style Embroidery*

152. Crocheted Edge

Section 26. Pictures

155. Crewel 156. Embroidery

157. Needlepoint 158. Counted Stitch

159. Wall Hanging (sewn)

Section 27. Toys- Dolls

162. Bottle 163. Rag (all cloth)

164. Yarn (all yarn) 165. Creative

166. Traditional 167. Stuffed Animal

Section 28. Clothing with Needlework

171. Sweatshirt 172. T-Shirt

173. Clothing

NEEDLEWORK ~ PREMIUM D

Section 29. Quilt-Machine (*any Size*)

Applique

177. Conventional 178. Floral

179. Novelty 180. Recycled

Pieced

182. Conventional 183. Floral

184. Novelty 185. Recycled

Whole Cloth

188. Hand Quilted 189. Machine

Section 30. Groups & Clubs

192. Pieced- Bed Size

193. Hand Quilted

RUGS / MACHINE EMBROIDERY PREMIUM C

Section 31. Rugs - Any material

196. Braided 197. Crochet

198. Hooked 199. Knitted

200. Woven

Section 32. Machine Embroidery

202. Quilt - Any Style

203. Wall Hanging

204. Table Runner



DEPARTMENT 19 ARTS & HANDCRAFTS

Department Chair: Carol Fielding

(814) 528-8478

JUDGING: Monday @ 8 AM

All paintings must be prepared for hanging.

Hanging items not equipped with adequate wires, rings or hooks will not be displayed or judged.

DRAWINGS AND PAINTINGS**PREMIUMS** 1st - \$8 2nd - \$6 3rd - \$4 4th - \$2

- | | | | |
|-----------------------------|----------------------------|-------------------------------------|-------------------------|
| 1. Oils | 2. Watercolor | 3. Crayon Section | 4. Pen & Ink |
| 5. Charcoal (black) | 6. Acrylics | 7. Mixed Media | |
| 8. Pencil (graphite) | 9. Colored Pencil | 10. Pastels | |
| 11. Markers | 12. China Painting. | 13. Painting on Found Object | |

ARTS & CRAFTS**PREMIUMS**

- | | | | |
|---------------|-----------|--------------|--------------|
| A. 1st - \$8 | 2nd - \$6 | 3rd - \$4 | 4th - \$2 |
| B. 1st - \$6 | 2nd - \$4 | 3rd - \$2 | 4th - \$1 |
| C. 1st - \$6 | 2nd - \$4 | 3rd - \$2.50 | 4th - \$1.50 |
| D. 1st - \$10 | 2nd - \$8 | 3rd - \$6 | 4th - \$4 |
| E. 1st - \$4 | 2nd - \$3 | 3rd - \$2 | 4th - \$1 |

Arts**Premium A****Section 14. Prints****Section 15. Collage****Section 16. Zentangle**

- | | |
|---------------|------------------|
| 1. Multicolor | 2. Monochromatic |
| Kits | Premium B |

Section 17. Diamond Dot Art**Section 18. Paint by Number****Section 19. Model** (maximum size 20"x20")
Crafts Premium A**Section 20. Wreath**

- | | |
|---------------------------|----------|
| 3. Silk or Fabric Flowers | |
| 4. Dried Flowers | 5. Other |

Section 21. Centerpiece

- | | |
|------------|----------------------|
| 6. Holiday | 7. Everyday Occasion |
|------------|----------------------|

Section 22. Holiday Ornament

- | | |
|--------------------------------|------------|
| 8. Beaded | 9. Painted |
| 10. Other (not plastic canvas) | |

Section 23. Hand built / Thrown
Pottery or Stoneware**Section 24. Sculpture**

- | | |
|-------------------------------------|--|
| 11. Baked / Fired Clay or Stoneware | |
| 12. Sculptey | |

Section 25. Handwoven Piece
(no rugs or clothing)

- | | |
|-------------------|----------------|
| 13. Dream Catcher | |
| 14. Latchwork | 15. String Art |

Section 26. Plastic Canvas Needlepoint

- | | |
|----------------|-------------------|
| 16. Toy | 17. Holiday |
| 18. Tissue Box | 19. Item under 5" |
| 20. Other | |

**Premium A****Section 27. Leather Work****Section 28. Seed Work****Section 29. Glass Etching****Section 30. Glazed Ceramics****Section 31. Plaster Craft****Section 32. Fabric Craft (not sewn)****Section 33. Decoupage or Epoxy Finish**
Jewelry Premium C**Section 34. Beadwork**

- | | |
|--------------|--------------|
| 21. Necklace | 22. Earrings |
| 23. Bracelet | |

Section 35. Hand-wrought

- | | |
|-----------|----------|
| 24. Woven | 25. Wire |
| 26. Resin | |

Wood & Metal Working Premium D**Section 36. Woodworking**

- | | |
|-------------------|---------------------|
| 27. Lathe Work | 28. Carving |
| 29. Americana | 30. Furniture |
| 31. Ornamental | 32. Toy |
| 33. Inlay | 34. Wood Burning |
| 35. Paint on Wood | 36. Scroll Saw Work |

Section 37. Metalworking**Section 38. Scrapbooking Premium E**

- | | |
|-------------------------|-----------------|
| 37. Cover | 38. Single Page |
| 39. Book of 10-20 pages | |

Section 39. Basket Weaving

DEPARTMENT 19 ARTS & HANDCRAFTS

Section 50. Special Needs

PREMIUMS 1st - \$8 2nd - \$6 3rd - \$4 4th - \$2

CLASSES

- | | |
|---|-------------------------------|
| 1. Painting (Oil, Acrylics or Watercolor) | 4. Holiday Article |
| 2. Pencil Drawing (Colored Pencil/Graphite) | 5. Clay or Plaster Craft |
| 3. Other Drawing | 6. Plastic Canvas Needlepoint |
| (Charcoal, Marker, Pastel or Crayon) | 7. Latchwork or Macrame |

DEPARTMENT 19 PHOTOGRAPHY

Department Chair: Marie Goodwill (814) 758-6026 JUDGING: Monday @ 8 AM

PREMIUMS: 1st - \$7 2nd - \$5 3rd - \$4 4th - \$3 5th - \$2
Best of Show-Rosette

Photos must be 8x10 in size. Matting no larger than 11x14". All must be matted. No frames. Stiff backing. Photos must be taken since the close of last year's fair by the exhibitor.

No nude, sexually suggestive or violent photographs accepted. Only one (1) photo accepted in each Class. Black and white must be black and white- no sepia.

Landscape shows spaces within the world, typically captures the presence of nature but can also focus on man-made features or disturbances of landscapes.

People photography explores the representation of an individual, couple or group in a variety of ways.

Animals photography- An animal or group of animals are the main focus. The animal (s) are the first thing you notice about the picture.

Still Life photography is used for the depiction of inanimate subject matter, typically a small group of objects moved and placed by photographer.

Other photography is a catch all category that a photograph of any of the categories or combinations of categories can be entered.

Insects photography is a photo where the main focus is any insect, bee, spider, or butterfly

Experimental Photography is defined as using non-traditional techniques. This includes anything from digital editing, altering darkroom developments, playing with camera settings or usage or making Art Collages.

SECTIONS AND CLASSES

Section 40. Black & White (8x10)

- | | |
|---------------|----------------|
| 40. Landscape | 41. People |
| 42. Animals | 43. Still Life |
| 44. Other | |

Section 41. Color (8x10)

- | | |
|--------------------------|----------------|
| 45. Landscape | 46. People |
| 47. Animals | 48. Still Life |
| 49. Insects | |
| 50. Digital Experimental | |
| 51. Other | |

DEPARTMENT 20 GROUP EXHIBITS

Department Chair: Connie Sitterley. (814) 758-7857 JUDGING: Monday @ 8 AM

Space is available for 4 exhibits of 4' wide x 2' deep. Space will be awarded on a first entry received basis.

ADULT PREMIUM:

1st-\$75 2nd-\$70 3rd-\$65 4th-\$60

Section 1. Adult Groups

No commercial or advertising displays
Display representative of the organization presenting the display.
Home, community or agricultural displays.

YOUTH PREMIUM:

1st-\$15 2nd-\$12 3rd-\$8 4th-\$5

Section 2. Youth Organization

(by youth members)

Display representative of the organization presenting the display.

Section 3. 4H Display (by youth members)

Display depicting club theme or activities

DEPARTMENT 22 CONTESTS

Various contests are held throughout the week

DEPARTMENT 23 APIARY & MAPLE

Department Chair:

Dennis Northrop (814) 462-7483

JUDGING: Monday @ 8 AM

Section 1. Honey

Premiums: 1st-\$3 2nd-\$2 3rd-\$1.50 4th-\$1

Comb Honey

Judged on perfection in filling, capping
uniformity, neatness and cleanness of section

1. Light Comb 2. Medium Comb
3. Dark Comb

Extracted Honey

Judged on quality, clarity and cleanness

4. Light Extracted 5. Medium Extracted
6. Dark Extracted



Section 2. Maple Products

Premiums: 1st-\$6 2nd-\$5 3rd-\$4 4th-\$3

Pure Maple Products only.

Syrup is judged on flavor, color, density, clarity

Sugar is judged on flavor, appearance, texture

Tin or Plastic containers may be used

1. Novice- 1 pint 2. Golden- 1 quart
3. Amber- 1 quart 4. Dark- 1 quart
5. Very Dark- 1quart
6. Maple Cream- 1/2 pound
7. Maple Sugar Candy- 12 pieces
8. Maple Crumb Sugar- 1/2 pound
9. Maple Fudge- 1/2 pound
(must contain pure maple syrup)
10. Collective Exhibit-

At least 4 entries from classes 2 through 9

Premiums: 1st-\$12 2nd-\$10 3rd-\$8 4th-\$6

DEPARTMENT 24 ANTIQUE MACHINERY

Department Chair:

Ron Sitterley (814) 663-1977

JUDGING: Monday @ 8 AM

All equipment must be operational and include
year of manufacture.

Entries can only be operated at the discretion
of the management.

Indoor exhibit space is available on a first entry
received basis.

Pre-registration is required.

Whenever possible, smaller entries will be
housed in Home Show 1.

PREMIUMS:

1st - \$12 2nd - \$8 3rd - \$5

1. Tillage ~ Plow / Cultivator
2. Planting ~ Equipment use to plant
3. Harvesting ~ Harvesters / Threshers
4. Crop Processing ~ Grinders / Presses
5. Wagon, Sled, Cart
6. Steam Engine ~ Stationary or Portable
7. Gas Engine ~ up to 1930
8. Gas Engine ~ 1931-1960
9. Tractor or Power Unit ~ up to 1940
10. Tractor or Power Unit ~ 1940-1960
11. Tractor or Power Unit ~ 1961-1980
12. Miscellaneous Machines



ANTIQUE TRACTOR PULL RULES

1. Open to tractors 1965 and older.
2. Weights: Bolt type. Securely fastened to manufacturer's intended position.
NO weight brackets or suitcase weights.
3. Stock condition only: As from the factory. No pulling enhancement modifications.
 - a. Stock block and naturally aspirated (except: if originally factory-equipped with GM two-stroke diesel engine).
 - b. Stock head, manifold, carburetor, and air cleaner
 - c. Replacement manifold: manufacturer parts accepted for make and model of tractor.
 - d. Stock engine RPM.
 - e. Engine parts not found in parts book for specific tractor not allowed.
4. Fuel: No racing or aviation gasoline octane booster permitted. Fuel used for the pull must be used for dynamometer.
5. Tires: One size over or under factory original allowed. No cut tires, radial tires, or chains.
6. Draw bar: Factory original: Stationary in all directions, 17" maximum height, 25" minimum length as measured at the top of the draw bar or pull point (7000 lbs and over)
7. Clevis or shackle: Factory original: straight or twisted type; Minimum 2 ½" hole bolted or pinned tightly with spacer to draw bar.
 - a. Pull plate material allowed; no thinner than ¾"; no thicker than 1 ¼". Must have 2 ½" hole with 1" material thickness around the hole.
 - b. Drawbar must remain inside opening of the clevis.
 - c. NON-fixed draw bar (i.e., Draft control, 3 pt. or 2 pt. hitch) "must secure hitch in locked position".
 - d. Tractors without stationary hitch will pull "Exhibition Only".
 - e. TOP OF HITCH ADJUSTER CAN NOT BE ABOVE CENTER LINE OF AXLE OR HUB except for factory mounts (as per safety committee 7/30/03).
8. Testing: All subject to dynamometer and tachometer testing.
9. Track Officials: May stop pull if tractor or driver is deemed unsafe, or if front wheels exceed 16" height.
10. No shifting of gears during pull, including torque amplifiers.
11. Drivers: Minimum age 16 and deemed capable by tech crew.
 - a. Cannot be under the influence of drugs or alcohol.
 - b. Must remain seated.
 - c. Must weigh tractor in. Tractor may be subject to re-weigh following pull.
12. Participants:
 - a. Can be disqualified for being discourteous to other participants or to officials.
 - b. Have three (3) minutes to line up when class is called, or face disqualification.
13. Appearance: Only parts in the parts book for tractor model are allowed.
 - a. Seats: Stock or replacement seat with stock mountings
 - b. Replacement alternators or straight exhaust pipes allowed.
 - c. Stock side shields allowed if factory equipped.
 - d. Tractor and wheel weights to an acceptable width; not to exceed 8' 6".
14. Speed limit is 3.5 MPH.
15. ALL DECISIONS OF THE TECH CREW AND/OR SAFETY CREW ARE FINAL.

SPARTANSBURG COMMUNITY FAIR

GUIDELINES FOR CARE OF ANIMALS

Each exhibitor should care for animals in a manner that is responsible and ethical.

Restraining Animals

Animals should be tied or penned:

- in a manner that will not hurt the animal or restrict its breathing in any way;
- so that feet are fully on the ground and have enough room to stand and lie down;
- so that they are not able to injure animals tied near them.

Animals unaccustomed to each other should not be penned together.

Handling

Rough handling which could harm the animal is prohibited.

Use of whips, canes, and show sticks should be restricted to showing~only to guide, not punish.

Animals respond quicker and better to quiet, gentle handling, than loud, rough handling.

Bedding

All animals should have bedding that is dry and cleaned regularly to keep the animals comfortable.

If nontraditional bedding (such as carpeting) is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

Feeding & Water

Animals should be fed adequate amounts of feed and water to meet the animal's basic requirements. Failure to do so means disqualification

Transportation

Animals should be transported in a way that is safe and considerate of animal's well-being.

Blanket/Sweat Collars - Should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.

Health

It is the responsibility of the exhibitors to provide proper health care for their animals through routine inspection and consultation with health care professionals.

The improper or illegal use of drugs or antibiotics is prohibited.

If medication is indicated, follow the label directions and allow more than stated withdrawal time.

NATIONAL CODE OF SHOW RING ETHICS

(IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS))

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show.

In addition to the "IAFE National Code of Show Ring Ethics," Spartansburg Fair Rules apply.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example.

Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the Spartansburg Fair. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair officials.
3. Junior exhibitors are expected to care for and groom their animals while at the fair.

4. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal for testing. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

SPARTANSBURG COMMUNITY FAIR

PENNSYLVANIA DEPARTMENT OF AGRICULTURE REQUIREMENTS FOR ALL ANIMALS

(Also check requirements for specific animals)

1. **Verification of Veterinarian-client-patient-relationship (VCPR):** The Animal Exhibition Sanitation Law requires attestation that a VCPR exists for **all animals** to be exhibited. This attestation states that the owner or caretaker of the animal has assumed responsibility to consult a veterinarian and has agreed to follow the instructions of the veterinarian in relation to animal diseases and implementing best management practices intended to reduce and prevent disease. This requirement can be fulfilled by any of the following means:
 - (a) A Veterinarian-client-patient-relationship (VCPR) form with veterinarian's signature
 - (b) A valid CVI ISSUED FOR SPARTANSBURG COMMUNITY FAIR after August 1, 2024.
2. **OUT OF STATE-**Must provide a Certificate of Veterinary Inspection (CVI) issued after August 1, 2024.
3. Must be free of evidence of infectious / contagious diseases\
4. Animals appearing unhealthy upon arrival will not be permitted to enter the grounds.
5. VCPR must be presented at the time of inspection.

ADDITIONAL REQUIREMENTS- PENNSYLVANIA

Cattle:

1. Official ear tag or other unique ID device approved by PDA.
Official ID includes:
 - A USDA-issued National Uniform Eartagging System (NUES) ear tag having a US shield; or -A 15 digit Animal ID Number (AIN) ear tag starting with "840" and having a US shield; or
 - Other ID approved by the PDA (brands and breed registrations with tattoos are not acceptable)

Goats and Sheep:

1. Official Identification includes:
 - A USDA ear tag with a US shield; or
 - A legible tattoo with herd and individual ID recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (only for herds enrolled in the USDA Voluntary Scrapie Herd Certification Program); or
 - A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible. Identification used for sheep and goats must be permanently affixed to the individual animal.

ADDITIONAL RECOMMENDATIONS- PENNSYLVANIA

Equine (Horses, Mules):

1. All equine animals must be test negative for Equine Infectious Anemia (EIA) by an official test within the 12 months prior to the opening date of the fair.
2. Laboratory test results must accompany each animal (a copy of the original lab report is acceptable). CVI shall specify the date of sample collection and test results.
3. Foals less than six months of age, accompanied by a test-negative dam, are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal

Rabbits and Cavies- No Additional Requirements

Full document available: at [Agriculture.pa.gov](https://agriculture.pa.gov)

<https://tinyurl.com/PAAAnimalHealthRules>

ONLINE ENTRY FORMS: Point your phone's camera at the QR code for access to the form for your desired entry or registration and click the link that appears below the code on your phone.

Online entry can also be found at the fair website:
spartansburgcommunityfair.com Forms Tab



ADULT FAIR ENTRY



YOUTH FAIR ENTRY



EVENT FORMS



SPECIAL CONTESTS



ENTRY FORM~ HOME SHOW

Exhib #

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434
One (1) entry per class (except livestock) One (1) exhibitor per form

Youth Name: _____ Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

DEPT.	SECT.	CLASS	DESCRIPTION
ENTRIES ARE TO BE REMOVED FROM THE HOMESHOW ON SATURDAY BETWEEN 7 PM AND 9 PM			

ENTRY FORM~ HOME SHOW

Exhib #

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434
One (1) entry per class (except livestock) One (1) exhibitor per form

Youth Name: _____ Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

DEPT.	SECT.	CLASS	DESCRIPTION
ENTRIES ARE TO BE REMOVED FROM THE HOMESHOW ON SATURDAY BETWEEN 7 PM AND 9 PM			

ENTRY FORM~

RABBITS & CAVIES

Exhib #

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434

One (1) entry per class (except livestock)

One (1) exhibitor per form

Youth Name: _____ Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

ALL REQUIRED PAPERWORK MUST BE PRESENTED WHEN
CHECKING IN ENTRIES ON SUNDAY FROM 11 AM - 5 PM.

____ Rabies ____ Vet Verification Form or ____ CVI

ENTRIES ARE TO BE DISMISSED BASED ON THE SCHEDULE ON P. 8

DEPT.	SECT.	CLASS	DESCRIPTION	FEE

ENTRY FORM~

RABBITS & CAVIES

Exhib #

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434
One (1) entry per class (except livestock) One (1) exhibitor per form

Youth Name: Youth Age

Adult Name:

Address:

City, State, Zip

Phone: eMail:

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

ALL REQUIRED PAPERWORK MUST BE PRESENTED WHEN
CHECKING IN ENTRIES ON SUNDAY FROM 11 AM - 5 PM.

Rabies Vet Verification Form or CVI

ENTRIES ARE TO BE DISMISSED BASED ON THE SCHEDULE ON P. 8

DEPT.	SECT.	CLASS	DESCRIPTION	FEE

ENTRY FORM~

HORSES

Exhib #

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434
One (1) entry per class (except livestock) One (1) exhibitor per form

Youth Name: _____ Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

**ALL REQUIRED PAPERWORK MUST BE PRESENTED WHEN
CHECKING IN ENTRIES ON SUNDAY FROM 11 AM - 5 PM.**

____ Rabies ____ Vet Verification Form or ____ CVI

ENTRIES ARE TO BE DISMISSED BASED ON THE SCHEDULE ON P. 8

DEPT.	SECT.	CLASS	DESCRIPTION	FEE

ENTRY FORM~

HORSES

Exhib #

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434
One (1) entry per class (except livestock) One (1) exhibitor per form

Youth Name: _____ Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

ALL REQUIRED PAPERWORK MUST BE PRESENTED WHEN
CHECKING IN ENTRIES ON SUNDAY FROM 11 AM - 5 PM.

____ Rabies ____ Vet Verification Form or ____ CVI

ENTRIES ARE TO BE DISMISSED BASED ON THE SCHEDULE ON P. 8

DEPT.	SECT.	CLASS	DESCRIPTION	FEE

ENTRY FORM~

CATTLE

Exhib #

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434
One (1) entry per class (except livestock) One (1) exhibitor per form

Youth Name: _____ Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

**ALL REQUIRED PAPERWORK MUST BE PRESENTED WHEN
CHECKING IN ENTRIES ON SUNDAY FROM 11 AM - 5 PM.**

____ Rabies ____ Vet Verification Form or ____ CVI

ENTRIES ARE TO BE DISMISSED BASED ON THE SCHEDULE ON P. 8

DEPT.	SECT.	CLASS	DESCRIPTION	FEE

ENTRY FORM~

CATTLE

Exhib #

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434
One (1) entry per class (except livestock) One (1) exhibitor per form

Youth Name: _____ Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

ALL REQUIRED PAPERWORK MUST BE PRESENTED WHEN
CHECKING IN ENTRIES ON SUNDAY FROM 11 AM - 5 PM.

____ Rabies ____ Vet Verification Form or ____ CVI

ENTRIES ARE TO BE DISMISSED BASED ON THE SCHEDULE ON P. 8

DEPT.	SECT.	CLASS	DESCRIPTION	FEE

ENTRY FORM~

GOATS & SHEEP

Exhib #

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434
One (1) entry per class (except livestock) One (1) exhibitor per form

Youth Name: _____ Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

ALL REQUIRED PAPERWORK MUST BE PRESENTED WHEN
CHECKING IN ENTRIES ON SUNDAY FROM 11 AM - 5 PM.

____ Rabies ____ Vet Verification Form or ____ CVI

ENTRIES ARE TO BE DISMISSED BASED ON THE SCHEDULE ON P. 8

DEPT.	SECT.	CLASS	DESCRIPTION	FEE

VETERINARY-CLIENT-PATIENT RELATIONSHIP FORM

Animal Owner or Caretaker's Verification
 of Veterinarian-Client-Patient Relationship

I, the undersigned, hereby verify the following:

1. I am the owner/caretaker (circle either or both, as applicable) of the animal(s) identified as follows by ear tag, tattoo, leg band, etc. Use additional sheets as necessary.

Animal ID {i.e. ear tag, tattoo, leg band, brand}	REGISTRATION NAME OR DESCRIPTION

2. I have an established an ongoing "veterinarian-client-patient relationship" for the animal(s) described in the preceding paragraph with _____ (print name), a licensed practitioner of veterinary medicine having the following business address: _____

3. I understand this ongoing "veterinarian-client-patient relationship" to be a relationship in which the veterinarian named in the preceding paragraph has assumed the responsibility for making veterinary medical judgments regarding the health of the animal(s) described above and the need for veterinary medical treatment of said animal(s), and in which I, as owner and/or caretaker of the animal(s), have agreed to follow the instructions of the veterinarian in relation to zoonotic diseases.

I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. § 4904 (relating to unsworn falsification to authorities). In witness of this, I have signed and dated this verification below. If the owner/caretaker is under 18 years of age, the signature of a parent/guardian is required.

Printed Name of Owner/Caretaker

Signature of Owner/Caretaker

Date

Address of Owner/Caretaker

Printed Name of Parent/Guardian

Signature of Parent/Guardian

Date

Address of Parent/Guardian

SPARTANSBURG COMMUNITY FAIR

SPARTANSBURG FAIR 5K RACE ENTRY FORM

\$15.00-Pre-registration by August 25th. (Race entry & t-shirt) -
After deadline- \$20.00- no guarantee of Race t-shirt.

Mail entries to:

Spartansburg Fair 5K Race c/o Margie Martin 13969 Akam Road, Corry, PA 16407

OR Register online at: spartansburgcommunityfair.com

Name _____ Age _____ (circle one) male or female

Address: _____

(include Street address, City, State & Zip Code)

Email _____ Phone _____

Shirt size (circle): Adult: S M L XL XXL Other _____ Child: S M L

Signature: _____ Date _____

Parent Signature if under 18:

Date _____

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### SPARTANSBURG FAIR BALE DECORATING CONTEST

Mail entries to:

Spartansburg Fair PO BOX 88, SPARTANSBURG PA, 16434

OR Register online at: [spartansburgcommunityfair.com](http://spartansburgcommunityfair.com)

BUSINESS/FAMILY/GROUP \_\_\_\_\_

Representative Name \_\_\_\_\_

Address where display will be located:

\_\_\_\_\_  
(include Street address, City, State & Zip Code)

Representative eMail \_\_\_\_\_

Representative Phone \_\_\_\_\_



## STATE POSTER CONTEST ENTRY FORM

Attach this form to your poster with a paper clip before submitting it.

Do not fold or roll your poster.

Bring the poster to the Fair Office on Sunday, September 1 from 1 - 7 PM

NAME \_\_\_\_\_ AGE \_\_\_\_\_

Contact Phone Number \_\_\_\_\_

~~~~~

DECORATE A BROOM CONTEST ENTRY FORM

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434

MUST BE RECEIVED BY AUGUST 25TH

NAME _____ PHONE # _____

_____ YOUTH (12 & UNDER) _____ YOUTH (12-18) _____ ADULT

Check✓ the type of broom and the decoration style you will enter

_____ CORN BROOM

_____ FALL / HALLOWEEN

_____ WHISK BROOM

_____ WINTER / CHRISTMAS

_____ OTHER BROOM

~~~~~

## DECORATE A SCARECROW CONTEST ENTRY FORM

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434

***MUST BE RECEIVED BY AUGUST 25TH***

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

\_\_\_\_\_ YOUTH (12 & UNDER)    \_\_\_\_\_ YOUTH (12-18)    \_\_\_\_\_ ADULT

Family involvement with Youth entries is permissible

✓ Check the style of scarecrow you will enter

\_\_\_\_\_ TRADITIONAL

\_\_\_\_\_ SUPER HERO

\_\_\_\_\_ CHRISTMAS

# SPARTANSBURG COMMUNITY FAIR

## CAMPING REGISTRATION FORM

**Camping registration and fees due by AUGUST 20th~\$25 late fee after DUE DATE.**

**Arrival: after 5:00 PM Thursday before the fair. Removal: sundown Sunday after the fair**

**ANYONE ENTERING BEFORE 5:00PM THURSDAY, AUGUST 29TH WITHOUT  
PRIOR APPROVAL FROM CAMPING CHAIRPERSON IS SUBJECT TO REMOVAL**

Ron Martin: (814) 664-0191

Bob Brown: (814) 964-1208

Yvette Messinger: (814) 964-9018 Jeremy Messinger: (814) 688-6826

- \$100.00 for the week- includes two (2) weekly passes.
- Livestock (excluding rabbits) Exhibitors will be charged a campsite fee of \$55.00 -includes two (2) weekly passes.
- Reduced fee of \$55.00 if showing 3 or more rabbits- with two (2) weekly passes.
- You must purchase an additional weekly pass for others above free entry age.
- NO REFUNDS
- A Parking Card will be provided and must be displayed.
- Electric service limited to 120 volts, 20 amps; plugs must be grounded.
- NO electric heaters or air conditioners.
- Only one (1) camper or tent per site.
- Campers must stop at the Camping Registration (near the stage) table BEFORE setup.
- Any off-road vehicles or golf carts must provide proof of insurance.
  - Restriction for operation: must be licensed driver. Not permitted on Midway
  - A list of drivers must be provided and vehicle must display Sparta Fair tag (provided)

**UPON ARRIVAL: Contact Ron Martin, Bob Brown or Jeremy Messinger before setup:**

**CONFIRM PAYMENT AND CAMPSITE LOCATION**

**CHAIRMEN HAVE FINAL SAY ON ALL CAMPING LOCATIONS!PLEASE NOTE: GATE**

**ENTRY TICKETS WILL NOT BE MAILED.**

**YOU MUST STOP AT CAMPING REGISTRATION TABLE BEFORE SETUP.**

~~~~~  
Name _____ Phone _____

Address _____

Camper Mfgr & Model _____

Camper Length _____ Camper Year _____ License # _____

Off-road / Golf Cart Mfgr & Model _____

Please provide proof of insurance and list of eligible drivers

Registration is for: _____ Vendor _____ Director _____ Exhibitor _____

Other (_____)

Please make check payable to :Spartansburg Community Fair Association

Please mail registration and check to: Spartansburg Community Fair

c/o Yvette Messinger; PO Box 88, Spartansburg PA 16434

Junior Fair Board Membership

Are you interested in becoming a member of the Junior Fair Board?

The Spartansburg Community Fair Board is seeking applicants between the ages of 12 and 19 to actively serve on a Junior Fair Board.

Qualifications

Live in Crawford County or be sponsored by a Fair Director

Be between the age of 10 to 22 as of November 1st of the application year.

Be able to fulfill a one-year term as a Junior Fair Board member
(through completion of fair week)

Complete the Junior Fair Board application including signed parent/guardian consent

Members

Sky Messinger, President

Kaelyn Patterson, V President

Eli Messinger, Secretary

Riley Maynard

Jaden Tinko

Taylor Holby

Kenzie Gates



Joining the youth fair board is a great opportunity to get young minds involved with seeing how the community comes together to work as a team. The youth fair board allows for the connections between the new members and old members of the community to come together as one to share one collective goal; to make sure everyone has a great time at the fair!"

Message from the Jr. Fair Board:

The Spartansburg Community Fair is a week for community members to spend time together and appreciate our local agriculture. Old friends often reunite and reminisce while indulging in their favorite fried foods. Farmers from around the area bring their cows, horses, goats, lambs, and rabbits to share their hard work, demonstrating their growth throughout the year. You can find entertainment in the livestock shows, rides, and live music, or view the baked goods, art, and homegrown produce in the Home Show Building. Our fair has something for everyone, every day of the week, so be sure to take it in while it lasts!

SPARTANSBURG COMMUNITY FAIR

OUR PLATINUM PLUS SPONSORS

*Dr. John E. Balmer
132 Mechanic Street
Spartansburg, PA 16434*

(814) 654-7334



*Jay Gill Plumbing & Heating
275 Main Street
Spartansburg, PA 16434*

(814) 654-7624

*Corry Central Labor Club
30-32 W. Main Street
Corry, PA 16407*

(814) 663-3133



*Corry Moose Lodge #98
332 E. Washington Street
Corry, PA 16407*

(814) 664-4010

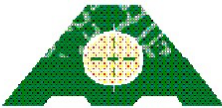


OUR PLATINUM SPONSORS

PLATT MILLS

110 Mill Street
Spartansburg, PA 16434
(814) 654 7814

OUR GOLD SPONSORS



ACTCO

METROLOGY SERVICES

*Actco Metrology
Meadville, PA
(814) 337-7753*



**ANNADELE
ALPACAS**

*Annadele Alpacas
Spartansburg, PA
(814) 602-6274*

CORRY MANUFACTURING



COMPANY

*Corry Manufacturing Co.
Corry, PA
(814) 664-9611*



First National Bank

*First National Bank
Corry, PA
(814) 664-5100*



*SN Hawley Insurance
Spartansburg, PA
(814) 654-7044*



*Jewell's Hardwoods
Corry, PA
(814) 663-5647*

Penn-Sylvan

*Penn-Sylvan
Centerville, PA
(814) 694-3311*

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Titusville Moose
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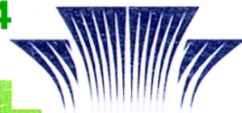
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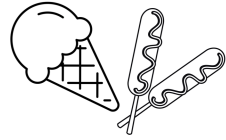
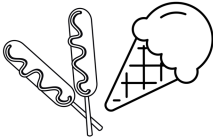


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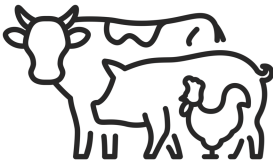
Have fun at the fair stay healthy all year!

Are you up to date?

- Flu, RSV, Shingles -

Check with your
healthcare provider?

and don't forget about
back-to-school shots!



They got their shots



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SERVING THE HEALTH NEEDS OF NORTHWEST PENNSYLIANIANS



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Social Club with activities for families

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(814) 664-4010

Open most days
starting at 11 AM

*Community-minded
Special Activities*

*Check the Corry Moose Facebook page
to see what events are coming up*

**Thank you to the Corry Moose Lodge for the
inaugural Drive Through Light Show in 2023!**

The Light Show will be back in 2024!

Christmas Drive-thru Year 2



DONT MISS IT!

Christmas In Spartansburg Weekend
December 6-7



Friday (Dec 6) 6-8 PM
Saturday (Dec 7) 6-9 PM
Sunday (Dec 8) 6-8 PM

Want to participate?

Decorate a building?
Make a Christmas Display?
Bring a lit up vehicle?

Any individual, organization, church group or
business that is interested in participating
please contact:

Joanne Scouten @ 814 664 0886.

Thank you to all who participated last year
and to Joanne and the Corry Moose Elves

Would you like to be a sponsor, advertiser or supporter of the fair?

We offer several options for your business, your organization or for you and your family to help us to keep this 102 year old tradition alive and growing.

We are “Rooted in Agriculture”

Since the beginning back in 1921, this fair has celebrated, shared, rewarded and educated exhibitors & attendees about local agriculture- from the “ground up.”

We are “Flourishing with Opportunity”

Join us at the fair to display the handiwork, the products of the rural, agricultural lifestyle, the crops and animals that are a vital part of life here in Spartansburg.

Opportunities for you include:

Several Sponsorship Levels
Children's Ride Discounts
Building Adoption/Naming Rights

Advertisements

Sparta Fair Supporter
Family or Individual

In-kind Donations

If you'd like more information about the opportunities, stop in at the fair office during the fair or contact us through Facebook ([spartansburgcommunityfair](https://www.facebook.com/spartansburgcommunityfair)) or email: spartafair@spartansburg.org

**You are always welcome to join the
committees and planning for the fair at
our monthly meetings
January-October 4th Thursday**

ENTERTAINMENT



WEDNESDAY **"Chris Higbee"**

6:00 @ the stage



FRIDAY **"Chris Higbee** **Acoustic"**

6:00 @ the stage

TUESDAY **"Your Journey"** **Karaoke**

6:30 @ the stage



THURSDAY **Summer's End** **Extravaganza**

Barry Dalaba &
20+ Musicians

5:00 @ the stage



ENTERTAINMENT

SATURDAY



Irish Dancers
1:00 @ the stage



Magic Steve
1:00 @ the Midway

“WHISKEY JACK”
6:00 @ the stage
&
9:00 @ the stage



Lemon Pie
Eating Contest
8:00 @ the stage area



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