

The 101st **Spartansburg Community Fair**



SPARTANSBURG COMMUNITY FAIR

~~DEDICATION~~

The Spartansburg Community Fair Officers and Board of Directors dedicate this fair and fair book to Ann Louise Wagner and Dick Dean for their many years of service and involvement with the fair and our community.

We thank them and their families who shared them with us.



Ann Louise Wagner

Spartansburg's Mayor...

Fair Parade Chairperson...

Fair Committees...

Always a supporter...

*Always ready with a wise
and kind word...*

Always to be remembered.

Dick Dean

Spartansburg Fair Woodsmen

Contest Founding Member...

*Spartansburg Fair Parade
Committee...*

*Always offering a smile and a
helping hand...*

Always to be remembered.

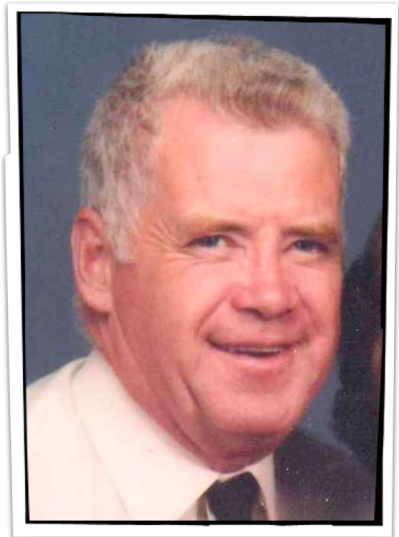


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SPARTANSBURG COMMUNITY FAIR

SCHEDULE

SATURDAY 9/2

- 9 AM Open Horse Show
- 5 PM Open Game Show

SUNDAY 9/3

****11AM-5PM Exhibits Received****

- 5 PM Royalty Pageant
@ the Stage
- 7 PM Vesper Service
@ the Stage

MONDAY 9/4

- 8 AM Judging
Home Show 1-Closed; Rabbits
- 8 AM ATV Rodeo Registration
- 9 AM ATV Rodeo @ the Arena
- 10 AM Weigh in for Horse Pulls
- 11 AM-3 PM Pony Rides
- 11 AM Horse Pulls @ Pulling Track
- 11 AM Kids' Obstacle Course
age 4-9 @ the Gazebo
- Noon Kids' Obstacle Course
age 10-14 @ the Gazebo
- 1 PM Fair Officially Opens
- 1-5 PM Dunking Booth
- 2-3:30 PM 5K Registration
- 4 PM 5K Walk & Run
- 4:30 PM Kids' Big Wheel Race
@ the Homeshow
- 5-6 PM Royalty Meet & Greet
@ the Gazebo
- 5-9 PM Pony Rides
- 5:30 PM Baked Goods Auction
@ the Stage
- 6 PM Bingo
- 6 PM Judging - Draft Horses
@ the Arena
- 6:30 PM Bullride Mania Rodeo
@ the Track
(additional charge for admission)

TUESDAY 9/5

- 10 AM Judging - Cattle
- 1 PM Judging- Riding Horses,
Ponies, Mules, Minis
- 5:30-7 PM Family Feud. @ the Stage
- 5-9 PM Pony Rides
- 6 PM Football Throw @ the Field
- 6 PM Judging - Sheep
- 6 PM Hitch Classes @ the Arena
- 6 PM Bingo
- 7-9 PM "Your Journey" Karaoke
@ the Stage
- 6-9 PM Parade Entries Accepted
@ Homeshow 2
- 7PM Exhibitors' Versatility
@ the Warm-up Arena
- 7PM Micro Wrestling
@ the Track
(\$15-\$40 admission)

WEDNESDAY 9/6

- 10 AM Judging - Goats
Goat Obstacle Course
- 5-9 PM Pony Rides
- 5:30 PM Rabbit Dress-up
@ the Rabbit Barn
- 5:30 PM Truck Pull Registration
- 6 PM Ride-a-Rama \$20
Penn Valley Shows
- 6 PM Goat Dress-up
@ the Goat Barn
- 6 PM Arcade Basketball Shoot
@ Area between Homeshows
- 6-8PM "Concord Station"
@ the Stage
- 6-9 PM Parade Entries Accepted
@ Homeshow 2
- 7 PM Truck Pulls
@ the Pulling Track
(\$5 admission)

SCHEDULE

THURSDAY 9/7

**SR CITIZEN &
VETERAN RECOGNITION**
Free Gate admission **ALL DAY**
for Sr. Citizens (62 & up)
& Veterans with valid ID.

- 11 AM-2 PM Sr. Citizen games and
Meet & Greet @ the Bingo Building
Music, Discount lunch,
Tours of Homeshow & Livestock
Golf cart rides available
- 5-9 PM Pony Rides
- 5:30 PM Horse Costume Class
- 6 PM Exhibitors' Horse Show
@ the Arena
- 6 PM Kids' Tractor Pull
@ the Pulling Track
- 6 PM Ride-a-Rama \$20
Penn Valley Shows
- 6 PM Bingo
- 6 PM "Revolving Again"
@ the Stage
- 7 PM Keystone Mini Rod Pullers
@ the Pulling Track
(\$5 admission)

FRIDAY 9/8

- 9 AM Antique Tractor Display
@ the Ball Field
- 3 PM Antique Tractor Regist.
ALL weight classes weigh-in
- 5:30 PM Woodsmen Registration
- 5 PM Ride-a-Rama \$20
Penn Valley Shows
- 5-9 PM Pony Rides
- 6 PM Woodsmen Contest
@ the Arena
- 6 PM Bingo
- 7 PM Antique Tractor Pull
- 6-8 PM "Chris Higbee Acoustic"
@ the Stage

SATURDAY 9/9

- 11 AM Parade
- 12- 4 PM Pony Rides
- 1 PM Ox Roast @ Homeshow area
- 1 PM Irish Dancers @ Stage
- 1 PM Antique Tractor Display
@ the Ball Field
- 1 PM Ride-a-Rama \$20
Penn Valley Shows
"The Real Magic Steve"
On the Midway
- 2 PM Cow Patty Bingo @ the Arena
- 2 PM Parade winners announced
@ the Stage
- 3 PM Bingo
- 4 PM Demo Derby Regis. Closes
- 5 PM Kids' Power Wheels
@ the Demo Arena
- 5:30 Demolition Derby
@ the Demo Arena
- 6-10 PM Pony Rides
- 6 PM Ride-a-Rama
Penn Valley Shows
Wrist Bands \$20
- 6 PM Bingo
- 6-8 PM "Whiskey Jack" @ the Stage
- 6 PM Cattle & Draft Horse
Removal
- 7 PM Sheep, Goats, Rabbits
Removal
- 8 PM Horses, Mules, Ponies
Removal
- 8-9 PM Lemon Pie Eating Contest
@ the Stage Area
- 7-9 PM Exhibits removed from
Homeshow**
- 9-10 PM "Whiskey Jack"
@ the Stage
- 10 PM Fireworks (after Demo Derby)
- 11 PM Closing of the Fair

SPARTANSBURG COMMUNITY FAIR

NOTICES AND CHANGES

ENTRY NUMBER CHANGES:

IMPORTANT NOTICE: Please verify entry numbers & descriptions.

Check the Premium Book to find the correct number for your entry.

YOUTH Be sure to use the letter in addition to Department 11.

(Example Cattle: 11A, Crafts Ages 3 and Under: 11P)

NEEDLECRAFT:

Youth and Adult entry numbers have changed radically.

Please be sure to use the updated information for your entries.

ENTRIES:

All exhibits must be pre-registered by the deadline - NO EXCEPTIONS.

By mail - August 19 or at the Fairgrounds Aug 18 or 19 - Noon-5 PM

Exhibitors are responsible for correctly identifying item or breed entered.

No online registration

Mail entries to:

Spartansburg Community Fair;

ATTN: Entries

Box 88, Spartansburg PA 16434

Only one entry per class- except livestock.

Livestock fee: Rabbits/Cavies- \$1 All others - \$2

****NEW Exhibits accepted:** Sunday, September 3 from **11 AM to 5 PM.**

Pick up entry tags in Home Show 2 (Office).

All livestock exhibitors must **see livestock committee** for stall assignment.

All required paperwork for livestock **MUST** be presented at check-in.

If entering animals, check the **Animal Health Regulations** on page 77.

Additional entry forms are available:

spartansburgcommunityfair.com

REMOVAL OF EXHIBITS ON SATURDAY:

Home Show Buildings~ New removal time

****NEW** Exhibits can be removed from the Home Show between **7 PM and 9 PM.**

Removal of livestock is to be completed according to the schedule provided

by the fair management - staggered times for removal to alleviate the issues in loading animals - beginning at 6 PM.

6:00 - Cows & Draft Horses may leave

7:00 - Sheep, Goats & Rabbits may leave

8:00 - Riding Horses & Ponies may leave

JUDGING SCHEDULE:

Please check the judging schedule for each Department. The schedule is also found on page 31 of the book. Some minor changes have been made.

NOTICES AND CHANGES

GATE ENTRY FEES:

Weekly Gate Tickets: \$10

Daily Gate Tickets: \$5

Weekly tickets may be purchased in advance online and picked up at the fair office on Saturday September 2 or Sunday September 3 or during office hours August 28 - September 1. Hours will be posted on Facebook and the fair website: spartansburgcommunityfair.com

EXHIBITOR TICKETS:

Exhibitors **ONLY** may purchase weekly tickets for \$7 at the Fair Office **from 11 AM to 5:15 PM** on Sunday, September 3.

RIDES & CARNIVAL

RIDES WILL BE AVAILABLE ON WEDNESDAY-SATURDAY

Penn Valley Shows will provide the carnival and rides. They are at another fair through Labor Day and will be setting up on Tuesday.

Wednesday - Saturday

Ride-A-Rama bracelet will be \$20

Sheet tickets: All rides will take 2-5 tickets.

\$15 for 10 tickets

\$25 for 27 tickets

\$70 for 75 tickets

Pony Rides

The Pony rides will be back every day this year.

Check the Schedule for times

NEW ATTRACTIONS ! NEW DAYS AND TIMES !

~Family Feud on Tuesday @ 5:30 PM. Back by popular demand
Get your team and Register at the office on Monday or Tuesday.

~Micro-Wrestling on Tuesday @ 7PM

~Keystone Mini Rod Pullers on Thursday @ 7PM

~Antique Tractor Pulls - ALL WEIGHTS

Friday @ 7 PM

SPARTANSBURG COMMUNITY FAIR

OFFICERS AND DIRECTORS

Harry Hays	President	(814) 654-7767
Margie Martin	V. President	(814) 664-0190
Connie Sitterley	Secretary	(814) 758-7857
Laurie Patterson	Treasurer	(814) 873-1907
Bonnie Dorman	Asst. Secretary	(814) 654-7215
Debbie Chamberlin	Asst. Treasurer	(814) 654-7072

TERM ENDS 2024

Jason Chamberlin	(814) 664-0382
John M. Fink	(814) 573-7986
Tim Stockton	(814) 654-7274
Cheri Fink	(814) 827-4206
Sonny Blakeslee	Honorary Director

TERM ENDS 2023

Bob Brown	(814) 964-1208
Chris Brunst	(814) 654-7481
Ron Martin	(814) 664-0191
Jeremy Messinger	(814) 688-6826
Ron Sitterley	(814) 663-1977

COMMITTEE AND EVENT CHAIRS

Admission & Rides	Jason Chamberlin
Buildings & Grounds	Sonny Blakeslee
Camping	Jeremy & Yvette Messinger
Entertainment	Chris Jewell
Entries	Michelle Scouten
Fair Book & Brochure	Connie Sitterley
Fireworks	Harry Hays
Inside Concessions	Tim & Jeanne Stockton
Outside Concessions	Harry Hays & Bob Brown
Parade	Kyle Jewell & Chris Jewell
Publicity	Carol Fielding & Connie Sitterley
Pulling Track	Chris Brunst & Ron Martin
Special Prizes	Sandy Miller & Dennis Northrop
Sponsorship	Kyle Jewell
Sr. Citizen Day	Art & Pam Dunn
Track Food Stand	Christi Long
Website	Laurie Patterson
5K Race	Margie Martin
Antique Tractor Pull	Chris Brunst
ATV Rodeo	Lindsey Smith
Demolition Derby	Bob Brown
Exhibitor Horse Show	Cheri Fink
Horse Pulls	Teddy Ormsby
Kids' Games/Contests	Bradley Scouten
Micro Wrestling	Jeremy Messinger
Mini Rods	Jeremy Messinger
Rodeo	Ron & Connie Sitterley
Royalty Contest	Laurie Patterson
Truck Pull	Jason Chamberlin
Woodsmen Contest	Nate Blakeslee

DEPARTMENT CHAIRS

Dept. 1	Horses		
	Draft:	Lindsay Graff	(814) 516-5770
	Riding/Mules	Cheri Fink	(814) 827-4206
Dept. 2 -3	Dairy & Beef Cattle	Brenda & Domenic Bedolatti	(814) 964-8243
Dept. 4	Sheep	John Payer	(814) 664-2457
Dept. 6	Goats	Connie Tenney	(814) 827-9462
Dept. 9	Rabbits	John M. Fink	(814) 573-7386
Dept. 11	Youth Dept. Chairpersons are listed with Adult Departments		
Dept. 12	Grain/Hay	Vicki Gates	(814) 664-9351
Dept. 13	Vegetables	Vicki Gates	(814) 664-9351
Dept. 14	Fruits	Vicki Gates	(814) 664-9351
Dept. 15	Baking	Cathy Sutter	(814) 789-2116
Dept. 16	Canning	Sandy Miller	(814) 654-7539
Dept. 17	Floral	Bonnie Dorman	(814) 654-7215
Dept. 18	Needlecraft	Bev Miller	(814) 654-7184
Dept. 19	Arts/Crafts-Adult	Carol Fielding & Sue Forrest	
	(814) 758-7857 (Fair Secretary for questions)		
Dept. 19	Arts/Crafts Youth (16-18)	Carol Fielding & Sue Forrest	
	(814) 758-7857 (Fair Secretary for questions)		
Dept. 19	Arts/Crafts Youth (1-15)	Nicole Thompson	(814) 694-5151
Dept. 19	Photography	Marie Goodwill	(814) 758-6026
Dept. 20	Group Exhibits	Connie Sitterley	(814) 758-7857
Dept. 22	Special Contests	See Contest Page for information	
Dept. 23	Apiary/Maple	Dennis Northrop	(814) 462-7483
Dept. 24	Antique Machinery	Ron Sitterley	(814) 663-1977

We are the Spartansburg COMMUNITY Fair.

It takes a team and a community, to plan, prepare and conduct this popular event. It is not as simple as opening the gate and saying "Come On In!"

Please join the team and see what happens during "the other 51 weeks" to make this fair a reality for 101 fairs and counting.

Check out the meeting dates and times and join us, please.

FAIR COMMITTEE MEETINGS

Usually the 4th Thursday of the month

2023

September 28 Firehall
October 26 Firehall

2024

Fair Convention in Hershey
January 17-20
January 25 Firehall
February 22 Firehall
(Wed. due to Fish Dinners)

March 27 Firehall
(Wed. due to Fish Dinners)

April 25 Firehall
May 23 Firehall
June 27 Fairgrounds
July 25 Fairgrounds
August 29 Fairgrounds
(5th Thursday-to prepare for the fair)

SPARTANSBURG COMMUNITY FAIR

COMMITTEES

Admission & Rides

Jason & Stacie Chamberlin
Deb & Wilt Chamberlin
Jed Kozlowski

ATV Rodeo

Jason Chamberlin
Mark Scouten
Ryan & Lindsey Smith
Bradley Scouten
Rich & Tina Hays

Buildings & Grounds

Board Members
Tim Harger
John Brenner
Jed Kozlowski
John J. Fink
Matt Graff
Neal Sagan

Camping

Yvette Messinger
Ron Martin
Bob Brown

Demo Derby & Power Wheels

Bob Brown
John Brenner
Jeremy Messinger

Education & Group Displays

Ron & Connie Sitterley

Entertainment

Chris Jewell

Entries

Mark & Michelle Scouten
Bradley Scouten

Jr. Fair Board

Laurie Patterson

Kids' Games

Bradley Scouten
Tim & Jeanne Stockton
Stephanie & Charleen Hajec
Steve & Diane Tinko

Parade

Kyle Jewell
Ron Hennigh
Amanda Cox
Margaret Saborsky
Cameron Jewell
Ann Louise Wagner
Sonja James
Chris Jewell

Publicity

Carol Fielding
Margie Martin
Connie Sitterley

Pulling Track

Chris Brunst
Ron Martin
Steve Tinko

5K Race

Margie Martin
Stephanie Hajec
John M. Fink
Chris & Lori Brunst
Liz Donovan
Tim & Autumn Brunst

Royalty

Laurie Patterson
Sarah Weigle
Ailee Blakeslee

Sponsors

Kyle Jewell
Ron & Connie Sitterley
Margie Martin
Sarah Weigle
Laurie Patterson
Yvette Messinger

Sr. Citizen Day

Art & Pam Dunn

Track Food Stand

Christi & Greg Long
Terry Fisher

Departments

Livestock (1-9)

Brenda & Domenic Bedolatti
Breanna & Dan Benson
Cheri Fink
Lindsay Graff
Danielle Hosier
Nicole Hosier
John Payer
Connie Tenney
Sonny Blakeslee
Bob Brown
Jerry Alsdorf

Department 11

Listed with Adult Departments

Department 12-14

Grain, Hay, Fruits, Vegetables
Vicki Gates
Dale Dorman
Sue Halfast
Cindy Hickernell
Carlene Nichols
Dave & Darlene Austin

Department 15

Home & Dairy
Cathy Sutter
Lori Brunst
Nancy Rogers
Don Sutter
Karen Johnson
Mary Rogers
Sophia Terrill

Department 16

Canned Goods
Sandy Miller
Florence Echenrod

Department 17

Floral Exhibits
Bonnie Dorman
Joanna Simonsen
Laura Beckman

Department 18

Needlecraft
Beverly Miller
Tracy Gunner
Cindy Muir
Becky Payer

Department 19

Arts, Crafts, Photography
Carol Fielding
Nicole Thompson
Kim & Sue Forrest
Robin Wilson
Greg & Christi Long
Tina Hays
Stacie Smith
Marie Goodwill
Melissa Boyd
Sarah Morales
Megan Sagan
Val King

Department 20

Group Exhibits
Ron & Connie Sitterley

Department 22

Varies by Event

Department 23

Apiary & Maple Products
Dennis Northrop

Department 24

Antique Farm Machinery
Ron Sitterley

SEPTEMBER 3-9, 2023- The 101st Fair

Spartansburg Community Fair Open Horse Show

Saturday, September 2 @ 9 AM

Rain or Shine

\$4 / class

If you have questions, please call: (814) 657-2147

- | | |
|---|---|
| 1. Horse Stallion Halter 4 years & over
(handler: age 19 & up) | 18. Walk-Trot Pleasure (19 years & over) |
| 2. Horse Gelding Halter 4 years & over | 19. Walk-Trot Equitation/Horsemanship
(18 years & under) |
| 3. Horse Mare Halter 4 years & over | 20. Walk-Trot Equitation/Horsemanship
(19 years & over) |
| 4. Horse Stallion Halter 2 & 3 years
(handler: age 19 & up) | 21. Western Pleasure (18 & under) |
| 5. Horse Gelding Halter 2 & 3 years | 22. Western Pleasure (19 & over) |
| 6. Horse Mare Halter 2 & 3 years | 23. Western Equitation/Horsemanship
(18 years & under) |
| 7. Weanling Halter | 24. Western Equitation/Horsemanship
(19 years & over) |
| 8. Yearling Halter | 25. English Pleasure (18 years & under) |
| 9. Pony Halter | 26. English Pleasure (19 years & over) |
| 10. Mini Halter | 27. English Equitation (18 years & under) |
| 11. Jr. Showmanship (13 years & under)
BERNIE SKIFF
MEMORIAL TROPHY | 28. English Equitation (19 years & over) |
| 12. Sr. Showmanship (14-18 years)
TRISHA WATSON
MEMORIAL TROPHY | 29. Ranch Horse Pleasure
(18 years & under) |
| 13. Adult Showmanship (19 years & over) | 30. Ranch Horse Pleasure
(19 years & over) |
| 14. Leadline (7 years & under) | 31. Ranch Riding (18 years & under) |
| 15. Snaffle Bit Walk-Trot (2 & 3 year olds) | 32. Ranch Riding (19 years & over) |
| 16. Snaffle Bit (4 & 5 year olds) | 33. Old Timer's Pleasure (40 years & over) |
| 17. Walk-Trot Pleasure (18 years & under) | 34. Costume Class |

GAME SHOW

Start Time: Not before 5 PM

Small Fry~12 years & under

Junior~13-18 years

Adult~19 years & over

- | | |
|---------------------------|---|
| 35. \$5 Junior Cutback | 43. \$3 Small Fry Down & Back |
| 36. \$5 Adult Cutback | 44. \$5 Junior Down & Back |
| 37. \$3 Small Fry Keyhole | 45. \$5 Adult Down & Back |
| 38. \$5 Junior Keyhole | 46. \$3 Small Fry Barrels |
| 39. \$5 Adult Keyhole | 47. \$5 Junior Barrels |
| 40. \$3 Small Fry Poles | CINDY SNYDER
MEMORIAL BUCKLE CLASS |
| 41. \$5 Junior Poles | 48. \$5 Adult Barrels |
| 42. \$5 Adult Poles | |

No refunds for scratched classes.

Judges decisions final.

The show committee reserves the right to make changes necessary to benefit the show.

All riders must sign a "Risk Release Form".

Current Coggins and Rabies Required.

No alcohol permitted on grounds.

Helmets at adult discretion.

NO PETS

Ride at your own risk under Act 93.

The Spartansburg Fair Association WILL NOT assume responsibility for any accidents, damage or loss to any horse, rider, spectator or personal property.

SPARTANSBURG COMMUNITY FAIR

SUNDAY, SEPTEMBER 3

SPARTANSBURG COMMUNITY FAIR ROYALTY PAGEANT

Department Chair: Laurie Patterson (814) 873-1907 Sunday, September 4 @ 5 PM

ALL CONTESTANTS

1. All Contestants or Parent of Contestant with Joint Custody must be a Resident of Spartansburg Borough, Sparta, Concord or Rome Township.
2. Be a female who is a U.S. Citizen and a Resident of Pennsylvania.
3. Must not have held the title competing for in past years.
4. Not hold any other title for any other community group or pageant during her reign.
5. Have her parents' or guardians' consent to enter the competition.

ALL QUEEN CONTESTANTS

1. Be at least 16, but no older than 20 years as of June 1 of the year entering the local contest.
2. Be certified as the winner by the local fair where she was crowned.
3. Be single, have never been married, have not been pregnant nor given birth to a child.
4. Act in accordance with the PA Fair Queen Behavior Policy.
5. Meet all commitments, queen obligations & dress code set forth by PA Fair Queen Program & Spartansburg Community Fair.

ALL JR. MISS CONTESTANTS

1. Be at least 11, but no older than 15 years as of June 1 of the year entering the local contest.
2. Meet all commitments, obligations & dress code set forth by Spartansburg Community Fair.

ALL PRINCESS CONTESTANTS

1. Be at least 6, but no older than 10 years as of June 1 of the year entering the local contest.
2. Meet all commitments, obligations & dress code set forth by Spartansburg Community Fair.

WINNERS

1. There will be one Queen, two Runners-Up, Miss Congeniality, Miss Photogenic, & Best Essay chosen. By community voting, a People's Choice winner will also be announced.
2. There will be one Jr. Miss, two Runners-Up, Miss Congeniality & Miss Photogenic.
3. There will be one Princess, two Runners-Up, Miss Congeniality & Miss Photogenic chosen.
4. All contest winners must ride on the float in the Spartansburg Fair Parade on Saturday.
5. The Queen, Runners-Up and Miss Congeniality must pass out ribbons during judging.
6. The Queen and Runners-Up must agree to enter any parade and contests the Queen Committee may wish them to enter, with no expenses incurred by the committee.
7. A \$1000.00 scholarship will be awarded to the 2022 Spartansburg Fair Queen upon enrollment in a post-secondary education program.

Applications were accepted until July 1st

In addition to the above rules, each Queen, Jr. Miss and Princess entry is sponsored by one of the following businesses:

Annadele Alpacas	Our Place
Bova's Hardware	PA Gast Haus
Dutch Treat Restaurant	SN Hawley Insurance Agency
Jay Gill Plumbing and Heating	Slocum's Store
Miller's Total Balance Therapies	Spartansburg Pharmacy

Thank You Sponsors

For any questions, please contact Laurie Patterson at 814-873-1907 or ljp2242@gmail.com

SPARTANSBURG COMMUNITY FAIR ROYALTY

QUEEN

1949 Carol Rogers Staskiewicz
1950 Virginia Rittenhouse Stockton
1951 Charlotte Skiff Cook
1952 Eloise Ehrhart Cook
1953 Marjorie Weaver Heginbotham
1954 Betty Vanderhoof Still
1955 Donna Proper Varish
1956 Erma Huffman Snyder
1957 Nancy Parker Sucha
1958 Cherie Tillotson Anderson
1959 Karen Knight Appling
1960 Sandy Nichols Maynard
1961 Roberta Greer Snapp
1962 Martha Morris Lee
1963 Sandy Cook Parkhurst
1964 Leslie Winans Vogel
1965 Janet Linden Albers
1966 Barbara Bregitzer Addis
1967 Becky Jones Jackson
1968 Frances Moline Stine
1969 Wilma Long Ehrhart
1970 Denise Rose Foltz
1971 Mary Payer Dreese
1972 Lori Cook Stockton
1973 Kris Firth
1974 Darla Rogers Crispin

1975 Pam Eastman Morton
1976 Rhonda Jewell Scouten
1977 Debbie Webber Hazelet
1978 Debbie Wagner Correa
1979 Tracy Eastman Blair
1980 Kimberly Snapp Bova
1981 Becky Boythe Kimball
1982 Carolyn Sherwood Burt
1983 Kelly Schweitzer Taylor
1984 Kelly Capela Herberg
1985 Stephanie Allen McWilliams
1986 Michele Schweitzer McCoy
1987 Laurie Cox Reese
1988 Marcy Hovis McKeague
1989 Theresa Shade Still
1990 Tammy Graves Melquist
1991 Katrina Root Harrington
1992 Flora Esh Hammond
1993 Jana Brenner Mosemann
1994 Stephannie Root Anthony*
1995 Gretchen Dorman Watts
1996 Shonda Young
1997 Andrea Frink Chelton
1998 Amanda Brown Bond
1999 Audra Byler DeStefano
2000 Ashley Frink
2001 Jamie Davis Ditzler

2002 Andrea Sweetland Enderby
2003 Kelsey Bova
2004 Sarah Patterson Weigle
2005 Emily Alsdorf Byler
2006 Heather Capela Cline
2007 Katie Hall Farnham
2008 Rachel Cox
2009 Leah Cox
2010 Tiffany Klakamp Lindsey
2011 Kira Dorn
2012 Shelby Stockton
2013 Rachael Patterson
2014 Kylee Culver Sands
2015 Reghan Payer Shires
2016 Katie Esh
2017 Ailee Fielding Blakeslee
2018 Allison Scouten Slagle
2019 Zoey Howell
2020 No Fair Held
2021 Hannah Chelton
2022 Riley Maynard

*Stephannie Root Anthony was the
1995 State
Contest's Miss Congeniality

JR. MISS

2018 Riley Maynard
2019 McKenzie Erhart

2020 No Fair Held
2021 Evelyn Beckman

2022 Baylee Northrup

PRINCESS

1972 Kimberly Snapp Bova
1973 Lisa Maynard Hancock
1974 Kelly Capela Herberg
1975 Paula Padovani
1976 Sonja Reese James
1977 Molly Morton
1978 Janice Brewer
1979 Robin Miller
1980 Laurie Cox Reese
1981 Shelly Conner McCray
1982 Tiffeny Minnick
1983 Gretchen Dorman Watts
1984 Alisha Brown Capeless
1985 Shonda Young Laughlin
1986 Polly Crispin
1987 Andrea Frink Chelton
1988 Nicole Reese
1989 Melissa Wade

1990 Ashley Frink
1991 Andrea Sweetland Enderby
1992 Amber Brown Chase
1993 Samantha Grinder Hunter
1994 Ashlyn Stec
1995 Sarah Patterson Weigle
1996 Lindsey Hays Smith
1997 Mae Kerr
1998 Savanah Atkinson
1999 Courtney Craker
2000 Amanda Berkey
2001 Haleigh Scott
2002 Leah Cox
2003 Jocelyn Kurtz Martson
2004 Jenna Snapp
2005 Jessica Chelton
2006 Shelby Stockton
2007 Rachel Chelton

2008 Morgan Monk
2009 Zoey Howell
2010 Emily Schweitzer
2011 McKenzie Ehrhart
2012 Abigail Sherwood
2013 Riley Maynard
2014 Bella Chase
2015 Mackenzie Davis
2016 Kendyll Chamberlin
2017 Kendyl Scouten
2018 Taylor Holby
2019 Baylee Northrup
2021 Aubree Chelton
2022 Takoda Troup



SPARTANSBURG COMMUNITY FAIR

**Join us and local churches on Sunday, September 3 at 7 PM
for our opening Vesper Service @ the stage.**

MONDAY, SEPTEMBER 4

JUDGING SCHEDULE FOR MONDAY

Monday @ 8 AM

Children's Coloring Book Contest Rabbits and Cavies, State Poster Contest
Home Show 1 ~ Youth & Adults

Antique Machinery, Arts & Crafts, Baking, Canning, Floral, Grains & Hay
Group Displays, Needlework, Vegetables & Fruits

Monday @ 6 PM

Draft Horse Halter

ATV RODEO

Chair: Lindsey Smith (814) 462-9645

Labor Day~Monday, September 4 Sign-up @ 8-9AM Registration closes @ Noon
Ribbons and Cash Awards \$3 / class 75% Payback

DIVISIONS & CLASSES

Ages as of September 1

NOTE AGE LIMIT CHANGE: 5-9 YEARS OLD-no class under 5 years old

- | | |
|--|--|
| 1. Pee Wee Open End Barrel Race
(5-9 yrs) | 13. Barrel Race 250cc+ - 2 stroke
350cc+ - 4 stroke |
| 2. Open End Barrel Race (10-14 years) | 14. Barrel Race Utility 4 x 4 only |
| 3. Men's Open End Barrel Race
(15 yrs & over) | All Bike Sizes |
| 4. Women's Open End Barrel Race
(15 yrs & over) | 15. Women's Barrel Race
All Bike Sizes |
| 5. Pee Wee Egg & Spoon (5-9 yrs) | 16. Pee Wee T-Barrels. (5-9 yrs) |
| 6. Pee Wee Open Key Hole
(5-9 yrs) | 17. T-Barrels 0-105cc 2 & 4 stroke |
| 7. Open Key Hole (10-14 years) | 18. T-Barrels 106-249cc - 2 stroke
100-349cc - 4 stroke |
| 8. Men's Open Key Hole (15 yrs & over) | 19. T-Barrels 250cc+ - 2 stroke
350cc+ - 4 stroke |
| 9. Women's Open Key Hole
(15 yrs & over) | 20. T-Barrel Utility 4 x 4 only
All Bike Sizes |
| 10. Pee Wee Barrel Race (5-9 yrs) | 21. Women's T-Barrels
All Bike Sizes |
| 11. Barrel Race 0-105cc 2 & 4 stroke | 22. Flag Race (5-14 yrs) |
| 12. Barrel Race 106-249cc - 2 stroke
100-349cc - 4 stroke | 23. Flag Race (15 yrs & over) |

RULES

1. All ATVs must remain parked in the pit area unless competing in an event.
2. All riders must wear a helmet.
3. All vehicles must have brakes.
4. All participants must meet the qualification of the class (both driver & rider-ages or gender)
5. Participants who hit the in/out gate with their ATV will be disqualified from event.
6. Flag Race ~ All 3 flags must be in the bucket for time.
7. Please look at all class qualifications before entering ~ especially classes listed by bike size.
8. If you are not sure of the course pattern, check at the booth. Pattern maps are available.
9. **Maximum 125 cc for 5-9 year olds.**

SEPTEMBER 3-9, 2023- The 101st Fair

MONDAY, SEPTEMBER 4

CHILDREN'S OBSTACLE COURSE

Department Chair: Bradley Scouten Monday, September 4

Stephanie & Charleen Hajec

Registration begins at 10:30 AM

1. Age 4-9 years @11 AM

2. Age 10-14 years @ Noon

Meet near the Gazebo 15 minutes before age category

All children will receive a gift for participating

Special Prizes for the top 3 participants



HORSE PULLS

In Memory of Sonny Brown

Chair: Teddy Ormsbee (814) 566-8383

Monday, September 4

Weigh-in @10AM

Pulls Begin @11AM

Lightweights need not weigh in if they have weighed in earlier in the year.

PRIZES:	1st-\$200	2nd-\$175	3rd-\$150	4th-\$125	5th-\$100
Fair Pays:	\$150	\$125	\$100	\$75	\$50
Pulling Assoc. Pays:	\$ 50	\$ 50	\$ 50	\$50	\$50

Section 1. Lightweight 3425 pounds or less

Section 2. Heavyweight 3425 pounds and greater

PONY RIDES

11 AM- 3 PM & 5 PM- 9PM

@ the Ball Field

JUNIOR FAIR BOARD DUNKING BOOTH

ON THE MIDWAY Monday -1 PM-5 PM

Thursday & Friday - 5 PM-8 PM

Saturday - 1 PM- 4PM & 5 PM-8 PM

WEATHER PERMITTING!

Come on over to try your pitching skills
& give some well-known "Dunkees" a splash.

CHILDREN'S BIG WHEEL RACE

Department Chair: Bradley Scouten Monday, September 4 @ 4:30 PM

Run against time Classes for Boys and Girls run separately

Girls 1. Age 2-3

2. Age 4-5

3. Age 6-7

Boys 4. Age 2-3

5. Age 4-5

6. Age 6-7

Meet near the Homeshows 15 minutes before your age category

All children will receive a gift for participating

Special Prizes for the top 3 participants

SPARTANSBURG COMMUNITY FAIR



Hello, my name is Riley Maynard and I am the 2022 Spartansburg Community Fair Queen. I'm pleased to welcome you to the 101st Spartansburg Community Fair. Our local fair has many different and unique exhibits, as well as live performances, and a midway filled with wonderful entertainment for everyone to enjoy. Our fair has brought friends and family together for generations to celebrate everything our small town has to offer. The Spartansburg Community Fair does so much every single year to show new generations why agriculture is so important to not only the town, but also all of Pennsylvania. I'm so excited for everyone to come experience and enjoy everything our fair has to offer. I hope to see you there!

MONDAY, SEPTEMBER 4

5K WALK & RUN

Race Director: Margie Martin

(814) 664-0190

Monday, September 4

Race begins @ 4 PM

Registration begins @ 2 PM

Spartansburg Community Fairgrounds Jefferson Street, Spartansburg PA 16434

Finish line services / Course Certification by Runner's High

More info at spartansburgcommunityfair.com OR at runhigh.com

AWARDS

Top 3 overall & Top 3 in each age group ~ male & female

Age Groups:

- | | | | |
|--------------------|-----------------|-----------------|---------------------|
| 1. 9 years & under | 2. 10-12 years | 3. 13-15 years | 4. 16-19 years |
| 5. 20-24 years | 6. 25-29 years | 7. 30-34 years | 8. 35-39 years |
| 9. 40-44 years | 10. 45-49 years | 11. 50-54 years | 12. 55-59 years |
| 13. 60-64 years | 14. 65-69 years | 15. 70-74 years | 16. 75 years & over |

ENTRY FEE

Entry fee does NOT include gate admission to fair. 10 years and under~no gate fee required

Pre-registration \$15 ~ Due by August 25th ~ Provides race entry fee and t-shirt

Registration after deadline ~ \$20 / participant ~ No guarantee of t-shirt

Checks for entry / donations payable to: Spartansburg Community Fair Association

Fun Door Prizes!

Healthy Family Fun!

Great Team Event!

Sign up early! Discount for family / work group of 5 / 10 or more.

No skateboards, heelys, scooters, roller blades etc. permitted on the course.

All dogs must be on a leash and at the end of the walk/run.

MAIL-IN RACE REGISTRATION FORM IS ON PAGE 88.

Register online at spartansburgcommunityfair.com

SEPTEMBER 3-9, 2023- The 101st Fair

MONDAY, SEPTEMBER 4

BULLRIDE MANIA RODEO

Bulls & Barrels Return



Monday, September 4 @ 6:30 PM

In the Demo Derby Arena

ADMISSION

Admission to the Rodeo is in addition to fair gate entry fee

At the Gate: Adult: \$20 Kids: \$7 (10 & under)

Pre-Sale Online: Adult: \$15 Kids: \$5 (10 & under)

Kids 4 and under free

Pre-Sale Tickets Available through September 1 @

spartansburgcommunityfair.com

Gates will open @ 5PM

Free kids' participation events before the rodeo

NO reserved seating

Bullride Mania is from Fredonia, PA

Dave "Showtime" Myer will return again this year!

SPARTANSBURG COMMUNITY FAIR

TUESDAY, SEPTEMBER 5

JUDGING SCHEDULE FOR TUESDAY

Tuesday @ 10 AM

Dairy Cattle

Beef Cattle

Tuesday @ 1 PM

Riding Horse Halter

Pony and Mini Halter

Tuesday @ 6 PM

Sheep and Wool

Tuesday @ 6 PM

Hitch Classes

Draft, Riding Horse, Pony

Tuesday @ 7 PM

Exhibitor's Versatility

PONY RIDES

5 PM- 9PM

@ the Ball Field

FAMILY FEUD

5:30

MEET AT THE STAGE

Watch the Spartansburg Community Fair Facebook page
for more information about Family Feud

6PM

KIDS' FOOTBALL THROW

@ the Ball Field

"YOUR JOURNEY" KARAOKE

@ the Stage

7-9 PM

EXHIBITORS' VERSATILITY CLASS

Tuesday September 5 @ 7PM

Warm-up Arena

1 Horse / 1 Rider Combination Only

5 minute tack change between classes

May have 2 helpers with tack changes

NEW: Please pre-register using the entry form on page 82-83

CLASS:

20. Ages 14-18 years

21. Ages 19 years and over

PRIZES

for each Class

1st ~ \$25

2nd ~ \$15

3rd ~ \$10

Helmets at adult discretion.

Ride at own risk under Act 93

The Spartansburg Fair Association WILL NOT assume responsibility
for any accidents, damage or loss of, or to, any horse, rider, spectator
or personal property.

No horses allowed past the cow barn or on the pulling track.

SEPTEMBER 3-9, 2023- The 101st Fair

TUESDAY, SEPTEMBER 5

New Event



Tuesday, September 5

@ 7:00 PM

In the Demo Derby Arena

ADMISSION

Admission to this event is in addition to fair gate entry fee.

Tickets for this event are handled by the Micro-Wrestling Association and are available online. Prices:

Ringside limited seating \$40.00

Guaranteed seating around the ring

Bleacher seating \$12.00

No reserved seats-first come, first seated

Tickets available online:

<https://www.microwrestling.com/tour-dates>

Micro-Wrestlers are from Pigeon Forge Tennessee.

The Micro Wrestling show is an all-ages event that is great fun for the entire family.

SPARTANSBURG COMMUNITY FAIR

WEDNESDAY, SEPTEMBER 6

JUDGING SCHEDULE FOR WEDNESDAY

Wednesday @ 10 AM

Goats

NEW~GOAT OBSTACLE COURSE

Wednesday following Judging Any Exhibitor may participate.
Watch these nimble and often hilarious creatures navigate the obstacles.

RABBIT DRESS-UP CONTEST

Wednesday @ 5:30 Any Exhibitor may participate.
Creative Costume contest for bunnies and their people.

GOAT DRESS-UP CONTEST

Wednesday @ 6:00 Any Exhibitor may participate.
Creative Costume contest for goats and their people.

PONY RIDES

5 PM- 9PM

@ the Ball Field

KIDS' ARCADE BASKETBALL 6PM @Homeshow Area

RIDE-A-RAMA

BEGINS @ 6 PM UNTIL 10 PM

PENN VALLEY SHOWS

CONCORD STATION

@ the Stage

6-8 PM

TRUCK PULLS

Chair: Jason Chamberlin

(814) 664-0382

Pulls by NW PA Pullers Association

Wednesday, September 6

Competition Begins @ 7PM

Registration begins @ 5:30PM

Stock and Modified Gas/Diesel 4 x 4 Rules Pulling Rules: nwpapullers.com

Trucks may pull in only 1 class

Hook fee: \$25

Prizes: Determined by NW PA Pullers

All decisions of track officials final at each pull



CLASSES

8000 Pro Street Diesel 4x4	\$1500	5500 Stock Gas	\$125
Light Tough Farm (7000/8000)	\$ 300 each	8500 Stock Diesel	\$125
Heavy Tough Farm (10000/12500)	\$ 300 each		

TICKETS

Tickets to this event are in addition to gate entry fee

General Grandstand Admission \$5

Pit Pass / Pit Grandstand) \$7

Tickets may be purchased at the gate or online (until August 25) at:
spartansburgcommunityfair.com

SEPTEMBER 3-9, 2023- The 101st Fair

THURSDAY, SEPTEMBER 7

SENIOR CITIZEN & VETERAN RECOGNITION DAY

NEW Sr. Citizens (62 & older) are admitted free **ALL DAY**~Activities begin at 11AM.
Veterans and Active Military admitted free ALL DAY with valid military or veteran ID

SPECIAL ACTIVITIES FOR SR. CITIZENS

- 11AM **Meet & Greet** with refreshments at the Bingo Building
Enjoy favorite music, Board Games-everyone is a winner!
- Noon Discount Lunch Break served in the Bingo Building
- 1PM Golf carts and drivers available for tours of the Livestock barns and Home Show Buildings.

***Homeshow 2 vendors will be available after noon. Homeshow 1- scavenger hunt with prizes!

PONY RIDES

5 PM- 9PM

@ the Ball Field

KIDS' PEDAL TRACTOR PULL @ 6PM @ the Pulling Track

RIDE-A-RAMA

BEGINS @ 6 PM UNTIL 10 PM

PENN VALLEY SHOWS

REVOLVING AGAIN

@ the Stage

6-8 PM

MINI ROD PULLING

Thursday, September 7 @ 7 PM

@ the Pulling Track



CLASSES:

Choke Horn 1850 Small Block Plus 1850
Open Class A Open Class B

Judging and Prizes determined by Keystone Mini Rod Tractor Pullers

Contact: Jim Walden (814) 795-2315

ADMISSION

Admission to this event is in addition to fair gate entry fee

At the Gate: \$5 Kids 3 & under free Gates open @ 5 PM

Tickets Available through September 1 @ spartansburgcommunityfair.com

EXHIBITORS' HORSE SHOW

Thursday September 7 @ 7PM Costume @ 5:30PM Show @ 6PM

Riders and horses must be exhibitors All horses must have shown at halter

Ribbons Awarded Ages (as of January 1):

Small Fry (10 & under) Jr. (11-17 years) Sr. (18 years & over)

SPARTANSBURG COMMUNITY FAIR

Welcome to the 101st Spartansburg Community Fair. My name is Baylee Northrop and I am honored to be your 2022 Jr. Miss. Even though I am passing on my title, I'm excited to spend this fair week with all of you watching the wonderful events throughout this week. I hope each and everyone of you enjoy your week and find some good fair food because it only comes around once a year!



FRIDAY, SEPTEMBER 8

PONY RIDES

5 PM- 9PM

@ the Ball Field

RIDE-A-RAMA

BEGINS @ 5 PM UNTIL 10 PM

PENN VALLEY SHOWS

WOODSMEN CONTEST

Chair: Nate Blakeslee (814) 873-7445

Friday, September 8 **Begins @ 6PM** Registration @ 5:30PM~no entries after 6PM

\$2 Entry Fee per person or per team for each event May only compete once in each event

PRIZES 1st-\$20 2nd-\$15 3rd-\$10 4th-\$5

CLASSES

Power Saw

- | | |
|---|---------------------------------------|
| 70. Extra Light Weight -3.2 cu. in. & under | 71. Light Weight -4.0 cu. in. & under |
| 72. Medium Weight -4.7 cu. in. & under | 73. Heavy Weight -5.5 cu. in. & under |
| 74. Super Heavy Weight -over 5.5 cu. in. | 75. Hot Saw |

- | | | |
|--------------------------|----------------------|---------------------|
| 76. Ladies' Nail Driving | 77. Ladies' Crosscut | 78. Jr. Jack & Jill |
| 79. Jr. Crosscut | 80. Two Man Crosscut | 81. Sr. Jack & Jill |
| 82. Axe Throw | 83. Log Roll | |

PRIZES 1st-\$15 2nd-\$10 3rd-\$5

CLASSES

- | | |
|------------------------------------|-------------------|
| 84. Jr. Bow Saw (13 years & under) | 85. Jr. Axe Throw |
| Saw will be provided | |

SEPTEMBER 3-9, 2023- The 101st Fair

FRIDAY, SEPTEMBER 8

CHRIS HIGBEE ACOUSTIC

@ the Stage

6-8 PM

ANTIQUE TRACTOR PULLS

Chair: Chris Brunst

(814) 654-7481

Open to tractors 1965 and older

\$10 hitch fee per tractor per class

Friday, September 8

Pulls Begins @ 7 PM

Weigh-in @ 4:30-6:30 PM

**NOTICE: ALL WEIGHT CLASSES WILL BE RUN ON FRIDAY
RULES FOR PULL ARE ON PAGE 73.**

AWARDS:

Trophies to 1st-3rd Place Pullers

CLASSES

LIGHT WEIGHT

(2500-5000 pounds)

- 40. 2500 lbs & under
- 41. 3000 lbs & under
- 42. 3500 lbs & under
- 43. 4000 lbs & under
- 44. 4500 lbs & under
- 45. 5000 lbs & under

HEAVY WEIGHT

(25,500-12,000 pounds)

- | | |
|----------------------|------------------------|
| 50. 5500 lbs & under | 55. 8000 lbs & under |
| 51. 6000 lbs & under | 56. 9000 lbs & under |
| 52. 6500 lbs & under | 57. 10,000 lbs & under |
| 53. 7000 lbs & under | 58. 12,000 lbs & under |
| 54. 7500 lbs & under | |



SPARTANSBURG COMMUNITY FAIR

SATURDAY, SEPTEMBER 10

PARADE

Chair: Chris Jewell (814) 654-7526 & Kyle Jewell (814) 882-8261
 Saturday, September 10 @ 11 AM Line-up begins at 9:30 AM

Marching Units

High School Marching Bands	\$350	\$300	\$250	\$200	
Color Guards		\$40		\$30	\$25
Senior Marching Units		\$50		\$40	\$30
Junior Marching Units		\$50		\$40	\$30
Drill Teams		\$50		\$40	\$30

Community, School & Commercial Floats

Youth Group Floats	\$100		\$60	\$40
Community Group Floats	\$100		\$60	\$40
School Floats (K-6th)	\$100		\$60	\$40
School Floats (7th-12th)	\$100		\$60	\$40
Commercial Floats	\$100		\$60	\$40
Floatette	\$20		\$15	\$10

Antique & Classic Cars & Tractors

Antique Cars Before 1940	\$15	\$10	\$5
Antique Cars 1940 - 1974	\$15	\$10	\$5
Classic Cars (Registered) 1975 & newer	\$15	\$10	\$5
Antique Tractor Before 1940	\$15	\$10	\$5
Antique Tractor 1940 & later	\$15	\$10	\$5

Horses, Ponies & Minis

Teams of Horses in Harness	\$20	\$10	\$5
Single Horse in Harness	\$20	\$10	\$5
Registered Mini in Harness	\$15	\$10	\$5
Teams of Ponies in Harness	\$20	\$10	\$5
Single Pony in Harness	\$15	\$10	\$5
Saddle Horse	\$15	\$10	\$5
Saddle Ponies (under 48")	\$15	\$10	\$5
Saddle Ponies (48"-56")	\$15	\$10	\$5
Saddle Registered Mini	\$15	\$10	\$5
Equine Costume (Horse or Pony)	\$15	\$10	\$5

Pooper Scoopers

Each Person \$15

Decorated Items

Decorated Car or Truck	\$15	\$10	\$5	
Decorated Bicycle	\$10	\$7	\$5	\$3
Decorated Doll & Buggy	\$10	\$7	\$5	\$3
Decorated Child's Wagon	\$10	\$7	\$5	\$3
Decorated ATV-Youth (age 14 & under)	\$10	\$7	\$5	\$3
Decorated ATV-Adult (age 15 & up)	\$10	\$7	\$5	\$3

Pets & Clowns

Pet, other than pony/horse	\$10	\$7	\$5	\$3
Adult Clown	\$10	\$7	\$5	\$3
Child Clown	\$10	\$7	\$5	\$3
Comic Group Youth	\$20	\$15	\$10	
Comic Group Adult	\$20	\$15	\$10	

SEPTEMBER 3-9, 2023- The 101st Fair

SATURDAY, SEPTEMBER 10
PARADE

SPECIAL AWARDS

Fire Company Best of Awards

Tanker	1500 GPM Pumper	Grass Fire Truck
Rescue Truck	Aerial Truck	Ambulance
Oldest Truck on its own power		Truck from the farthest distance

ENTRIES, ROUTE & REGULATIONS

ENTRIES

NEW~ ONLINE at spartansburgcommunityfair.com

Tuesday & Wednesday from 6 PM-9 PM in Home Show 2 Building

Entry permitted in only one category

Any entry considered offensive to public taste and moral attitude will be disallowed

CHECK-IN ON PARADE DAY

All units (except bands) must check in at the Methodist Church (Main & Blakeslee St) starting @9:30 to pick up numbers and position. No last-minute category changes

PARADE START

The parade will move promptly @11 AM from the corner of Spring & Main Streets, proceed west on Main to Jefferson, south on Jefferson to the fairgrounds for dispersal on the Ball Field.

NO STOPPING JUST INSIDE THE FAIR GATE- CONTINUE TO THE BALL FIELD

JUDGING

Judging area in front of the Grange Building on Main Street

PARADE ETIQUETTE

Competing units must complete the entire route except in case of emergency.

Animals must be in control at all times

Parents will be responsible for keeping their small children's entries in line and moving at the proper speed or the parade will move past.

Parade participants must use Davenport Street to return to the parade start during the parade if necessary.

Anyone walking should move behind spectators, not on the street with the parade.



OX ROAST @ 1PM @ the Homeshow Area

Provided by the Spartansburg Methodist Church
Served following the parade until all sandwiches are gone.

Ox Roast has been a part of the fair since the beginning in 1921.

SPARTANSBURG COMMUNITY FAIR

SATURDAY, SEPTEMBER 9

Aine Celtic Academy Irish Dancers

@ 1PM (following the parade) @ the Stage

Come and get a chance to see and hear
the spirited music & movement of these talented young dancers.

RIDE-A-RAMA

BEGINNING @ 12 PM UNTIL 4 PM

BEGINNING @ 6 PM UNTIL 10 PM

PENN VALLEY SHOWS

THE REAL MAGIC STEVE

@ 1PM - 4PM On the Midway

Magic, Balloons & Fun

PONY RIDES

11 AM- 3 PM & 5 PM- 9PM

@ the Ball Field

COW PATTY BINGO

Sponsored by Spartansburg Community Foundation

Saturday, September 9

The Show Arena is marked off into a grid, each given a number matching a ticket number. A cow will be brought into the arena and will eventually "mark" the winning number. Need not be present to win-but you will miss the exciting sights and sounds!

Tickets will be sold at local businesses & are available for purchase from Foundation members as well as at the Fair Office during the fair (until all are sold).

THE WATCH PARTY BEGINS @ 2:00 PM @ THE SHOW ARENA

WHISKEY JACK

@ the Stage

6-8 PM

LEMON PIE EATING CONTEST

@ the Stage 8 PM

COME WATCH THIS HILARIOUSLY MESSY EVENT

WHISKEY JACK

@ the Stage

9-10 PM

SEPTEMBER 3-9, 2023- The 101st Fair

SATURDAY, SEPTEMBER 9

KIDS' POWER WHEELS DERBY

Department Chair: Bob Brown (814) 964-1208

Saturday, September 9 @ 5 PM

Kids ages: 3 to 8 years

Demo Derby Track

Rules

All drivers must wear a helmet

No fee for driver (child) to enter

Any electric Power Wheels are permitted

Battery must be fastened

Max is 12 volts- Battery may be replaced with a lawn mower battery

Doors must be fastened shut using zip ties, glue, duct tape etc.

NO OTHER MODIFICATIONS MAY BE MADE

Parents must be present and sign a waiver for child to participate

All spectators must pay a gate fee and any pit fees

ADMISSION: Includes the Demo Derby that follows @ 5:30 PM)

Grandstand Seating

\$7

Pit Pass

\$10

DEMOLITION DERBY

Department Chair: Bob Brown (814) 964-1208

Saturday, September 9 Derby begins @ 5:30

By Making Junk Productions



ENTRY FEE:

\$50 (at the track)

\$40 If Pre-registered BY SEPTEMBER 1st

Register at: spartansburgcommunityfair.com

Gates open @ 10 AM Registration closes @ 4 PM

CLASSES AND PAYOUTS

1. Full Size Car	1st-\$800	2nd-\$400	3rd-\$200	4th-\$100
2. 4 cycle Compact	1st-\$700	2nd-\$300	3rd-\$100	
3. 6 cycle Compact Car	1st-\$700	2nd-\$300	3rd-\$100	
4. Mini Truck / Van	1st-\$700	2nd-\$300	3rd-\$100	
5. Youth	1st-\$400	2nd-\$300	3rd-\$100	
6. Powder Puff	1st-\$700	2nd-\$300	3rd-\$100	

PARTICIPANT INFORMATION

Questions on rules or car preparation: Text/Call: **Perry Swab (814) 882-4864**

Rules: Contact Perry Swab or visit the Makin' Junk Facebook page

Rules subject to change without notice according to Spartansburg Community Fair Demolition Derby Committee. Decisions of the officials are final.

ADMISSION FEES

Admission to the Demolition Derby is in addition to fair gate entry.

Grandstand Seating: \$7

Pit Pass: \$10

Demo Derby tickets may be purchased at the gate on Saturday (beginning @ 4 PM)

OR online at spartansburgcommunityfair.com. Gates open at 4:30 PM

FIREWORKS

About 10 PM- after the Demolition Derby

SPARTANSBURG COMMUNITY FAIR



Hello my name is Takoda Troup and I am your 2022 Spartansburg Community Fair Princess! I recommend checking out some of my favorite events, the first one being to congratulate this year's 2023 Spartansburg Community Fair Queen, Jr Miss, and of course the newly crowned Princess! Be sure to visit all the Home Show Buildings and Animal Barns and show support to the farmers and their livestock. After all, they are the ones who started this fair 101 years ago. Psst....see if you can find my horses, and then I will know you read my welcome letter. Hope you have a wonderful time and enjoy all the exhibits, shows, entertainment, and make sure to take home the hot apple dumpling with maple syrup and ice cream from "The Maple Place".

KIDS' COLORING CONTEST

PRIZES: 1st-\$5 2nd-\$4 3rd-\$2.50 4th-\$1

CLASSES: (Age as of September 1) Each age will have a specific page to color

1. 1-3 years
2. 4-6 years
3. 7-9 years
4. 10-12 years

Coloring pages will be available at Spartansburg businesses beginning July 16, or they can be downloaded from: spartansburgcommunityfair.com

1. Acquire a coloring page for the child's age group
2. Print child's name, age and address ON THE BACK of the page
3. Enter colored page at Fair Office on Sunday, September 3 ~ 11 AM-5 PM

Prizes can be picked up from the Fair Office Tuesday-Saturday

KIDS' CONTESTS

Chair: Bradley Scouten

Charleen Hajec, Stephanie Hajec

Check the schedule for games and contests for kids held throughout the week

PRIZES: Awarded at the event and vary by event

Children's Obstacle Course

Monday, September 4

1. Age 4-9 years @ 11 AM
 2. Age 10-14 years @ Noon
- Meet near the Gazebo

Big Wheel Race

Monday, September 4 @ 4:30 PM

Meet near the Homeshow Buildings

Football Throw

Tuesday, September 5 @ 6PM
@ the Ball Field (behind the stage)

Arcade Basketball Shoot

Wednesday, September 6 @ 6 PM

Between the Homeshow Buildings

Kids' Pedal Tractor Pull

Thursday, September 7 @ 6 PM

at the Pulling Track area

Other games may be planned during the week. Check the daily schedule to see what is planned for each day.

DEPARTMENT 22

Section 3

Theme:

STATE POSTER CONTEST

1. One poster per exhibitor, per age group
2. Three state **CLASSES:** ages as of June 1.
90. 8-11, 91. 12-14, 92. 15-18.
3. The poster size must be 14 x 22 inches
4. **This year's theme is "Rooted in Progress"**
Contestants are asked to submit artwork that reflects the deep roots of agriculture in Pennsylvania's history and the significant innovations farmers and their families have made and continue to make, to grow and adapt as markets, consumers, and resources change.
5. Evaluation criteria:
use of the theme,
visual appearance
creativity by exhibitor's age.
8. **State level premiums** for each CLASS:
1st~\$100, 2nd~\$75, 3rd~\$50
9. State awards presented by the PA Dept. of Agriculture during the 2023 PA Farm Show.
10. Posters will not be returned.

FAIR PRIZE: for each CLASS: 1st - \$5

Prize money can be picked up at the
Fair Office starting Tuesday after 4 PM.

NEW ~ BROOM DECORATING CONTEST

Decorate a broom (your choice of kind) in one of the themes.

Please note the requirements.

Broom can stand on bristles or on the handle (make sure it will stand up).

Some may be suspended on a wire for display.

After the fair, you will have a wonderful (prize winning) decoration for your home

Youth and Adult will use the same broom kind and decoration style.

Return Entry Form (page 89) by August 19th

CHOOSE A BROOM KIND:

1. Corn Broom
2. Whisk Broom
3. Other Style Broom

CHOOSE A DECORATION STYLE:

- A. Fall
- B. Whimsical

Requirements

1. All materials provided by contestant.
- 2.. Must be "family friendly"
(No advertising or political statements.)
3. Be creative
4. Enter broom, ready to display
Sunday, Sept. 3~11:00 AM-5:00 PM
5. Judging Monday, September 4
- 6.. Prize money can be picked up at the
Fair Office starting Tuesday after 4 PM.

PRIZES

FALL

WHIMSICAL

CORN BROOM	1st-\$5	2nd-\$3	1st-\$5	2nd-\$3
WHISK BROOM	1st-\$5	2nd-\$3	1st-\$5	2nd-\$3
OTHER STYLE	1st-\$5	2nd-\$3	1st-\$5	2nd-\$3

Youth and Adult in each category

SPARTANSBURG COMMUNITY FAIR

FAIR RULES

1. **NO PETS** (except properly registered SERVICE animals) permitted on the grounds.
Bring registration papers to the office upon arrival.
2. All Exhibitors agree to be bound by the rules & regulations of the Spartansburg Fair.
3. Fair Management reserves the right to amend or add to these rules as needed.

ENTRIES

4. All entries must be pre-registered.
5. No exhibitor will be allowed more than one exhibit in any class except livestock.
6. Non-refundable entry fee for animals required with entry blank.
7. All youth exhibitors should be registered c/o parent or legal guardian.
8. Exhibitors must properly name the articles or breed of livestock they exhibit.
9. All entries must have been grown, produced or made since the last fair by the person named on the exhibitor tag.

EXHIBITORS

10. Mailing address must be given by all exhibitors to receive an exhibitor number.
Please verify correct address.
11. Every exhibit must display the provided Entry Tag until the exhibits are removed.
12. The decisions of the judges will be final.

HOME SHOW EXHIBITS AND VENDORS

13. No exhibits shall be removed from the Home Show Buildings before 7 PM Saturday, but all must be removed before 9 PM Saturday.
14. During judging, buildings (except livestock barns) will be closed to everyone except Fair Officials, Judges and necessary attendants.

LIVESTOCK EXHIBITS

15. An exhibitor must have full, independent control over livestock to enter any classes.
16. Sawdust will be furnished by the Fair Association.
17. Each exhibitor is responsible for hay & grain & for the feeding & watering livestock.
18. Livestock exhibits will be removed on Saturday beginning no earlier than 6 PM, following the dismissal time established for each Department.
19. All livestock entries must have been the property of the owner for 30 days or longer.

SECURITY

20. The Association will put forth every effort to protect all exhibits, but will not be responsible for any loss.
21. Watchmen will be provided by the Association if deemed necessary for the best interests of the exhibitors.
22. The Fair Association shall not be responsible for injury to spectator or exhibitor.
23. No alcoholic beverages, controlled substances or tasers permitted on fairgrounds.
24. Vendors may not drive or park any vehicles on the midway until 12:30 AM Sunday.
Stands may be disassembled, but paved & dirt aisle ways must remain clear until 12:30 AM Sunday.

PREMIUMS

25. No premiums paid for exhibits by commercial concerns or those engaged in the commercial making of the exhibit.
26. Premiums not redeemed within 90 days of issue will be forfeited if paid by check.

CAMPERS

27. Campers must be pre-registered and park as directed by Fair Officials
28. Check the new camping form for additional requirements.

JUDGING SCHEDULE & GOOD HOUSEKEEPING AWARD

JUDGING SCHEDULE

Monday @ 8 AM

Children's Coloring Book Contest
Home Show 1 ~ Youth & Adults
Antique Machinery
Arts & Crafts
Baking
Canning
Floral
Grains & Hay
Group Displays
Needlework
Vegetables & Fruits

Rabbits and Caves
State Poster Contest
Broom Decorating Contest

Monday @ 6 PM

Draft Horse Halter

Tuesday @ 10 AM

Beef Cattle
Dairy Cattle

Tuesday @ 1 PM

Riding Horses, Ponies, & Minis Halter

Tuesday @ 6 PM

Hitch Classes
Sheep and Wool

Tuesday @ 7 PM

Exhibitors' Horse Versatility

Wednesday @ 10 AM

Goats
Goat Obstacle Course

Wednesday @ 5:30

Rabbit Dress-up Contest

Wednesday @ 6 PM

Goat Dress-up Contest

Thursday @ 5:30 PM

Exhibitor's Horse Costume Contest

Thursday @ 6 PM

Exhibitor's Horse Show

GOOD HOUSEKEEPING AWARD

Cattle, Horses, Sheep & Goats

Livestock exhibitors who maintain the most attractive & sanitary exhibits will be eligible for special daily premiums.

All livestock exhibits will be scored using the following criteria:

CRITERIA	POINTS
1. Cleanliness of animal	15
2. Cleanliness of bedding	15
3. Entry card & Ribbons properly displayed with animal	20
4. Grain & hay feed presentable	10
5. All equipment sanitary & neat	10
6. Aisles kept clean	15
7. Visitors treated with courtesy	15
Total Points	100

Inspection will be unannounced.

Prizes will be awarded on a daily basis.

Good Housekeeping Banner to be displayed at daily winner's building

NO AWARDS ON THE FIRST OR LAST DAY OF THE FAIR

PRIZES

Daily per class	\$3
Overall winner per class	\$10

CLASSES

1. Cattle barn
2. Sheep
3. Goats
4. Horses-Berkey
5. Horses-Draft (inside)
6. Horses-Draft (outside)
7. Horses-4H Barn
8. Horses-New Barn



Be sure to visit the barns and
Home Show Buildings to see the
displays of our talented youth and adults

DEPARTMENT 1

DRAFT HORSES

Department Chair: Lindsay Graff (814) 516-5770

ENTRY FEE: \$2 per animal JUDGING: Monday, September 4 @ 6 PM

PREMIUMS

A	1st - \$22	2nd - \$18	3rd - \$15	4th - \$12	5th - \$8
B	1st - \$20	2nd - \$18	3rd - \$13	4th - \$10	5th - \$8
C	1st - \$20	2nd - \$16	3rd - \$12	4th - \$10	5th - \$8

HEAVY DRAFT 1600 lbs

Classifications and premiums apply to each Section

REGISTERED
SECTION

1. Belgian
2. Clydesdale
3. Percheron
4. Suffolk
5. Other

NOT REGISTERED
SECTION

6. Belgian
7. Clydesdale
8. Percheron
9. Suffolk
10. Other

CLASS

PREMIUM

1. Stallion - 4 years & over A
2. Stallion - 2-3 years, under 4 A
3. Stallion - 1 year, under 2 C
4. Stallion Foal C
5. Champion Stallion Rosette
6. Reserve Champion Stallion Rosette
7. Mare - 4 years & over C
8. Mare - 2-3 years, under 4 C
9. Mare - 1 year, under 2 C
10. Filly Foal C
11. Champion Mare Rosette
12. Reserve Champion Mare Rosette
13. Produce of Dam B
- (2 animals of any age or sex-out of same Mare regardless of ownership)
14. Get of Sire B
- (2 animals of any age or sex-Get of one Stallion regardless of ownership)
15. Mare & Foal (each count 50%) B
16. Stallion & 2 Mares B
- (owned by exhibitor)
17. Stallion of any age C
- (bred by exhibitor)
18. Mare of any age C
- (bred by exhibitor)

CLASS

PREMIUM

1. Mare - 4 years & over C
2. Mare - 2-3 years, under 4 C
3. Mare - 1 year, under 2 C
4. Filly Foal C
5. Champion Mare Rosette
6. Reserve Champion Mare Rosette
7. Gelding - 6 years & over C
8. Gelding - 3-5 years C
9. Gelding - 2 years & under C
10. Champion Gelding Rosette
11. Reserve Champion Gelding Rosette
12. Mare & Foal C
13. Get of Sire C
- (2 animals of any age or sex-Get of one Stallion regardless of ownership)
14. Produce of Dam C
- (2 animals of any age or sex-out of same Mare regardless of ownership)



DEPARTMENT 1

DRAFT HORSES

Department Chair: Lindsay Graff (814) 516-5770
 ENTRY FEE: \$2 per animal JUDGING: Monday, September 4 @ 6PM

PREMIUMS

A	1st - \$20	2nd - \$18	3rd - \$16	4th - \$14	5th - \$12
B	1st - \$20	2nd - \$14	3rd - \$12	4th - \$10	5th - \$8

LIGHT DRAFT 1400-1600 lbs

Classifications and premiums
 apply to each Section

SECTION

20. Registered Halflinger
21. Non-Registered Halflinger
22. Draft Mule
23. Other

CLASS

PREMIUM

1. Mare - 4 years & over B
2. Mare - 2-3 years, under 4 B
3. Mare - 1 year, under 2 B
4. Filly Foal B
5. Champion Mare Rosette
6. Reserve Champion Mare Rosette
7. Gelding - 6 years & over B
8. Gelding - 3-5 years B
9. Gelding - 2 years & under B
10. Champion Gelding Rosette
11. Reserve Champion Gelding Rosette
12. Mare & Foal B
13. Get of Sire B
- (2 animals of any age or sex-Get of one Stallion regardless of ownership)
14. Produce of Dam B
- (2 animals of any age or sex-out of same Mare regardless of ownership)

SHOWMANSHIP

Section 25.

Best of Show Rosette

Section 26.

Premium A

1. Open Junior Showmanship
(Age 13 & under as of Jan.1)
2. Open Senior Showmanship
(Age 14-18 as of Jan.1)

DRAFT HITCH

Section 28

PREMIUMS

- A. 1st-\$35 2nd-\$30 3rd-\$25 4th-\$20 5th-\$15
- B. 1st-\$50 2nd-\$45 3rd-\$40 4th-\$35 5th-\$30
- C. 1st-\$65 2nd-\$60 3rd-\$55 4th-\$50 5th-\$45
- D. 1st-\$75 2nd-\$70 3rd-\$65 4th-\$60 5th-\$55
- E. 1st-\$100 2nd-\$90 3rd-\$80 4th-\$70 5th-\$60

CLASS

PREMIUM

Tuesday at 6 PM

1. Men's Single Hitch A
2. Ladies' Single Hitch A
3. Youth Single Hitch A
(Age 18 & under as of Jan.1)
- ***Horse/Pony Hitch***
4. Tandem Hitch B
11. Draft Horse Versatility B
5. Men's Team Hitch B
6. Ladies' Team Hitch B
7. Youth Team Hitch B
(Age 18 & under as of Jan.1)
- ***Horse/Pony Hitch***
8. Unicorn Hitch C
9. Four Horse Hitch D
10. Six Horse Hitch E
12. Farm Team B
(No Scotch / Haising)

DEPARTMENT 1**HORSES, PONIES & MULES**

Department Chair:

Cheri Fink

(814) 827-4206

ENTRY FEE: \$2 per animal

JUDGING: Tuesday, September 5 @ 1 PM

PREMIUMS

A	1st - \$15	2nd - \$12	3rd - \$10	4th - \$8
B	1st - \$20	2nd - \$15	3rd - \$10	4th - \$5

Classes and premiums apply to each Section

**RIDING HORSES
SHOWN AT HALTER****SECTION**

30. Reg. Appaloosa
 31. Reg. Arabian 32. Reg. Morgan
 33. Reg. Open Color (Paint, Palomino)
 34. Reg. Quarter Horse
 35. Reg. Other 36. Grade

**PONIES & MINIS
SHOWN AT HALTER****SECTION**

40. Under 38" 41. 38" - 46"

42. 46" - 56"

43. Registered Mini

(Animals shown in this class may not be shown in any other class)

CLASS	PREMIUM
1. Stallion - 3 years & over	A
2. Stallion - 2 years	A
3. Stallion - 1 year	A
4. Stallion Foal	A
5. Champion Stallion	Ribbon
6. Reserve Champion Stallion	Ribbon
7. Mare - 3 years and over	A
8. Mare - 2 years	A
9. Mare - 1 year	A
10. Filly Foal	A
11. Champion Mare	Ribbon
12. Reserve Champion Mare	Ribbon
13. Mare & Foal	B
14. Gelding - 3 years and over	A
15. Gelding - 2 years	A
16. Gelding - 1 year	A
17. Champion Gelding	Ribbon
18. Reserve Champion Gelding	Ribbon
19. Champion of Section	Ribbon

CLASS	PREMIUM
1. Stallion - 3 years & over	A
2. Stallion - 2 years	A
3. Stallion - 1 year	A
4. Stallion Foal	A
5. Champion Stallion	Ribbon
6. Reserve Champion Stallion	Ribbon
7. Mare - 3 years and over	A
8. Mare - 2 years	A
9. Mare - 1 year	A
10. Filly Foal	A
11. Champion Mare	Ribbon
12. Reserve Champion Mare	Ribbon
13. Mare & Foal	B
14. Gelding - 3 years and over	A
15. Gelding - 2 years	A
16. Gelding - 1 year	A
17. Champion Gelding	Ribbon
18. Reserve Champion Gelding	Ribbon
19. Champion of Section	Ribbon

EXHIBITORS' VERSATILITY CLASS

Tuesday September 5 @ 7PM

Warm-up Arena

1 Horse / 1 Rider Combination Only

5 minute tack change between classes May have 2 helpers with tack changes

NEW: Please pre-register using the entry form on page 82-83**CLASS:** 20. Ages 18 years and under 21. Ages 19 years and over**PRIZES** for each Class 1st ~ \$25 2nd ~ \$15 3rd ~ \$10

Helmets at adult discretion.

Ride at own risk under Act 93

The Spartansburg Fair Association WILL NOT assume responsibility for any accidents, damage or loss of, or to, any horse, rider, spectator or personal property.

No horses allowed past the cow barn or on the pulling track.

DEPARTMENT 1

Department Chair:
ENTRY FEE: \$2 per animal

HORSES, PONIES & MULES

Cheri Fink (814) 827-4206
JUDGING: Tuesday, September 5 @ 1 PM

PREMIUMS

1st - \$15 2nd - \$12 3rd - \$10 4th - \$8

Classes and premiums apply to each Section

DONKEYS, MULES & BURROS

SECTION

45. Registered Donkey
46. Grade Donkey
47. Mule 48. Burro

CLASS

PREMIUM

- | | |
|------------------------------|--------|
| 1. Stallion - 3 years & over | A |
| 2. Stallion - 2 years | A |
| 3. Stallion - 1 year | A |
| 4. Stallion Foal | A |
| 5. Champion Stallion | Ribbon |
| 6. Reserve Champion Stallion | Ribbon |
| 7. Mare - 3 years and over | A |
| 8. Mare - 2 years | A |
| 9. Mare - 1 year | A |
| 10. Filly Foal | A |
| 11. Champion Mare | Ribbon |
| 12. Reserve Champion Mare | Ribbon |
| 13. Jack - 3 years and over | A |
| 14. Jack - 2 years | A |
| 15. Jack - 1 year | A |
| 16. Champion Jack | Ribbon |
| 17. Reserve Champion Jack | Ribbon |

EXHIBITORS' HORSE SHOW

Thursday September 7
Costume @ 5:30PM. Show @ 6PM
Riders and horses must be exhibitors
All horses must have shown at halter
Ages (as of January 1):
Small Fry (10 & under) Jr. (11-17 years)
Sr. (18 years & over)

CLASSES

12. Costume Class (Held at 5:30-prior to Show)

Down & Back

1. Small Fry 2. Junior 3. Senior

Barrel Race

4. Small Fry 5. Junior 6. Senior
7. Small Fry Boot Scramble

Cutback

8. Junior 9. Senior
10. Small Fry Egg Toss 11. Open Relay Race

PREMIUMS

A. 1st-\$25 2nd-\$20 3rd-\$15 4th-\$10

HITCH CLASSES

Hitch Classes will be held on **Tuesday @ 6 PM**
with the Draft Hitch Classes
(see page)

- Section 50. Open Pony Single Hitch
Section 51. Open Horse Single Hitch
Section 52. Donkey Hitch

Section 53.

GROOMING

CLASS

PREMIUM

- | | |
|---------------------|---|
| 1. Senior | 1 Trophy & 4 Rosettes
(15-18 years) |
| 2. Junior | 1 Trophy & 4 Rosettes
(14 years & under) |
| 3. Master Grooming | \$30
(Winners from above) |
| 4. Open Class Adult | \$30 |

Section 54.

SHOWMANSHIP

CLASS

PREMIUM

- | | |
|---------------------|---|
| 1. Senior | 1 Trophy & 4 Rosettes
(15-18 years) |
| 2. Junior | 1 Trophy & 4 Rosettes
(14 years & under) |
| 3. Master Showman | \$30
(Winners from above) |
| 4. Open Class Adult | \$30 |



DEPARTMENT 2

DAIRY CATTLE

Department Chair: Brenda & Domenic Bedolatti (814) 964-8243

ENTRY FEE: \$2 per animal JUDGING: Tuesday, Sept. 5 @ 10 AM

PREMIUMS AND PRIZES

A	1st - \$15	2nd - \$12	3rd - \$10	4th - \$8
B	1st - \$20	2nd - \$18	3rd - \$16	4th - \$14
C	1st - \$30	2nd - \$25	3rd - \$20	4th - \$15

Classifications and premiums apply to each Section

SECTION

1. Ayrshire
2. Brown Swiss
3. Guernsey
4. Holstein
5. Jersey
6. Milking Shorthorn
7. Lineback
8. Hybrid-Mixed
9. Holstein-Red/White

CLASS

PREMIUM

1. Bull Calf	(9/1/22-5/31/23)	A
2. Spring Yearling Bull	(3/1/22-5/31/22)	A
3. Fall Yearling Bull	(9/1/21-11/30/21)	A
4. Grand Champion Bull		Ribbon
5. Reserve Grand Champion Bull		Ribbon
6. Spring Heifer Calf	(3/1/23-5/31/23)	A
7. Winter Heifer Calf	(12/1/22-2/28/23)	A
8. Fall Heifer Calf	(9/1/22-11/31/22)	A
9. Summer Yearling Heifer	(6/1/22-8/31/22)	A
10. Spring Yearling Heifer	(3/1/22-5/31/22)	A
11. Winter Yearling Heifer	(12/1/21-2/28/22)	A
12. Fall Yearling Heifer	(9/1/21-11/30/21)	A
13. Junior Champion Female		Ribbon
14. Reserve Junior Champion Female		Ribbon
15. Junior Best 3 Females (all bred by exhibitor; two owned by exhibitor)		A
16. Junior 2 year old cow	(3/1/21-8/31/22)	B
17. Senior 2 year old cow	(9/1/20-2/28/21)	B
18. Junior 3 year old cow	(3/1/20-8/31/20)	B
19. Senior 3 year old cow	(9/1/19-2/28/20)	B
20. 4 year old cow	(9/1/18-8/31/19)	B
21. 5 year old cow	(9/1/17-8/31/18)	B
22. 6 years & over	(born prior to 9/1/17)	B
23. Sr. & Reserve Sr. Champion Female		Ribbon
24. Grand & Reserve Grand Champion Female		Ribbon
25. Senior Best 3 Females (all bred by exhibitor; two owned by exhibitor)		C
26. Dairy Herd (3 cows that have freshened- owned by exhibitor)		C
27. Produce of Dam (2 animals-any age-produce of 1 cow-Need not be owned by 1 exhibitor)		C
28. Dam & Daughter- 2 animals, any age (Need not be owned by 1 exhibitor)		C

DEPARTMENT 3 BEEF CATTLE

Department Chair: Brenda & Domenic Bedolatti (814) 964-8243
 ENTRY FEE: \$2 per animal JUDGING: Tuesday, Sept. 5 @10 AM

PREMIUMS AND PRIZES

A 1st - \$15 2nd - \$12 3rd - \$10 4th - \$8

Classifications and premiums apply to each Section

SECTION

1. Angus
2. Charolais
3. Hereford (Horned or Polled)
4. Shorthorn (Horned or Polled)
5. Other

CLASS

PREMIUM

1. Junior Bull Calf	(After 1/1/23)	A
2. Senior Yearling Bull	(After 9/1/22-12/31/22)	A
3. Summer Yearling Bull	(5/1/2022-8/31/22)	A
4. Junior Yearling Bull	(1/1/22-4/30/22)	A
5. Senior Yearling Bull	(9/1/21-12/31/21)	A
6. 2 Year old Bull	(1/1/21-8/31/21)	A
7. Champion Bull	(1st place Bull)	Ribbon
8. Reserve Champion Bull	(1st & 2nd place to Champion)	Ribbon
9. Two Bulls owned by Exhibitor		A
10. Junior Heifer Calf	(After 1/1/23)	A
11. Senior Heifer Calf	(9/1/21-12/31/21)	A
12. Summer Yearling Heifer	(5/1/2022-8/31/22)	A
13. Junior Yearling Heifer	(1/1/22-4/30/22)	A
14. Senior Yearling Heifer	(9/1/21-12/31/21)	A
15. 2 Year old Heifer	(1/1/21-8/31/21)	A
16. Champion Female	(1st place Female)	Ribbon
17. Reserve Champion Female	(1st & 2nd place to Champion)	Ribbon
18. Get of Sire (4 animals-above classes-both sexes rep- Need not be owned by 1 exhibitor)		A
19. Jr. Get of Sire 3 animals-both sexes rep-Classes 1,2,3,10,11,12 Need not be owned by 1 exhibitor)		A

MARKET STEERS

SECTION

6. Angus
7. Charolais
8. Hereford (Horned or Polled)
9. Shorthorn (Horned or Polled)
10. Other

Crossbreed steers shall be classified by breed of sire

CLASS

PREMIUM

1. Light Weight	A
2. Medium Weight	A
3. Heavy Weight	A
4. Champion	Ribbon
5. Reserve Champion	Ribbon



DEPARTMENT 4**SHEEP & WOOL**

Department Chair: John Payer (814) 664-2457
 ENTRY FEE: \$2 per animal JUDGING: Tuesday Sept.5 @ 6 PM

SHEEP

Only shavings or straw to be used for bedding.

Updated state regulations will apply.

Drugs administered prior to or during the fair for the purpose of controlling disposition or showmanship performance prohibited.

All livestock offered for premiums must have been the property of the owners for thirty (30) days or longer.

PREMIUMS AND PRIZES

1st - \$10 2nd - \$8 3rd - \$6 4th - \$4

Champion & Grand Champion: Rosette

Classifications and premiums apply to each Section

SECTION

- | | | | | |
|---------------------|---------------|----------------|----------------|--------------|
| 1. Cheviot | 2. Corriedale | 3. Cotswald | 4. Cross Breed | 5. Dorset |
| 6. Dorset Advantage | | 7. Hampshire | 8. Leicester | 9. Montadale |
| 10. Natural | 11. Romney | 12. Shropshire | 13. Southdown | 14. Suffolk |
| 15. Tunis | 16. Other | | | |

1. Ram under 1 year
2. Ram 1 year & over
3. Ewe Lamb under 1 year
4. Ewe 1 year & under 2 years
5. Ewe 2 years & over
6. Two Ewe Lambs
7. Two Ram Lambs
8. Breeder's Flock
(Ram, yearling Ewe
& Ewe Lambs)



9. Get of Sire (4 animals sired by same Ram
both genders represented)
10. Pair of yearling Ewes
11. Breeder's Young Flock (Ram Lamb, two Ewe
Lambs bred & owned by same owner)
12. Pen of Lambs (two Ram Lambs & two Ewe
Lambs bred & owned by same owner)
13. Champion Ram by breed
14. Champion Ewe by breed
15. Supreme Champion Ram (all breeds)
16. Supreme Champion Ewe (all breeds)

FITTING & SHOWMANSHIP Rosette

WOOL

NOTE: There is now a Youth Division for Wool

Wool exhibited must be produced by the exhibitor who owned the sheep from which the fleece was shorn. Exhibits are open to both Purebred and Commercial Flocks.

Only two (2) exhibits per person per class except special class of six (6) fleece.

PREMIUMS BY CLASS

- | | | | | | |
|-------------------------------|------------|------------|-----------|-----------|-----------|
| 1. Ram | 1st - \$8 | 2nd - \$7 | 3rd - \$6 | 4th - \$5 | 5th - \$4 |
| 2. Ewe: | 1st - \$8 | 2nd - \$7 | 3rd - \$6 | 4th - \$5 | 5th - \$4 |
| 3. Champion Fleece: | | Rosette | | | |
| 4. Special Exhibit (6 fleece) | 1st - \$12 | 2nd - \$10 | 3rd - \$8 | 4th - \$6 | 5th - \$4 |

SECTION

- | | |
|---------------------------------------|------------------------------------|
| 20. Fine wool (64s-80s) | 25. 3/8-1/2 (natural color) |
| 21. Half & 3/8 (56s-62s) | 26. 1/4 to low 1/4 (natural color) |
| 22. Quarter & Low Quarter (46s-50s) | 27. Common & Braid (natural color) |
| 23. Common & Braid (38s-44s) | 28. Exhibit of 6 Fleece |
| 24. Fine Wool (natural color-64s-80s) | |

DEPARTMENT 6

GOATS

Department Chair: Connie Tenney (814) 827-9462

ENTRY FEE: \$2 per animal JUDGING: Wednesday Sept. 6 @ 10 AM

Only shavings or straw to be used for bedding.

Updated state regulations will apply.

Drugs administered prior to or during the fair for the purpose of controlling disposition or showmanship performance prohibited.

All livestock offered for premiums must have been the property of the owners for thirty (30) days or longer.

PREMIUMS AND PRIZES

1st - \$10 2nd - \$8 3rd - \$6 4th - \$4

Champion & Grand Champion: Rosette

Classifications and premiums apply to each Section

SECTION

- | | | |
|---|---|--------------------|
| 1. Alpine, French, Rock, Swiss | 2. La Mancha | 3. Nubian |
| 4. Saanen | 5. Toggenburg | 6. Recorded Grades |
| 7. Boer | 8. Pygmy | 9. Oberhaslie |
| 10. Nigerian Dwarf | 11. Other | |
| 1. Doe under 5 months | 10. Reserve Senior Champion Doe | |
| 2. Doe 5 months & under 1 year | 11. Grand Champion | |
| 3. Doe 1 year & under 2 years (Not in milk) | 12. Reserve Grand Champion | |
| 4. Junior Champion | 13. Milking Herd | |
| 5. Reserve Junior Champion | (3 Does that have freshened-same breed) | |
| 6. Doe 1 year & under 2 years (In Milk) | 14. Get of Sire | |
| 7. Doe 2 years & under 3 years | 15. Produce of Dam | |
| 8. Doe 3 years & over | 16. Dam & Daughter | |
| 9. Senior Champion Doe | 17. Market Wether | |
| | 18. Best of Show | |



FITTING & SHOWMANSHIP

PREMIUMS AND PRIZES

All Classes

Rosette

Section 20 Class

FITTING

- 21. Senior (age 15-18)
- 22. Junior (age 14 & under)
- 23. Open Class Adults

Section 21 Class

SHOWMANSHIP

- 31. Senior (age 15-18)
- 32. Junior (age 14 & under)
- 33. Open Class Adults

NEW

GOAT OBSTACLE COURSE

No need to pre-register for this

Wednesday, September 6 @ After Judging

Prizes: Ribbon

- | | |
|--------|----------------|
| Junior | Age 14 & under |
| Senior | Age 15-18 |
| Open | Adults |

GOAT COSTUME CLASS

No need to pre-register for this

Wednesday, September 6 @ 6 PM

Prizes: Rosette

- | | |
|--------|----------------|
| Junior | Age 14 & under |
| Senior | Age 15-18 |
| Open | Adults |

DEPARTMENT 9 RABBITS & CAVIES

Department Chair:

John M. Fink (814) 664-3225

Tammy Durlin (814) 964-7235

Heidi Brunst (724) 290-0466

ENTRY FEE: \$1 per animal

JUDGING: Monday, Sept. 4 @ 8 AM

Must include Department-Section-Class and Eartag # on entry form.

Rabbit will be screened on arrival for health and show condition.

Rabbits (only) must have a permanent tattoo or appropriate ear marking.

Rabbits not registered in correct category will be disqualified.

10% fee for sales to benefit upkeep of barns and supplies.

Substitute entries must be of the same sex, color and age division. NO exceptions.

This is NOT a sanctioned show.

No litters under 6 weeks in age.

Trim toenails before Fair.

Must be 18 years old for purchase.

Classes and premiums apply to each breed

CLASS:**Senior-over 6 mo.****Junior-under 6 mo.**

1. Senior Buck
5. Doe and Litter

2. Senior Doe
6. Best of Show

3. Junior Buck
7. Res. Best of Show

4. Junior Doe
8. Best Pet

PREMIUMS & PRIZES**Class: 1-5** 1st - \$4 2nd - \$3.50 3rd - \$3 4th - \$2.50 5th-\$2 **Class: 6-8** Rosette**SECTIONS**

1. Argent Brun

2. Californian

Checkered Giant

3. Black

4. Blue

5. Cinnamon

6. Champagne D'Argent

7. Creme D'Argent

Dutch

8. Black

9. Blue

10. Chocolate

11. Gray

12. Steel

13. Tortoise

195. Chinchilla

English Lop

14. Broken Pattern 15. Solid Pattern

English Angora

16. White

17. Colored

English Spot

18. Black

19. Blue

20. Chocolate

21. Gold

22. Gray

23. Lilac

24. Tortoise

French Angora

25. White

26. Colored

French Lop

27. Broken Pattern 28. Solid

Fuzzy Lop

29. Broken Pattern 30. Solid

Flemish Giant

31. Black

32. Blue

33. Fawn

34. Light Gray

35. Sandy

36. Steel Gray

37. White

38. Hot Tot

Harlequin

40. Black Japanese

41. Blue Japanese

42. Chocolate Japanese

43. Lilac Japanese

44. Black Magpie

45. Blue Magpie

46. Chocolate Magpie

47. Lilac Magpie

48. Himalayan Black

Holland Lop

49. Broken Pattern

50. Solid

Jersey Wooly

51. Black

52. Blue

53. Chocolate

54. Lilac

55. Blue-eyed White

56. Ruby-eyed White

57. Blue Creme

58. Sable Point

59. Seal

60. Siamese Sable

61. Smoked Pearl

62. Tortoise

63. Chestnut Agouti

64. Chinchilla

65. Opal

66. Squirrel

67. Black Otter

68. Black Silver Martin

69. Blue Silver Martin

70. Blue Otter

71. Chocolate Silver Martin

72. Lilac Silver Martin

73. Smoke Silver Martin

74. Smoke Pearl Martin



DEPARTMENT 9 RABBITS & CAVIES

Lion Head

- | | |
|---------------|------------------|
| 75. Solid | 76. Broken |
| Havana | |
| 77. Black | 78. Broken Black |
| 79. Chocolate | 80. Broken Choc. |
| 81. Blue | 82. Broken Blue |

Mini Lop

- | | |
|---------------------|-----------|
| 83.. Broken Pattern | 84. Solid |
|---------------------|-----------|

Mini Rex

- | | |
|---------------|-----------------|
| 85. Blue | 86. Californian |
| 87. Castor | 88. Chinchilla |
| 89. Lynx | 90. Opal |
| 91. Red | 92. Seal |
| 93. Tortoise | 94. White |
| 95. Broken | 96. Black |
| 97. Chocolate | 98. Otter |

100. Harlequin

New Zealand

- | | |
|------------|-------------|
| 101. Black | 102. Red |
| 103. White | 104. Broken |
| 105. Blue | |

Netherland Dwarf

- | | |
|---------------------------|---------------------|
| 106. Black | 107. Blue |
| 108. Chocolate | 109. Sable Point |
| 110. Siamese Sable | |
| 111. Siamese Smoked Pearl | |
| 112. Chestnut | 113. Chinchilla |
| 114. Lynx | 115. Opal |
| 116. Otter | 117. Sable Martin |
| 118. Smoked Pearl Martin | |
| 119. Fawn | 120. Himalayan |
| 121. Steel | 122. Tortoise Shell |

123. Blue-eyed White
 124. Ruby-eyed White
 125. Silver Martin

Rex

- | | |
|------------------|----------------|
| 126. Black | 127. Blue |
| 128. Californian | 129. Castor |
| 130. Chinchilla | 131. Chocolate |
| 132. Lynx | 133. Opal |
| 134. Red | 135. Sable |
| 136. Seal | 137. White |
| 138. Broken | 139. Otter |

Palomino

- | | |
|----------------|-----------|
| 140. Golden | 141. Lynx |
| Polish | |
| 142. Black | 143. Blue |
| 144. Chocolate | |

145. Blue-eyed White
 146. Ruby-eyed White

Satin

- | | |
|------------------|-----------------|
| 147. Black | 148. Blue |
| 149. Californian | 150. Chinchilla |
| 151. Chocolate | 152. Copper |
| 153. Red | 154. Siamese |
| 155. White | 156. Broken |

Silver

- | | |
|------------|------------|
| 157. Black | 158. Brown |
| 159. Fawn | |

Silver Martin

- | | |
|----------------|------------|
| 160. Blue | 161. Black |
| 162. Chocolate | 163. Sable |

164. Silverfox Standard Breed
 165. Standard Chinchilla
 166. Pet
 167. Other

CAVIES

SAME PREMIUMS AS RABBITS

CLASSES: Sr-over 6 mo. Jr-under 6 mo.

- | | |
|-----------------------|----------------------|
| 9. Senior Boar | 10. Senior Sow |
| 11. Junior Boar | 12. Junior Sow |
| 13. 6-8 month Boar | 14. 6-8 mo. Sow |
| 15. Boar (under 4 mo) | 16. Sow (under 4 mo) |

SECTIONS

- | | |
|-------------------|-------------|
| Abyssinian | 168. Broken |
| 169. Red | 170. White |
| American | 171. Other |
| 172. Broken | |
| 173. Red | 174. White |
| Peruvian | 175. Other |
| 176. Broken | |
| 177. Red | 178. White |
| Silkie | 179. Other |
| 180. Broken | |
| 181. Red | 182. White |
| Teddy | 183. Other |
| 184. Broken | |
| 185. Red | 186. White |
| Other | 187. Other |
| 188. Broken | |
| 189. Red | 190. White |
| | 191. Other |

RABBIT DRESS-UP CONTEST

Wednesday 5:30 Any Exhibitor may participate.

DEPARTMENT 11A YOUTH DAIRY CATTLE

Department Chair: Brenda & Domenic Bedolatti (814) 964-8243
ENTRY FEE: \$2 per animal JUDGING: Tuesday, Sept. 5 @ 10 AM

PREMIUMS AND PRIZES

A	1st - \$15	2nd - \$12	3rd - \$10	4th - \$8	5th - \$6
B	1st - \$20	2nd - \$18	3rd - \$16	4th - \$14	5th - \$12
C	1st - \$30	2nd - \$25	3rd - \$20	4th - \$15	
D	1 Trophy and 5 Rosettes				

CLASSES & PREMIUMS APPLY TO EACH SECTION

SECTION

- | | | | |
|-----------------------|----------------------|-------------|-----------------|
| 1. Ayrshire | 2. Brown Swiss | 3. Guernsey | 4. Holstein |
| 5. Jersey | 6. Milking Shorthorn | 7. Lineback | 8. Hybrid-Mixed |
| 9. Holstein-Red/White | | | |

CLASS

PREMIUM

1. Spring Heifer Calf	(3/1/22-5/31/22)	A
2. Winter Heifer Calf	(12/1/22-2/28/23)	A
3. Fall Heifer Calf	(9/1/22/11/30/22)	A
4. Summer Yearling Heifer	(6/1/22-8/31/22)	A
5. Spring Yearling Heifer	(3/1/22-5/31/22)	A
6. Winter Yearling Heifer	(12/1/21-2/28/22)	A
7. Fall Yearling Heifer	(9/1/21-11/31/21)	A
8. Junior Champion Female		Ribbon
9. Reserve Junior Champion Female		Ribbon
10. Junior Best 3 Females (all bred by exhibitor; two owned by exhibitor)		A
11. Junior 2 year old cow	(3/1/21-8/31/22)	B
12. Senior 2 year old cow	(9/1/20-2/28/21)	B
13. Junior 3 year old cow	(3/1/20-8/31/20)	B
14. Senior 3 year old cow	(9/1/19-2/28/20)	B
15. 4 year old cow	(9/1/18-8/31/19)	B
16. 5 year old cow	(9/1/17-8/31/18)	B
17. 6 year & over	(born prior to 9/1/17)	B
18. Sr. & Reserve Sr. Champion Female		Ribbon
19. Grand & Reserve Champion Female		Ribbon
20. Dam & Daughter- 2 animals, any age (Need not be owned by 1 exhibitor)		C
Best of Show: Female Cow/Calf		\$25

~~PeeWee Exhibitors (Under age 8 as of January 1- Sponsored by AJ Farms~~

FITTING & SHOWMANSHIP

Animal must be owned by the exhibitor.
Exhibitor must show the same animal in both contests.

SECTION 12 - FITTING

SECTION 13 - SHOWMANSHIP

CLASS	PREMIUM	CLASS	PREMIUM
(Age as of January 1)		(Age as of January 1)	
21. Senior (age 16-18)	D	24. Senior (age 16-18)	D
22. Intermediate (age 12-15)	D	25. Intermediate (age 12-15)	D
23. Junior (age 8-11)	D	26. Junior (age 8-11)	D
Master Fitting	\$25 Cash	Master Showmanship	Show Halter

DEPARTMENT 11B YOUTH BEEF CATTLE

Department Chair: Brenda & Domenic Bedolatti (814) 964-8243
ENTRY FEE: \$2 per animal JUDGING: Tuesday, Sept. 5 @ 10 AM

PREMIUMS AND PRIZES

A	1st - \$12	2nd - \$10	3rd - \$8	4th - \$6	5th - \$4
B	1 Trophy and 5 Rosettes				

Classes and premiums apply to each Section

SECTION

- | | | |
|---------------------------------|--------------|--------------------------------|
| 1. Angus | 2. Charolais | 3. Hereford (Horned or Polled) |
| 4. Shorthorn (Horned or Polled) | 5. Other | |

CLASS

CLASS		PREMIUM
1. Junior Heifer	(Calved after 1/1/23)	A
2. Senior Heifer	(Calved after 9/1/22)	A
3. Summer Yearling Heifer	(5/1/2022-8/31/22)	A
4. Junior Yearling Heifer	(1/1/22-4/30/22)	A
5. Senior Yearling Heifer	(9/1/21-12/31/21)	A
6. Champion Female	(1st place female)	Ribbon
7. Reserve Female	(1st & 2nd place to Champion)	Ribbon

MARKET STEERS

SECTION

- | | |
|---------------------------------|--------------|
| 6. Angus | 7. Charolais |
| 8. Hereford (Horned or Polled) | |
| 9. Shorthorn (Horned or Polled) | |
| 10. Other | |

Crossbreed steers classified by breed of sire

CLASS

PREMIUM

8. Light Weight	A
9. Medium Weight	A
10. Heavy Weight	A
11. Champion	Ribbon
12. Reserve Champion	Ribbon



FITTING & SHOWMANSHIP

Animal must be owned by the exhibitor.
Exhibitor must show the same animal in both contests.

Section 11 - FITTING

CLASS	PREMIUM
(Age as of January 1)	
13. Senior (age 16-18)	B
14. Intermediate (age 12-15)	B
15. Junior (age 8-11)	B
Master Fitting	\$25

Section 12 - SHOWMANSHIP

CLASS	PREMIUM
(Age as of January 1)	
16. Senior (age 16-18)	B
17. Intermediate (age 12-15)	B
18. Junior (age 8-11)	B
Master Showmanship	Show Halter

DEPARTMENT 11C**YOUTH SHEEP**

Department Chair:

John Payer

(814) 664-2457

ENTRY FEE: \$2 per animal

JUDGING:

Tuesday Sept.5 @ 6 PM

Only shavings or straw to be used for bedding.

Updated state regulations will apply.

Drugs administered prior to or during the fair for the purpose of controlling disposition or showmanship performance prohibited.

All livestock offered for premiums must have been the property of the owners for thirty (30) days or longer.

PREMIUMS AND PRIZES

1st - \$10	2nd - \$8	3rd - \$6	4th - \$4
FITTING & SHOWMANSHIP			Rosette

SECTION

- | | | | |
|---------------|---------------------|--------------|----------------|
| 1. Cheviot | 2. Corriedale | 3. Cotswald | 4. Cross Breed |
| 5. Dorset | 6. Dorset Advantage | 7. Hampshire | 8. Leichestre |
| 9. Montadale | 10. Natural | 11. Romney | 12. Shropshire |
| 13. Southdown | 14. Suffolk | 15. Tunis | 16. Other |

Animal must be owned by exhibitor to be shown in Fitting & Showmanship.
Exhibitor must show the same animal in both contests.

CLASSES

1. Ram 1 year & under 2
2. Ram Lamb under 1 year
3. Ewe 1 year & under 2
4. Ewe Lamb under 1 year
5. Ewe 2 years & ove
6. Pair of Ram Lambs
7. Pair of Ewe Lambs
8. Pair of Yearling Ewes

FITTING & SHOWMANSHIP**NEW YOUTH DIVISION****WOOL DEPARTMENT 11C**

Wool exhibited must be produced by the exhibitor who owned the sheep from which the fleece was shorn.

Exhibits are open to both Purebred and Commercial Flocks.

Only two (2) exhibits per person per class except special class of six (6) fleece.

PREMIUMS BY CLASS

- | | | | | | |
|--------------------------------|------------|------------|-----------|-----------|-----------|
| 10. Ram | 1st - \$8 | 2nd - \$7 | 3rd - \$6 | 4th - \$5 | 5th - \$4 |
| 11. Ewe: | 1st - \$8 | 2nd - \$7 | 3rd - \$6 | 4th - \$5 | 5th - \$4 |
| 12. Champion Fleece: | Rosette | | | | |
| 13. Special Exhibit (6 fleece) | 1st - \$12 | 2nd - \$10 | 3rd - \$8 | 4th - \$6 | 5th - \$4 |

SECTION

- | | |
|---------------------------------------|------------------------------------|
| 20. Fine wool (64s-80s) | 21. Half & 3/8 (56s-62s). |
| 22. Quarter & Low Quarter (46s-50s) | 23. Common & Braid (38s-44s) |
| 24. Fine Wool (natural color-64s-80s) | 25. 3/8-1/2 (natural color) |
| 26. 1/4 to low 1/4 (natural color) | 27. Common & Braid (natural color) |
| 28. Exhibit of 6 Fleece | |



DEPARTMENT 11D YOUTH GOATS

Department Chair: Connie Tenney (814) 827-9462
ENTRY FEE: \$2 per animal JUDGING: Wednesday Sept. 6 @ 10 AM

Only shavings or straw to be used for bedding.

Updated state regulations will apply.

Drugs administered prior to or during the fair for the purpose of controlling disposition or showmanship performance prohibited.

All livestock offered for premiums must have been the property of the owners for thirty (30) days or longer.

PREMIUMS

1st - \$10 2nd - \$8 3rd - \$6 4th - \$4
Champion & Grand Champion: Rosette

(No Bucks)

SECTION

- | | | |
|--------------------------------|---------------|-----------|
| 1. Alpine, French, Rock, Swiss | 2. La Mancha | 3. Nubian |
| 4. Saanen | 5. Toggenburg | |
| 6. Recorded Grades | 7. Boer | 8. Pygmy |
| 9. Oberhaslie | | |

CLASSES

- | | |
|---|---------------------------------|
| 1. Kid under 5 months | 10. Reserve Senior Champion Doe |
| 2. Kid 5 months old & under 1 year | 11. Grand Champion |
| 3. Doe 1 year & under 2 years (Not in Milk) | 12. Reserve Grand Champion |
| 4. Junior Champion | 13. Milking Herd |
| 5. Reserve Junior Champion | (3 Does Freshened-same breed) |
| 6. Doe 1 year & under (In Milk) | 14. Get of Sire |
| 7. Doe 2 years & under 3 years | 15. Produce of Dam |
| 8. Doe 3 years & over | 16. Market Wether over 1 year |
| 9. Senior Champion Doe | 17. Dam & Daughter |



NEW

GOAT OBSTACLE COURSE

No need to pre-register for this

Wednesday, September 6 @ After Judging

Prizes: Ribbon

Junior	Age 14 & under
Senior	Age 15-18
Open	Adults

GOAT COSTUME CLASS

No need to pre-register for this

Wednesday, September 6 @ 6 PM

Prizes: Rosette

Junior	Age 14 & under
Senior	Age 15-18
Open	Adults

DEPARTMENT 11E

Department Chair:

Tammy Durlin (814) 964-7235

ENTRY FEE: \$1 per animal

YOUTH RABBITS & CAVIES

John M. Fink (814) 664-3225

Heidi Brunst (724) 290-0466

JUDGING: Monday, Sept. 4 @ 8 AM

Must include Department-Section-Class and Eartag # on entry form.

Rabbit will be screened on arrival for health and show condition.

Rabbits (only) must have a permanent tattoo or appropriate ear marking.

Rabbits not registered in correct category will be disqualified.

10% fee for sales to benefit upkeep of barns and supplies.

Substitute entries must be of the same sex, color and age division. NO exceptions.

This is NOT a sanctioned show.

No litters under 6 weeks in age.

Trim toenails before Fair.

Must be 18 years old for purchase.

Classifications and premiums apply to each Section

CLASS:**Senior-over 6 mo.****Junior-under 6 mo.**

- | | | | | |
|-----------------|---------------------------------|----------------|---------------|----------------------|
| 1. Senior Buck | 2. Senior Doe | 3. Junior Buck | 4. Junior Doe | 5. Doe and Litter |
| 6. Best of Show | <i>In memory of Tammy Fenno</i> | | | 7. Res. Best of Show |
| | | | | 8. Best Pet |

PREMIUMS & PRIZES

Class: 1-5 1st - \$4 2nd - \$3.50 3rd - \$3 4th - \$2.50 5th-\$2 Class: 6-8 Rosette

SECTIONS

1. Argent Brun 2. Californian

Checkedred Giant

3. Black 4. Blue 5. Cinnamon

6. Champagne D'Argent

7. Creme D'Argent

Dutch

8. Black 9. Blue 10. Chocolate

11. Gray 12. Steel 13. Tortoise

195. Chinchilla

English Lop

14. Broken Pattern 15. Solid Pattern

English Angora

16. White 17. Colored

English Spot

18. Black 19. Blue 20. Chocolate

21. Gold 22. Gray 23. Lilac

24. Tortoise

French Angora

25. White 26. Colored

French Lop

27. Broken Pattern 28. Solid

Fuzzy Lop

29. Broken Pattern 30. Solid

Flemish Giant

31. Black 32. Blue 33. Fawn

34. Light Gray 35. Sandy

36. Steel Gray 37. White 38. Hot Tot

39. Florida White

Harlequin

40. Black Japanese 41. Blue Japanese

42. Chocolate Japanese

43. Lilac Japanese 44. Black Magpie

45. Blue Magpie 46. Chocolate Magpie

47. Lilac Magpie 48. Himalayan Black

Holland Lop

49. Broken Pattern 50. Solid

Jersey Wooly

51. Black 52. Blue

53. Chocolate 54. Lilac

55. Blue-eyed White

56. Ruby-eyed White

57. Blue Creme 58. Sable Point

59. Seal 60. Siamese Sable

61. Smoked Pearl 62. Tortoise

63. Chestnut Agouti 64. Chinchilla

65. Opal 66. Squirrel 67. Black Otter

68. Black Silver Martin

69. Blue Silver Martin

70. Blue Otter

71. Chocolate Silver Martin

72. Lilac Silver Martin

73. Smoke Silver Martin

74. Smoke Pearl Martin

Lion Head

75. Solid 76. Broken

Havana

77. Black 78. Broken Black

79. Chocolate 80. Broken Choc.

81. Blue 82. Broken Blue

Mini Lop

- 83.. Broken Pattern 84. Solid

RABBIT DRESS-UP CONTEST

Wednesday @ 5:30 Any Exhibitor

DEPARTMENT 11E

Mini Rex

- | | |
|----------------|-----------------|
| 85. Blue | 86. Californian |
| 87. Castor | 88. Chinchilla |
| 89. Lynx | 90. Opal |
| 91. Red | 92. Seal |
| 93. Tortoise | 94. White |
| 95. Broken | 96. Black |
| 97. Chocolate | 98. Otter |
| 100. Harlequin | |

New Zealand

- | | |
|------------|-------------|
| 101. Black | 102. Red |
| 103. White | 104. Broken |
| 105. Blue | |

Netherland Dwarf

- | | |
|--------------------|------------------|
| 106. Black | 107. Blue |
| 108. Chocolate | 109. Sable Point |
| 110. Siamese Sable | |

- | | |
|----------------------------|---------------------|
| 111. Siameses Smoked Pearl | |
| 112. Chestnut | 113. Chinchilla |
| 114. Lynx | 115. Opal |
| 116. Otter | 117. Sable Martin |
| 118. Smoked Pearl Martin | |
| 119. Fawn | 120. Himalayan |
| 121. Steel | 122. Tortoise Shell |
| 123. Blue-eyed White | |
| 124. Ruby-eyed White | |
| 125. Silver Martin | |

Rex

- | | |
|------------------|----------------|
| 126. Black | 127. Blue |
| 128. Californian | 129. Castor |
| 130. Chinchilla | 131. Chocolate |
| 132. Lynx | 133. Opal |
| 134. Red | 135. Sable |
| 136. Seal | 137. White |
| 138. Broken | 139. Otter |

Palomino

- | | |
|-------------|-----------|
| 140. Golden | 141. Lynx |
|-------------|-----------|

Polish

- | | |
|----------------------|----------------------|
| 142. Black | 143. Blue |
| 144. Chocolate | 145. Blue-eyed White |
| 146. Ruby-eyed White | |

YOUTH RABBITS & CAVIES

Satin

- | | |
|------------------|-----------------|
| 147. Black | 148. Blue |
| 149. Californian | 150. Chinchilla |
| 151. Chocolate | 152. Copper |
| 153. Red | 154. Siamese |
| 155. White | 156. Broken |

Silver

- | | |
|------------|------------|
| 157. Black | 158. Brown |
| 159. Fawn | |

Silver Martin

- | | |
|-------------------------------|------------|
| 160. Blue | 161. Black |
| 162. Chocolate | 163. Sable |
| 164. Silverfox Standard Breed | |
| 165. Standard Chinchilla | |
| 166. Pet | 167. Other |

CAVIES

SAME PREMIUMS AS RABBITS

CLASSES Sr-over 6 mo. Jr-under 6 mo.

- | | |
|-----------------------|----------------------|
| 9. Senior Boar | 10. Senior Sow |
| 11. Junior Boar | 12. Junior Sow |
| 13. 6-8 month Boar | 14. 6-8 mo. Sow |
| 15. Boar (under 4 mo) | 16. Sow (under 4 mo) |

SECTIONS

- | | |
|-------------------|-------------|
| Abyssinian | 168. Broken |
| 169. Red | 170. White |
| American | 171. Other |
| 172. Broken | |
| 173. Red | 174. White |
| Peruvian | 175. Other |
| 176. Broken | |
| 177. Red | 178. White |
| Silkie | 179. Other |
| 180. Broken | |
| 181. Red | 182. White |
| Teddy | 183. Other |
| 184. Broken | |
| 185. Red | 186. White |
| Other | 187. Other |
| 188. Broken | |
| 189. Red | 190. White |
| | 191. Other |



4H RABBIT CLUB



Three special awards may be earned by Cottontails Club members:

Best Bred & Raised
 Best Overall 4H Rabbit
 Best Display



DEPARTMENT 11F YOUTH VEGETABLES

Department Chair: Vicki Gates 814) 664-9351

JUDGING: Monday, Sept. 4 @ 8 AM

In selecting vegetables and fruits for exhibition, choose specimens that would bring the highest market price.

Do not select the largest; select medium size specimens. Do not mix categories, if possible.

The following factors are generally used by an expert vegetable/fruit judge:

Pick specimens from the same variety

Uniformity in shape, size and color.

Be sure to pick out a perfect specimen, then select others as similar as possible-choose same maturity

Protect from dirt, disease, infection and mechanical damage- choose specimens with no blemishes

Check premium requirements carefully-enter the number or amount required to avoid disqualification

Not responsible for entries after 9 PM on Saturday

Premiums only paid for varieties listed in premium book

PREMIUM:

1st: \$4

2nd: \$3

3rd: \$2

4th: \$1

Best of Show (Vegetable & Fruit)

Rosette

Section 1. Beans, dry shell ~ 1 pint

- | | |
|-----------|----------|
| 1. Kidney | 2. Navy |
| 3. Lima | 4. Other |

Section 2. Beans, in pod, edible ~ 1 pint

- | | |
|--------------------|--------------------|
| 5. Baby Lima | 6. Large Seed Lima |
| 7. Kentucky Wonder | 8. Green Snap |
| 9. Yellow Snap | 10. Purple |

Section 3. Beets, Top removed ~ 5 specimens

- | | |
|------------------|---------------|
| 11. Globe shaped | 12. Half long |
| 13. Long Lutz | |

Section 4. Broccoli ~ 1 head**Section 5. Brussels Sprouts** ~ 1 pint**Section 6. Cabbage** ~ 1 head

- | | |
|-------------|-----------|
| 15. Flat | 16. Round |
| 17. Savoy | 18. Red |
| 19. Chinese | |

Section 7. Carrots- Tops removed ~ 5 roots

- | | |
|------------------|-------------|
| 20. Less than 5" | 21. Over 5" |
| 22. Other | |

Section 8. Cauliflower ~ 1 head**Section 9. Celery** ~ 1 specimen

- | | |
|-----------|------------|
| 23. Green | 24. Yellow |
|-----------|------------|

Section 10. Sweet Corn ~ 5 ears

- | | |
|--------------------|------------------|
| 26. Yellow Hybrid | 27. White Hybrid |
| 28. Butter & Sugar | 29. Other Types |

Section 11. Cucumbers ~ 5 specimens

- | | |
|-------------------------|----------------------|
| 30. Pickling (Under 3") | 31. Pickling (3"-5") |
| 32. Slicing (Over 5") | |

Section 12. Eggplant ~ 1 specimen**Section 13. Endive** ~ 1 plant**Section 14. Garlic** ~ 1 bulb**Section 15. Gourds** ~ 3 specimens

- | | |
|------------------|------------------|
| 37. Small, alike | 38. Small, mixed |
| 39. Large, alike | 40. Large, mixed |

Section 16. Horseradish ~ 3 roots (1" min)**Section 17. Kale** ~ 1 plant**Section 18. Kohlrabi** ~ 1 plant section**Section 19. Leeks** ~ 5 stalks**Section 20. Lettuce**

- | | |
|---------------------|----------|
| 45. Leaf ~ In water | 46. Head |
|---------------------|----------|

Section 21. Muskmelon ~ 1 specimen**Section 22. Onions** ~ 5 specimens

- | | |
|-------------------|-----------------|
| 48. Red Flat | 49. Red Globe |
| 50. Sweet Spanish | 51. White Flat |
| 52. White Globe | 53. Yellow Flat |
| 54. Yellow Globe | |

- | |
|----------------------------------|
| 55. Green Bunching ~ 4 specimens |
|----------------------------------|

- | |
|-------------------------|
| 56. Onion Sets ~ 1 pint |
|-------------------------|

Section 23. Parsnips ~ 5, Tops off**Section 24. Peas** ~ 1 pint

- | | |
|------------|-----------------------|
| 59. Garden | 60. Snow ~ edible pod |
|------------|-----------------------|

Section 25. Peppers, Hot ~ 3 specimens

- | | | |
|---------|------------|-----------|
| 61. Red | 62. Yellow | 63. Green |
|---------|------------|-----------|

Section 26. Peppers, Sweet ~ 3 specimens

- | | | |
|---------|------------|-----------|
| 64. Red | 65. Yellow | 66. Green |
|---------|------------|-----------|

Section 27. Potatoes ~ 5 specimens

- | | |
|-----------|------------|
| 67. White | 68. Russet |
| 69. Red | 70. Other |

Section 28. Potatoes, Sweet ~ 5 specimens**Section 29. Pumpkins** ~ 1 specimen

- | | |
|------------------------------|----------|
| 72. Field | 73. Pie. |
| 74. Largest (Either variety) | |

Section 30. Radishes ~ 5 specimens

- | | |
|------------------|-------------------|
| 76. White Icicle | 77. Scarlet Globe |
|------------------|-------------------|

Section 31. Rhubarb ~ 3 stalks**Section 32. Rutabagas** ~ 3**Section 33. Squash**, Summer ~ 1 specimen

- | | |
|-------------------|------------------------|
| 80. Bush Scallop | 81. Coccozelle |
| 82. Straight Neck | 83. Zucchini under 15" |
| 84. Spaghetti | 85. Other |

DEPARTMENT 11F

Section 34. Squash, Winter ~ 1 specimen

- | | |
|-----------------|---------------|
| 86. Acorn | 87. Butternut |
| 88. Small Sugar | 89. Cushaw |
| 90. Buttercup | 91. Delicious |
| 92. Hubbard | 93. Other |

Section 35. Swiss Chard ~ In water-3 stems

Section 36. Spinach ~ In water 3 stems

Section 38. Tomatoes, large fruit~5 specimens

- | | | |
|------------|--------------|------------|
| 97. Red | 98. Pink | 99. Yellow |
| 100. Green | 101. Italian | |

Section 39. Tomatoes, small fruit~5 specimens

- | | |
|-----------------|-------------|
| 102. Cherry Red | 103. Yellow |
|-----------------|-------------|

Section 40. Turnips ~ 3

Section 41. Watermelon ~ 1

YOUTH VEGETABLES

Section 42. Vegetable Freaks ~ Decorated

- | | |
|--------------------------------------|----------------|
| 107. Funniest | 108. Prettiest |
| 109. Cartoon Character or Super Hero | |
| 110. Painted | |

HERBS

(All herbs are now entered in Dept. 11F)

All herbs- 3 stems in water (except Dill)

Section 44. Chives

Section 45. Dill - 1 plant with roots

Section 46. Parsley Section 47. Basil

Section 48. Rosemary. Section 49. Sage

Section 50. Thyme

Section 51. Other Herb (name on 3x5 card)

DEPARTMENT 11H YOUTH FRUITS & NUTS

Department Chair: Vicki Gates 814) 664-9351 JUDGING: Monday, Sept. 5 @8 AM

See guide information on previous page

Section 1. Apples ~ Plate of 5

- | | |
|-------------------------------|-----------------|
| 1. Greenings | 2. Northern Spy |
| 3. Delicious | 4. Crab |
| 5. Winesap | 6. McIntosh |
| 7. Other Early Fall Varieties | |
| 8. Other Fall Varieties | |
| 9. Other Winter Varieties | |

Section 2. Peaches ~ Plate of 5

10. Any Variety

Section 3. Pears ~ Plate of 5

- | | |
|---------------------------------|--------------|
| 11. Prickle | 12. Bartlett |
| 13. Winter Variety ~ Plate of 5 | |

Section 4. Plums ~ Plate of 5

14. Any Variety

Section 5. Quinces ~ Plate of 5

15. Any Variety

Section 6. Grapes ~ 2 Bunches

- | | |
|----------|-----------|
| 16. Blue | 17. White |
|----------|-----------|

Section 7. Berries ~ 1/2 pint

- | | |
|------------------|-----------------|
| 18. Strawberries | 19. Raspberries |
| 20. Elderberries | 21. Blueberries |
| 22. Blackberries | |

PREMIUMS:

1st - \$4 2nd - \$3 3rd - \$2 4th - \$1

Best of Show (Vegetables/Fruits) - Rosette

Section 8. Edible Nuts ~ 5 nuts per entry

CLASSES

- | | |
|-------------------------------------|-------------------------|
| 23. American Black Walnut ~ In husk | |
| 24. American Black Walnut ~ No husk | |
| 25. Butternut ~ In husk. | 26. Butternut ~ No husk |
| 27. English Walnut ~ In husk | |
| 28. English Walnut ~ No husk | |
| 29. Chestnut ~ In husk. | 30. Chestnut ~ No husk |
| 31. Hickory ~ In husk. | 32. Hickory ~ No husk |
| 33. Hazelnut ~ In husk. | 34. Hazelnut ~ No husk |

YOUTH PUMPKIN CONTEST

Department 22

Section 3

PREMIUMS: 1st-\$5 2nd-\$4 3rd-\$3
 4th-\$2 5th-\$1

CLASSES by Age

2-6 years

7-12 years

3-18 years

- | | | |
|-------------------|-------------------|-------------------|
| 1. Best Painted | 2. Best Painted | 3. Best Painted |
| 4. Best Decorated | 5. Best Decorated | 6. Best Decorated |
| 7. Smallest | 8. Smallest | 9. Smallest |
| 10. Unusual Shape | 11. Unusual Shape | 12. Unusual Shape |



DEPARTMENT 11J YOUTH HOME & DAIRY ~ BAKING

Department Chair: Cathy Sutter 814) 789-2116 JUDGING: Monday, Sept. 4 @ 8 AM

PREMIUM:	A:	1st: \$2	2nd: \$1.50	3rd: \$1.25	4th: \$1
	B:	1st: \$3	2nd: \$2.50	3rd: \$2	4th: \$1.50

Section 1. Bread ~ 1 loaf **Premium A**

- | | |
|-------------|----------------|
| 1. White | 2. Whole Wheat |
| 3. Brown | 4. Nut |
| 5. Fruit | 6. Oatmeal |
| 7. Zucchini | 8. Banana |

Section 2. Muffins ~ 1/2 Dozen **Premium A**

- | | |
|---------------|-----------|
| 9. Blueberry | 10. Bran |
| 11. Cornbread | 12. Other |

Section 3. Rolls ~ 4 Rolls **Premium A**

- | | |
|----------------------------|-----------------|
| 13. Whole Wheat | 14. White |
| 15. Sweet | 16. Fried Cakes |
| 17. Donuts | |
| 18. Baking Powder Biscuits | |

Section 4. Cakes ~ lced **Premium B**

- | | |
|------------------|---------------------|
| 19. White Layer | 20. Chocolate Layer |
| 21. Yellow Layer | 22. Marble |
| 23. Cupcakes | 24. Spice |
| 25. Coffee Cake | |
| 26. Bundt | |

Section 5. Egg Cakes **Premium B**

- | | |
|----------------|-------------|
| 27. Angel Food | 28. Sponge |
| 29. Jelly Roll | 30. Chiffon |

Section 6. Decorated Cakes **Premium B**

Section 7. Pies **Premium B**

- | | |
|------------|-----------|
| 31. Apple | 32. Berry |
| 33. Cherry | 34. Mince |
| 35. Pecan | 36. Other |

Section 8. Cookies ~ 1/2 Dozen **Premium A**

- | | |
|--------------------|-------------------|
| 37. Filled | 38. Dropped |
| 39. Rolled & Cut | 40. Ice Box |
| 41. Pressed | 42. Bar |
| 43. Brownies | 44. Peanut Butter |
| 45. Chocolate Chip | 46. No Bake |
| 47. Molasses | |

Section 9. Candy ~ 6 pieces- Made by Exhibitor

Premium A

- | | |
|-------------------------|-----------------|
| 50. Chocolate Fudge | |
| 51. Maple Fudge | 52. Seafoam |
| 53. Penuche | 54. Maple Sugar |
| 55. Fondant | |
| 56. Peanut Butter Fudge | |

Special Local Contests

Section 8 **Class 48**
Christmas Cookie Contest

In memory of Eileen Rogers
Please include:
Name & address with cookies

6 Cookies- Any Christmas type

One cash prize will be awarded

Section 8 **Class 49**
Gingersnap Cookie Contest

In memory of Bernie Skiff
Please include:
Name & address with cookies

6 Gingersnap Cookies

\$25 cash prize will be awarded
to 1 Youth winner
by Sandy Miller
& Dean Maynard



DEPARTMENT 11J YOUTH HOME & DAIRY ~ BAKING

Section 302. Junior Baking Contest: Cookies, Brownies & Bars



2023 PA Preferred® Junior Baking Contest Cookies, Brownies and Bars

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2023.**
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. Entire entry must be **made from scratch**. **No** pre-packaged ingredients may be used (ex: *pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
5. At least two (2) PA Preferred® or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (*see attached example*). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient or locally purchased ingredient must be clearly listed clearly along with the source that made/grew the product** (ex: *PA Preferred Milk – Galliker's brand or Apples – Smith Farm Orchard*). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (*All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is **not** available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria:**

Flavor	30 points
(aroma, taste, good balance of flavorings)	
Texture	25 points
(appropriate for the type of cookie, brownie or bar)	
Inside Characteristics	20 points
(even grain, evenly baked; free from air pockets)	
Outside Characteristics	15 points
(uniform size, shape, appearance; overall appeal)	
Creativity	10 points
TOTAL	100 points



FAIR PRIZES: 1st = \$20 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon

Fifth Place – Rosette Ribbon

Sponsor: PA Preferred®

2023 Participating Fair and 2024 PA Farm Show Contest Rules

PSACF Release: January 2023

DEPARTMENT 11KYOUTH HOME & DAIRY ~ CANNING

Department Chair: Sandy Miller (814) 654-7539

JUDGING: Monday, Sept. 4 @ 8 AM

Judging on quality, general appearance and container. Use CLEAN standard mason-type jars.

Use two-piece, self-sealing lids (flat disc and metal screw bands)

Use PLAIN lids, rims and jars. No decorative accessories. All food not complying with rules will be disqualified

PREMIUM:	1st: \$3	2nd: \$2.50	3rd: \$2	4th: \$1.50
Best Display	1st: \$4	2nd: \$3	3rd: \$2	4th: \$1

Section 15. Fruits & Berries ~Quart and Pint

- | | |
|-----------------------------------|-------------------|
| 100. Apple | 101. Apricot |
| 102. Applesauce | 103. Cherries |
| 104. Grapes | 105. Peaches |
| 106. Pears | 107. Plums |
| 108. Rhubarb | 109. Blackberries |
| 110. Elderberries | |
| 111. Huckleberries or Blueberries | |
| 112. Raspberries (Red) | |
| 113. Raspberries (Black) | 114. Strawberries |
| 115. Currants | 116. Other |

Section 16. Jellies ~Standard container

- | | |
|------------------------|-----------------|
| 120. Apple | 121. Blackberry |
| 122. Crab Apple | 123. Cherry |
| 124. Currant | 125. Elderberry |
| 126. Grape | 127. Peach |
| 128. Plum | 129. Quince |
| 130. Raspberry (Red) | |
| 131. Raspberry (Black) | 132. Strawberry |
| 133. Blueberry | 134. Pineapple |
| 135. Mixed Berry | 136. Hot Pepper |
| 137. Other | |

Section 17. Preserve/Jams~Stand. container

- | | |
|------------------------|-----------------|
| 140. Cherry | 141. Elderberry |
| 142. Peach | 143. Blackberry |
| 144. Pineapple | 145. Plum |
| 146. Raspberry (Red) | |
| 147. Raspberry (Black) | 148. Rhubarb |
| 149. Strawberry | 150. Blueberry |
| 151. Mixed Berry | |
| 152. Orange Marmalade | 153. Other |

Section 18. Pickles/Relish

- | | |
|-------------------------------|-------------------|
| 156. Beet | 157. Corn Relish |
| 158. Bread & Butter | 159. Sweet Pickle |
| 160. Zucchini Pickle | |
| 161. Cucumber Relish | 162. Dill Pickle |
| 163. Dilly Beans | 164. Mixed Pickle |
| 165. Pickled Onion | |
| 166. Mixed Pickled Vegetables | |
| 167. Pickled Cauliflower | |

Section 19. Canned Vegetables

- | | |
|---------------------------|------------------|
| 170. Asparagus | 171. Green Beans |
| 172. Yellow Beans | 173. Beets |
| 174. Broccoli | 175. Carrots |
| 176. Cauliflower | 177. Corn, Whole |
| 178. Cream Corn | 179. Peas |
| 180. Peppers | 181. Pumpkin |
| 182. Sauerkraut | |
| 183. Tomatoes (cold pack) | |
| 184. Tomatoes (hot pack) | |
| 185. Mixed Vegetables | |
| 186. Squash | 187. Potatoes |
| 188. Other | |

Section 20. Canned Meats

- | | |
|-----------------|--------------|
| 191. Beef | 192. Chicken |
| 193. Mincemeats | 194. Venison |
| 195. Other | |

Section 21. Juice

- | | |
|-------------|------------|
| 198. Apple | 199. Grape |
| 200. Tomato | 201. Other |

Section 22. Butters

- | | |
|------------|-----------|
| 204. Apple | 205. Pear |
| 206. Other | |

Section 23. Salsa

- | | |
|------------|-------------|
| 210. Corn | 211. Tomato |
| 212. Other | |

Section 24. Sauces

- | | |
|----------------------|-------------------|
| 215. Catsup | 216. Chili Sauce |
| 217. BBQ Sauce | 218. Tomato Sauce |
| 219. Taco Sauce | 220. Pizza Sauce |
| 221. Spaghetti Sauce | |
| 222. Mustard | 223. Other |

Section 25. Soup

- | | |
|----------------|--------------|
| 226. Vegetable | 227. Chicken |
| 228. Tomato | 229. Other |

Section 26. Pie Filling

- | | |
|-----------------|-----------------|
| 232. Cherry | 233. Apple |
| 234. Peach | 235. Blueberry |
| 236. Blackberry | 237. Elderberry |
| 238. Other | |

Section 27.

240. Display of 3 Varieties from Section 15

242. Display of 3 Varieties from Section 17.

244. Display of 3 Varieties from Section 19

Best Display

241. Display of 3 Varieties from Section 16

243. Display of 3 Varieties from Section 18

DEPARTMENT 11L

YOUTH FLORAL EXHIBITS

Department Chair: Bonnie Dorman (814) 654-7215 JUDGING: Monday, Sept. 4 @8 AM

Must be grown by exhibitor and conform to number of blooms, spikes or stems specified in each class.

Uniformity of height, color or size is important in evaluating entries.

Flowers in entry must be of one color and variety unless otherwise stated.

Flowers must be in CLEAR GLASS containers. Pots should not be more than 10" wide.

PREMIUM: 1st: \$2 2nd: \$1.75 3rd: \$1.50 4th: \$1

Section 1. Annuals

3 blooms, stems or spikes

1. Ageratum (stems) 2. Aster (stems)
3. Bachelor Button (stems)
4. Bells of Ireland (stems)
5. Coleus (stems) 6. Cosmos (blooms)
7. Geranium (stems)

Dahlias

(3 blooms-colors may be mixed)

8. Pompom 9. Decorative
10. Cactus
11. Gaillardia
12. Gladiolus (1 spike)

Marigold (3 blooms)

13. Bi-color
14. Small Solid (under 2")
15. Large Yellow 16. Large Orange
17. Nasturtium (blooms) 18. Pansy (blooms)
19. Petunia (stems)
20. Snapdragon (stems)
21. Strawflower (stems) (mixed colors)
22. Verbena (stems)

Zinnia (3 blooms)

23. Small (not over 2") 24. Large (over 2")
25. Other Annual (name on 3x5 card)

Salvia (3 stems)

26. Red 27. Blue
28. Any other color

Celosia (3 stems)

29. Cockscomb
30. Feathered
31. Plumes

Section 2. Perennials

3 blooms, stems or spikes

32. Coneflower (blooms)
33. Chrysanthemum (stems)
34. Delphinium (1 spike)
35. Dianthus (stems)
36. Rose (1 flower)
37. Other Perennial

Daisy (3 blooms)

38. Shasta 39. Gloriosa
40. Scabiosa (stems)

Section 3. House Plants

41. Cacti 42. Aloe
43. Succulent Dish Garden (3 or more plants)
44. Philodendron 45. Jade

PREMIUMS:

1st - \$4 2nd - \$3 3rd - \$2 4th - \$1

Section 4. Arrangements

(Must be created by youth)

46. Arrangement for Mom
(3 different types of flowers)
47. Arrangement for Dad
(Mixed flowers)
48. Zinnia Arrangement. (Mixed colors)

1st - \$5 2nd - \$4 3rd - \$3 4th - \$2

Section 5. (age 12 and under)

Fairy or Miniature Garden Box

Box should be:

- no larger than 15"x11"x6"
- decorated, waterproof
- contain soil
- contain at least 1 flower/plant

NO SILK FLOWERS

Should reflect age and ability of creator

Class - Choose a Theme:

49. Fairy
50. Gnome
51. Tiny Doll
52. Military Figure
53. Old West
54. Halloween
55. Christmas



YOUTH NEEDLECRAFT - NOTE New Sections/Classes

DEPARTMENT 11M 12yrs & Under DEPARTMENT 11N 13-18yrs

Department Chair: Beverly Miller (814) 654-7184

JUDGING: Monday, Sept. 4 @ 8 AM

Each exhibit is one garment.

Please have clothing on hangers.

Article is to be entered in only one category.

All centerpieces must have a heavy backing

Each garment to be judged on material, color, design, suitability and workmanship.

All articles must have been made since the close of last year's fair by the exhibitor.

SECTIONS & CLASSES APPLY TO BOTH DEPARTMENTS

PREMIUMS

A 1st - \$4 2nd - \$3 3rd - \$2 4th - \$1

SECTIONS AND CLASSES

Section 1. Clothing-Start Stitching

1. Half Apron 2. Head Scarf 3. Poncho
4. Tote Bag 5. Slippers (terry cloth)
6. Potholders 7. Other

Section 2. Accessories

8. Tie 9. Vest 10. Purse
11. Hat or Cap 12. Other

Section 3. Stitch Your Own

13. Dress 14. Vest 15. Jumper
16. Shirt 17. Overalls 18. Blouse

Section 4. School Outfit: Any Style or Fabric

19. Dress 20. Shirt 21. Skirt
22. Pants (Boys) 23. Slacks (Girls)
24. Jacket 25. Sportswear 26. Shorts

Section 5. Create with Fabrics

Separates (2 or more pieces)

27. Girls: Jacket, pants, skirt, vest, blouse
28. Boys: Jacket, Pants, Shirt, Vest

Section 6. Free Lance

- Lingerie:* 29. Nightgown 30. Slip
31. Pajamas 32. Sleep Pants

Section 7. Useful Articles

- Quilt* 33. Handmade 34. Machine
35. Pillow 36. Fleece Covering
37. Fabric Christmas Stocking

KNITTING

Section 8. Beginner

38. Headband/Headhugger
39. Neck Scarf 40. Slippers
41. Miscellaneous

Section 9. Intermediate

42. Mittens or Headhugger 43. Socks
44. Basic Cardigan Sweater
45. Miscellaneous Article

Section 10. Advanced

46. Garment (w/ design & properly blocked)
47. Miscellaneous Article

CROCHETING

Section 11. Beginner

48. Headband 49. Belt, Purse or Hat
50. Mittens or Slippers
51. Miscellaneous

Section 12. Intermediate

52. Sweater, Vest or Poncho
53. Shawl or Scarf 54. Accessories
55. Miscellaneous

Section 13. Advanced

56. Accessories 57. Miscellaneous

Section 14. Rugs - Any Material

58. Braided 59. Crochet
60. Hooked 61. Knitted
62. Woven

Section 15. Embroidery

63. Crewel Work 64. Cross Stitch
65. Solid

Section 16. Pictures

66. Embroidery
67. Wall Hanging (sewn)

Section 17. Toys

68. Bottle Doll
69. Rag Doll (all cloth)
70. Yarn (all yarn)
71. Stuffed Animal



YOUTH ARTS & CRAFTS - NOTE New Departments

DEPARTMENT 11P 3yrs & Under

DEPARTMENT 11T 4-7yrs

DEPARTMENT 11U 8-11yrs

DEPARTMENT 11W 12-15yrs

Department Chair: Nicole Thompson (814) 694-5151

JUDGING: Monday, Sept. 4 @ 8 AM

Must have been made by the exhibitor since the close of last year's fair.

Pictures should be no larger than 9x12 in Dept. 11P, 11T and 11U. No frames.

Tagboard backing is OK. Staples or push pins will be used to display.

Pictures for Dept. 11W may be framed and ready to hang.

Ages as of September 1.

PREMIUMS: 1st - \$5 2nd - \$4 3rd - \$3 4th - \$2

DEPARTMENTS- NOTE- THESE HAVE CHANGED

11P. 3 years & under

11T. 4 - 7 years

11U. 8 - 11 years

11W. 12 - 15

SECTIONS AND CLASSES APPLY TO ALL DEPARTMENTS

SECTION 1. ART

1. Watercolor
2. Pencil (graphite)
3. Colored Pencil
4. Crayon
5. Markers
6. Pen & Ink
7. Gel Pen
8. Paint
9. Mixed Media
10. Coloring Page
11. Paint by Number



ARTS AND CRAFTS

SECTIONS AND CLASSES APPLY TO ALL DEPARTMENTS

SECTION 2 Art from Nature

1. Cone & Nut Creations
2. Sand Art
3. Rock Art
4. Shell Art
5. Seed Work

SECTION 3 Wood & Leather Crafts

6. Useful Wooden Article
7. Other Wooden Article
8. Woodburning
9. Leather Work
10. Popsicle Stick Project

SECTION 4 Button & Bead Art

11. Beadwork Necklace
12. Beadwork Other
13. Button Art (must use at least 10 buttons)

SECTION 5 Paper, String & Fabric Art

14. Dream Catcher
15. String Art
16. Paper Craft
17. Fabric Craft (other than sewing)

SECTION 6 Models & Toys

18. Papier Mache
19. Lego Vehicle
20. Lego Model
21. Puppet

SECTION 7 Decorations

22. Ornament
23. Centerpiece
24. Candle
25. Wreath
26. Wind Chime
27. Plastic Canvas

SECTION 8 Other Items

28. Scrapbook Page
29. Recycled made from recycled materials
30. Miscellaneous / Other

YOUTH ARTS & CRAFTS**DEPARTMENT 11X 16-18yrs**

Department Chair: Carol Fielding / Sue Forrest

JUDGING: Monday, Sept. 4 @ 8 AM

Questions- Contact Fair Secretary: 814-758-7857

All paintings must be prepared for hanging.

All hanging items not equipped with adequate wires, rings or hooks
will not be displayed or judged.**PREMIUMS:** 1st-\$6 2nd-\$5 3rd-\$3 4th-\$2**ART SECTIONS**

- | | |
|----------------------|-------------------|
| 1. Watercolor | 2. Pen & Ink |
| 3. Black Charcoal | 4. Mixed Media |
| 5. Graphite (Pencil) | 6. Colored Pencil |
| 7. Pastels | 8. Acrylics |
| 9. Markers | 10. Crayon |

**SECTIONS & CLASSES****CRAFTS****Section 11. Wreath**

- | | |
|---------------------------|----------|
| 1. Silk or Fabric Flowers | 3. Other |
| 2. Dried Flowers | |

Section 12. Holiday

- | | |
|---------------------|-------------------------------|
| 4. Beaded Ornament | 7. Wall Hanging |
| 5. Painted Ornament | |
| 6. Centerpiece | 8. Other (not plastic canvas) |

Section 13.**Hand Built/Thrown Pottery/Stoneware****Section 14. Sculpture**

- | |
|----------------------------------|
| 9. Baked/Fired Clay or Stoneware |
| 10. Sculpture |

Section 15. Handwoven Piece

(no rugs or clothing)

- | | |
|-------------------|---------------|
| 11. Dream Catcher | 12. Latchwork |
| 13. String Art | 14. Macrame |

Section 16. Plastic Canvas Needlepoint

- | | |
|-------------------|-------------|
| 15. Toy | 16. Holiday |
| 17. Tissue Box | |
| 18. Item under 5" | 19. Other |

Section 17. Leather Work**Section 18. Seed Work****Section 19. Fabric Craft (Not sewn)****Section 20. Other****KITS & JEWELRY PREMIUM B****Section 21. Paint by Number****Section 22. Model** (not larger than 20"x20")**Section 23. Beadwork**

- | | |
|--------------|--------------|
| 20. Necklace | 21. Earrings |
| 22. Bracelet | 23. Other |

Section 24. Hand-wrought

- | | |
|-----------|-----------|
| 24. Woven | 25. Wire |
| 26. Resin | 27. Other |

WOOD & METAL WORKING**PREMIUM C****Section 25. Woodworking**

- | | |
|----------------------------|---------------------|
| 28. Lathe Work | 29. Scroll Saw Work |
| 30. Furniture (human size) | |
| 31. Wood Burning | |
| 32. Useful Article | |

Section 26. Metalworking**Section 27. Scrapbooking**

- | |
|---------------------------|
| 33. Scrapbook Cover |
| 34. Single Scrapbook Page |
| 35. Scrapbook - 10 pages |

Section 28. Cone & Nut**Section 29. Papier Mache****Section 30. Decoupage**

YOUTH PHOTOGRAPHY- NOTE New Departments

DEPARTMENT 11Y 12yrs & Under DEPARTMENT 11Z 13-18yrs

Department Chair: Marie Goodwill (814) 758-6026 JUDGING: Monday, Sept. 4 @ 8 AM
Co-Chair: Melissa Boyd

PREMIUMS: 1st - \$5 2nd - \$4 3rd - \$3 4th - \$2 5th - \$1
Best of Show-Rosette Special 100th- \$15

Photos must be 5x7" in size. Matting no larger than 8x10". All must be matted. No frames. Stiff backing. Photos must be taken since the close of last year's fair by the exhibitor.

No nude, sexually suggestive or violent photographs accepted. Only one (1) photo accepted in each Class. Black and white must be black and white- no sepia.

Landscape shows spaces within the world, typically captures the presence of nature but can also focus on man-made features or disturbances of landscapes.

People photography explores the representation of an individual, couple or group in a variety of ways.

Animals photography- An animal or group of animals are the main focus. The animal (s) are the first thing you notice about the picture.

Still Life photography is used for the depiction of inanimate subject matter, typically a small group of objects moved and placed by photographer.

Other photography is a catch all category that a photograph of any of the categories or combinations of categories can be entered.

Insects photography is a photo where the main focus is any insect, bee, spider, or butterfly

Experimental Photography is defined as using non-traditional techniques. This includes anything from digital editing, altering darkroom developments, playing with camera settings or usage or making Art Collages.

SECTIONS & CLASSES APPLY TO BOTH DEPARTMENTS

Section 1. Black & White (5 x 7)

1. Landscape
2. People
3. Animals
4. Still Life
5. Other
6. Sparta Fair Picture

Section 2. Color (5 x 7)

7. Landscape
8. People
9. Animals
10. Still Life
11. Sparta Fair Picture
12. Other

DEPARTMENT 11Q YOUTH APIARY & MAPLE

Department Chair: Dennis Northrop (814) 462-7483 JUDGING: Monday, Sept. 4 @ 8 AM

PREMIUMS:

1st - \$3 2nd - \$2 3rd - \$1.50 4th - \$1

Section 1. Honey

Comb Honey

Judged on perfection in filling, capping uniformity, neatness and cleanness of section

1. Light Comb
2. Medium Comb
3. Dark Comb

Extracted Honey

Judged on quality, clarity and cleanness

4. Light Extracted
5. Medium Extracted
6. Dark Extracted

Section 2. Maple Products

Pure Maple Products only.

Syrup is judged on flavor, color, density, clarity

Sugar is judged on flavor, appearance, texture

Tin or Plastic containers may be used.

PREMIUMS:

1st - \$6 2nd - \$5 3rd - \$4 4th - \$3

1. Novice- 1 pint
2. Golden- 1 quart
3. Amber- 1 quart
4. Dark- 1 quart
5. Maple Cream- 1/2 pound
6. Maple Sugar Candy- 12 pieces
7. Maple Crumb Sugar- 1/2 pound
8. Maple Fudge- 1/2 pound

(must contain pure maple syrup)

PREMIUMS:

1st - \$12 2nd - \$10 3rd - \$8 4th - \$6

9. Collective Exhibit-

At least 4 entries from classes 2 through 8

DEPARTMENT 12

Department Chair: Vicki Gates (814) 664-9351

GRAIN & HAY

JUDGING: Monday, Sept. 4 @ 8 AM

PREMIUM: 1st: \$4 2nd: \$3 3rd: \$2 4th: \$1**Department 12 is open to Adult and Youth****SECTION 1 ~ GRAIN
CLASSES**

1. Yellow Dent (husking corn-6 ears)
2. White Cap Yellow Dent (husking corn-6 ears)
- EARLY HYBRID** (husking corn-6 ears)
3. Dried, previous year 4. Fresh, current year
5. Corn for Ensilage (3 stalks with ears)
- POPCORN** (5 ears)
6. Dried, previous year 7. Fresh, current year
8. Sunflower (1 stalk)
9. Sunflower (Largest Head)

ORNAMENTAL

10. Indian Corn (5 ears)
11. Oats (1 quart)
12. Wheat (1 quart)
13. Buckwheat (1 quart)

**SECTION 3 ~ HAY**

1 slice / slab tied with twine ~ No Plastic Bags or Loose Hay

CLASSES

1. Alfalfa
2. Clover
3. Timothy
4. Mixed

DEPARTMENT 13

Department Chair: Vicki Gates (814) 664-9351

VEGETABLES

JUDGING: Monday, Sept. 4 @ 8 AM

In selecting vegetables and fruits for exhibition, choose specimens that would bring the highest market price. Do not select the largest; select medium size specimens. Do not mix categories, if possible.

The following factors are generally used by an expert vegetable/fruit judge:

Trueness to variety type-pick specimens from the same variety

Uniformity in shape, size and color.

Be sure to pick out a perfect specimen, then select others as similar as possible-choose same maturity.

Protect from dirt, disease, infection and mechanical damage- choose specimens with no blemishes.

Check premium requirements carefully-enter the number or amount required to avoid disqualification.

Not responsible for entries after 10 PM on Saturday.

Premiums only paid for varieties listed in premium book.

PREMIUM: 1st: \$4 2nd: \$3 3rd: \$2 4th: \$1
Best of Show (Vegetable & Fruit) Rosette

SECTIONS & CLASSES**Section 1. Beans**, dry shell ~ 1 pint

1. Kidney
2. Navy
3. Lima
4. Other

Section 2. Beans, in pod, edible ~ 1 pint

5. Baby Lima
6. Large Seed Lima
7. Kentucky Wonder
8. Green Snap
9. Yellow Snap
10. Purple

Section 3. Beets, Top removed ~ 5 specimens

11. Globe shaped
12. Half long
13. Long Lutz

Section 4. Broccoli ~ 1 head**Section 5. Brussels Sprouts** ~ 1 pint**Section 6. Cabbage** ~ 1 head

15. Flat
16. Round
17. Savoy
18. Red
19. Chinese

Section 7. Carrots- Tops removed ~ 5 roots

20. Less than 5"
21. Over 5"
22. Other

Section 8. Cauliflower ~ 1 head**Section 9. Celery** ~ 1 specimen

23. Green
24. Yellow

DEPARTMENT 13

Section 11. Sweet Corn ~ 5 ears

- | | |
|--------------------|------------------|
| 26. Yellow Hybrid | 27. White Hybrid |
| 28. Butter & Sugar | 29. Other Types |

Section 12. Cucumbers ~ 5 specimens

- | | |
|-------------------------|----------------------|
| 30. Pickling (Under 3") | 31. Pickling (3"-5") |
| 32. Slicing (Over 5") | |

Section 14. Eggplant ~ 1 specimen

Section 15. Endive ~ 1 plant

Section 16. Garlic ~ 1 bulb

Section 17. Gourds ~ 3 specimens

- | | |
|------------------|------------------|
| 37. Small, alike | 38. Small, mixed |
| 39. Large, alike | 40. Large, mixed |

Section 18. Horseradish ~ 3 roots (1" min)

Section 19. Kale ~ 1 plant

Section 20. Kohlrabi ~ 1 plant section

Section 21. Leeks ~ 5 stalks

Section 22. Lettuce

- | | |
|---------------------|----------|
| 45. Leaf ~ In water | 46. Head |
|---------------------|----------|

Section 23. Muskmelon ~ 1 specimen

Section 24. Onions ~ 5 specimens

- | | |
|----------------------------------|-----------------|
| 48. Red Flat | 49. Red Globe |
| 50. Sweet Spanish | 51. White Flat |
| 52. White Globe | 53. Yellow Flat |
| 54. Yellow Globe | |
| 55. Green Bunching ~ 4 specimens | |
| 56. Onion Sets ~ 1 pint | |

Section 26. Parsnips ~ 5, Tops off

Section 27. Peas ~ 1 pint

- | | |
|------------|-----------------------|
| 59. Garden | 60. Snow ~ edible pod |
|------------|-----------------------|

Section 28. Peppers, Hot ~ 3 specimens

- | | | |
|---------|------------|-----------|
| 61. Red | 62. Yellow | 63. Green |
|---------|------------|-----------|

Section 29. Peppers, Sweet ~ 3 specimen

- | | | |
|---------|------------|-----------|
| 64. Red | 65. Yellow | 66. Green |
|---------|------------|-----------|

Section 30. Potatoes ~ 5 specimens

- | | |
|-----------|------------|
| 67. White | 68. Russet |
| 69. Red | 70. Other |

Section 31. Potatoes, Sweet ~ 5 specimens

Section 32. Pumpkins ~ 1 specimen

- | | |
|------------------------------|----------|
| 72. Field | 73. Pie. |
| 74. Largest (Either variety) | |

Section 33. Radishes ~ 5 specimens

- | | |
|------------------|-------------------|
| 76. White Icicle | 77. Scarlet Globe |
|------------------|-------------------|

Section 34. Rhubarb ~ 3 stalks

Section 35. Rutabagas ~ 3

VEGETABLES continued

Section 36. Squash, Summer ~ 1 specimen

- | | |
|-------------------|------------------------|
| 80. Bush Scallop | 81. Cocozelle |
| 82. Straight Neck | 83. Zucchini under 15" |
| 84. Spaghetti | 85. Other |

Section 37. Squash, Winter ~ 1 specimen

- | | |
|-----------------|---------------|
| 86. Acorn | 87. Butternut |
| 88. Small Sugar | 89. Cushaw |
| 90. Buttercup | 91. Delicious |
| 92. Hubbard | 93. Other |

Section 38. Swiss Chard ~ In water 3 stems

Section 39. Spinach ~ In water

Section 41. Tomatoes, large fruit~5 specimens

- | | | |
|------------|--------------|------------|
| 97. Red | 98. Pink | 99. Yellow |
| 100. Green | 101. Italian | |

Section 42. Tomatoes, small fruit~5 specimens

- | | |
|-----------------|-------------|
| 102. Cherry Red | 103. Yellow |
|-----------------|-------------|

Section 43. Turnips ~ 3

Section 44. Watermelon ~ 1

Section 45. Vegetable Freaks

106. Natural

Decorated

- | | |
|--------------------------------------|----------------|
| 107. Funniest | 108. Prettiest |
| 109. Cartoon Character or Super Hero | |
| 110. Painted | |

Section 46. Market Basket

Market Basket tastefully arranged with a choice of vegetables



HERBS 3 stems

(All herbs are now entered in Dept. 13)

Section 47. Chives - 1 bunch in water

Section 48. Dill - 1 plant with roots

Section 49. Parsley ~ 2 bunches - In water

Section 50. Basil

Section 51. Rosemary

Section 52. Sage

Section 53. Thyme

Section 54. Other Herb (name on 3x5 card)

DEPARTMENT 14**FRUITS & NUTS**

Department Chair: Vicki Gates (814) 664-9351

JUDGING: Monday, Sept. 4 @ 8 AM

In selecting vegetables and fruits for exhibition, choose specimens that would bring the highest market price. Do not select the largest; select medium size specimens. Do not mix categories, if possible.

The following factors are generally used by an expert vegetable/fruit judge:

Trueness to variety type-pick specimens from the same variety.

Uniformity in shape, size and color.

Be sure to pick out a perfect specimen, then select others as similar as possible-choose same maturity.

Protect from dirt, disease, infection and mechanical damage- choose specimens with no blemishes.

Check premium requirements carefully-enter the number or amount required to avoid disqualification.

Not responsible for entries after 10 PM on Saturday.

Premiums only paid for varieties listed in premium book.

PREMIUM:

1st: \$4

2nd: \$3

3rd: \$2

4th: \$1

Best of Show (Vegetable & Fruit)

Rosette

Section 1. Apples ~ Plate of 5

1. Greenings
2. Northern Spy
3. Delicious
4. Crab
5. Winesap
6. McIntosh
7. Other Early Fall Varieties
8. Other Fall Varieties
9. Other Winter Varieties

Section 2. Peaches ~ Plate of 5

10. Any Variety

Section 3. Pears ~ Plate of 5

11. Prickle
12. Bartlett
13. Winter Variety ~ Plate of 5

Section 4. Plums ~ Plate of 5

14. Any Variety

Section 5. Quinces ~ Plate of 5

15. Any Variety

Section 6. Grapes ~ 2 Bunches

16. Blue
17. White

Section 7. Berries ~ 1/2 pint

18. Strawberries
19. Raspberries
20. Elderberries
21. Blueberries
22. Blackberries

Section 8. Edible Nuts ~ 5 nuts per entry**CLASSES**

23. American Black Walnut ~ In husk
24. American Black Walnut ~ No husk
25. Butternut ~ In husk
26. Butternut ~ No husk
27. English Walnut ~ In husk
28. English Walnut ~ No husk
29. Chestnut ~ In husk
30. Chestnut ~ No husk
31. Hickory ~ In husk
32. Hickory ~ No husk
33. Hazelnut ~ In husk
34. Hazelnut ~ No husk

Note:

Any edible food that is left
after displays are removed
on Saturday night
is donated to
the Salvation Army.



DEPARTMENT 15

HOME & DAIRY ~ BAKING

Department Chair: Cathy Sutter 814) 789-2116

JUDGING: Monday, Sept. 4 @ 8 AM

PREMIUM:

A:	1st: \$2	2nd: \$1.50	3rd: \$1.25	4th: \$1
B:	1st: \$3	2nd: \$2.50	3rd: \$2	4th: \$1.50

Section 1. Bread ~ 1 loaf **Premium A**

- | | |
|-------------|----------------|
| 1. White | 2. Whole Wheat |
| 3. Brown | 4. Nut |
| 5. Fruit | 6. Oatmeal |
| 7. Zucchini | 8. Banana |

Section 2. Muffins ~ 1/2 Dozen **Premium A**

- | | |
|---------------|-----------|
| 9. Blueberry | 10. Bran |
| 11. Cornbread | 12. Other |

Section 3. Rolls ~ 6 Rolls **Premium A**

- | | |
|----------------------------|-----------------|
| 13. Whole Wheat | 14. White |
| 15. Sweet | 16. Fried Cakes |
| 17. Donuts | |
| 18. Baking Powder Biscuits | |

Section 4. Cakes ~ Iced **Premium B**

- | | |
|------------------|---------------------|
| 19. White Layer | 20. Chocolate Layer |
| 21. Yellow Layer | 22. Marble |
| 23. Cupcakes | 24. Spice |
| 25. Coffee Cake | |
| 26. Bundt | |

Section 5. Egg Cakes **Premium B**

- | | |
|----------------|-------------|
| 27. Angel Food | 28. Sponge |
| 29. Jelly Roll | 30. Chiffon |

Section 6. Decorated Cakes **Premium B**

Section 7. Pies **Premium B**

- | | |
|------------|-----------|
| 31. Apple | 32. Berry |
| 33. Cherry | 34. Mince |
| 35. Pecan | 36. Other |

Section 8. Cookies ~ 1/2 Dozen **Premium A**

- | | |
|--------------------|-------------------|
| 37. Filled | 38. Dropped |
| 39. Rolled & Cut | 40. Ice Box |
| 41. Pressed | 42. Bar |
| 43. Brownies | 44. Peanut Butter |
| 45. Chocolate Chip | 47. No Bake |
| 48. Molasses | |

Section 9. Candy ~ 6 pieces- Made by Exhibitor

Premium A

- | | |
|-------------------------|-----------------|
| 50. Chocolate Fudge | |
| 51. Maple Fudge | 52. Seafoam |
| 53. Penuche | 54. Maple Sugar |
| 55. Fondant | |
| 56. Peanut Butter Fudge | |

Special Local Contests

Section 7 Class 33 **Cherry Pie** **Best Cherry Pie Contest**

In memory of Jane Stockton

Please include:

Name & address with pie

**\$25 cash prize will be awarded
to 1 Adult winner
by Tim, Jeanne & Eric Stockton**

Section 8 Class 46 **Christmas Cookie Contest**

In memory of Eileen Rogers

Please include:

Name & address with cookies

6 Cookies- Any Christmas type

One cash prize will be awarded

Section 8 Class 49 **Gingersnap Cookie Contest**

In memory of Bernie Skiff

Please include:

Name & address with cookies

6 Gingersnap Cookies

**\$25 cash prize will be awarded
to 1 Adult winner
by Sandy Miller & Dean Maynard**



DEPARTMENT 15 HOME & DAIRY ~ BAKING
STATE SPONSORED BAKING CONTESTS

Section 11 Blue Ribbon Apple Pie Contest

1st: \$25 2nd: \$15 3rd: \$10

BLUE RIBBON APPLE PIE CONTEST



INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2023 EVENT

Each county/local fair is encouraged to conduct a 35th Annual Blue Ribbon Apple Pie Contest at their 2023 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2024 PENNSYLVANIA FARM SHOW.

RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.

2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2023.

3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**

4. Recipe must include at least **60% apples in the filling**. It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings.

5. The entire pie must be submitted for judging in a food safe disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)

6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 ½” by 11” paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the **back side** of all the pages. (*All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.*)

7. Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

8. Judging will be based on the following criteria:

Flavor	30 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture doneness	20 points
Overall Appearance	15 points
Creativity	10 points
TOTAL	100 Points

Creativity is essential to a varied competition. Do not limit your contest to a “traditional” two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2024 PA Farm Show and will receive the Official Certification Form from the PA Fairs Special Baking Contest Committee.

NOTE: If an individual has already won 1st place at another fair in 2023 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2024 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

First Place Winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs

2023 Participating Fair and 2024 PA Farm Show Contest Rules

PSACF Release: January 2023

DEPARTMENT 15 HOME & DAIRY ~ BAKING STATE SPONSORED BAKING CONTESTS

Section 12 Angel Food Cake Contest

1st: \$25 2nd: \$15 3rd: \$10



ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2023.
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) **All ingredients and decorations must be edible.**
4. **Pennsylvania produced & packed eggs** are requested to be used, if possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one-side of 8-1/2" x 11" size paper*). Entrant's name, address and phone number must be printed on the back of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon

Fifth Place – Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs

2023 Participating Fair and 2024 PA Farm Show Contest Rules

PSACF Release: January 2023

DEPARTMENT 15 HOME & DAIRY ~ BAKING
STATE SPONSORED BAKING CONTEST

Section 13 Homemade Chocolate Cake

1st: \$25 2nd: \$15 3rd: \$10



2023 HOMEMADE CHOCOLATE CAKE CONTEST

RULES:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2023.
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) **All ingredients and decorations must be edible.**
4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
5. Entry must be a **layered chocolate cake**.
6. Entry **must be frosted** and frosting must also be made from "scratch" (no pre-packaged frosting).
7. The entire cake entry must be submitted for judging on **cardboard or other food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the **back** side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria:**

Flavor	30 points
(aroma, taste, good balance of flavorings)	
Texture	25 points
(moist and tender crumb; not soggy or dry)	
Inside Characteristics	20 points
(even grain, evenly baked; free from air pockets)	
Outside Characteristics	15 points
(consistent shape/size/surface; overall appeal)	
Frosting	10 points
(taste, texture, even color)	
TOTAL	100 points

First Place Winner is eligible for the 2024 PA Farm Show competition.

Premiums for the **2024 PA FARM SHOW** competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs

DEPARTMENT 15 HOME & DAIRY ~ CANNING

Department Chair: Sandy Miller (814) 654-7539 JUDGING: Monday, Sept. 4 @ 8 AM

Judging on quality, general appearance and container. Use CLEAN standard mason-type jars.

Use two-piece, self-sealing lids (flat disc and metal screw bands)

Use PLAIN lids, rims and jars. No decorative accessories. All food not complying with rules will be disqualified

PREMIUM:	1st: \$3	2nd: \$2.50	3rd: \$2	4th: \$1.50
Best Display	1st: \$4	2nd: \$3	3rd: \$2	4th: \$1

Section 15. Fruits & Berries ~Qt & Pint

- | | |
|-----------------------------------|-------------------|
| 100. Apple | 101. Apricot |
| 102. Applesauce | 103. Cherries |
| 104. Grapes | 105. Peaches |
| 106. Pears | 107. Plums |
| 108. Rhubarb | 109. Blackberries |
| 110. Elderberries | |
| 111. Huckleberries or Blueberries | |
| 112. Raspberries (Red) | |
| 113. Raspberries (Black) | 114. Strawberries |
| 115. Currants | 116. Other |

Section 16. Jellies ~Standard container

- | | |
|------------------------|-----------------|
| 120. Apple | 121. Blackberry |
| 122. Crab Apple | 123. Cherry |
| 124. Currant | 125. Elderberry |
| 126. Grape | 127. Peach |
| 128. Plum | 129. Quince |
| 130. Raspberry (Red) | |
| 131. Raspberry (Black) | 132. Strawberry |
| 133. Blueberry | 134. Pineapple |
| 135. Mixed Berry | 136. Hot Pepper |
| 137. Other | |

Section 17. Preserve/Jams~Stand. container

- | | |
|------------------------|-----------------|
| 140. Cherry | 141. Elderberry |
| 142. Peach | 143. Blackberry |
| 144. Pineapple | 145. Plum |
| 146. Raspberry (Red) | |
| 147. Raspberry (Black) | 148. Rhubarb |
| 149. Strawberry | 150. Blueberry |
| 151. Mixed Berry | |
| 152. Orange Marmalade | 153. Other |

Section 18. Pickles/Relish

- | | |
|-------------------------------|-------------------|
| 156. Beet | 157. Corn Relish |
| 158. Bread & Butter | 159. Sweet Pickle |
| 160. Zucchini Pickle | |
| 161. Cucumber Relish | 162. Dill Pickle |
| 163. Dilly Beans | 164. Mixed Pickle |
| 165. Pickled Onion | |
| 166. Mixed Pickled Vegetables | |
| 167. Pickled Cauliflower | |

Section 19. Canned Vegetables

- | | |
|---------------------------|------------------|
| 170. Asparagus | 171. Green Beans |
| 172. Yellow Beans | 173. Beets |
| 174. Broccoli | 175. Carrots |
| 176. Cauliflower | 177. Corn, Whole |
| 178. Cream Corn | 179. Peas |
| 180. Peppers | 181. Pumpkin |
| 182. Sauerkraut | |
| 183. Tomatoes (cold pack) | |
| 184. Tomatoes (hot pack) | |
| 185. Mixed Vegetables | |
| 186. Squash | 187. Potatoes |
| 188. Other | |

Section 20. Canned Meats

- | | |
|-----------------|--------------|
| 191. Beef | 192. Chicken |
| 193. Mincemeats | 194. Venison |
| 195. Other | |

Section 21. Juice

- | | |
|-------------|------------|
| 198. Apple | 199. Grape |
| 200. Tomato | 201. Other |

Section 22. Butters

- | | |
|------------|-----------|
| 204. Apple | 205. Pear |
| 206. Other | |

Section 23. Salsa

- | | |
|------------|-------------|
| 210. Corn | 211. Tomato |
| 212. Other | |

Section 24. Sauces

- | | |
|----------------------|-------------------|
| 215. Catsup | 216. Chili Sauce |
| 217. BBQ Sauce | 218. Tomato Sauce |
| 219. Taco Sauce | 220. Pizza Sauce |
| 221. Spaghetti Sauce | |
| 222. Mustard | 223. Other |

Section 25. Soup

- | | |
|----------------|--------------|
| 226. Vegetable | 227. Chicken |
| 228. Tomato | 229. Other |

Section 26. Pie Filling

- | | |
|-----------------|-----------------|
| 232. Cherry | 233. Apple |
| 234. Peach | 235. Blueberry |
| 236. Blackberry | 237. Elderberry |
| 238. Other | |

Section 27.

Best Display

- | | |
|--|---|
| 240. Display of 3 Varieties from Section 15 | 241. Display of 3 Varieties from Section 16 |
| 242. Display of 3 Varieties from Section 17. | 243. Display of 3 Varieties from Section 18 |
| 244. Display of 3 Varieties from Section 19 | |

DEPARTMENT 17**FLORAL EXHIBITS**

Department Chair: Bonnie Dorman (814) 654-7215

JUDGING: Monday, Sept. 4 @8 AM

Must be grown by exhibitor and conform to number of blooms, spikes or stems specified in each class.

Uniformity of height, color or size is important in evaluating entries.

Flowers in entry must be of one color and variety unless otherwise stated.

Flowers must be in CLEAR GLASS containers. Pots should not be more than 10" wide.

PREMIUM:

A: 1st: \$2

2nd: \$1.75

3rd: \$1.50

4th: \$1

FLOWERING HOUSE PLANTS

Entries should be in bloom

Section 1. African Violets

1. Single Solid
2. Single Bi-color
3. Double Solid
4. Double Bi-color
5. Miniature

Section 3. Crown of Thorns**Section 4. Cyclamen****Section 5. Goldfish Plant****Section 6. Ornamental Pepper****Section 7. Oxalis****Section 8. Other Flowering House Plant**

(name species on 3x5 card)

FOLIAGE HOUSE PLANTS

May have small blooms

Section 9. Aluminum Plant**Section 10. Bonsai**

(species and age of plant on 3x5 card)

Section 11. Bromeliads

(3 or more of same variety)

Section 12. Cacti

6. One plant
7. Cactus Garden (3 or more species)

Section 2. Croton**Section 13. Episcia****Section 14. Ferns**

8. Rabbit Foot
9. Staghorn
10. Asparagus
11. Maiden Hair

Section 15. Ivy

12. English
13. Swedish
14. Ivy Topiary (Any- not over 3' from base)

Section 16. Miscellaneous

15. Baby Tears
16. Wandering Jew (Trailing-not over 2')
17. Purple Heart
18. Prayer Plant

Section 17. Most Unusual Not Listed

(name species on 3x5 card)

Section 19. Rex Begonia (Any variety)**Section 20. Succulents**

19. Aloe (3 or more of same variety)
20. Jade
21. Dish Garden (3 or more species)

ANNUALS**Section 22. Ageratum** (3 stems)**Section 23. Asters** (3 stems)**Section 24. Bachelor Buttons** (3 stems)**Section 25. Celosia** (3 stems)

22. Cockscomb
23. Feathered
24. Plumes

Section 26. Coleus (3 stems)**Section 27. Cosmos** (3 blooms)

25. Single
26. Double
27. Seashell

Section 28. Dahlias

28. Cactus 3 blooms
29. Decorative 3 blooms under 6"
30. Decorative 1 bloom over 8"
31. Pompom 3 blooms
32. Single 3 blooms

Section 29. Gaillardia (3 stems)**Section 30. Geranium** (3 stems)**Section 31. Gladiolus** 1 spike

33. Solid
34. Variagated
35. Small flowering

Section 32. Marigolds (3 blooms)

36. Yellow over 2"
37. Orange over 2"
38. Yellow under 2"
39. Orange under 2"
40. Bi-color under 2"

Section 33. Nasturtium (3 blooms)**Section 34. Pansy** (3 blooms)**Section 35. Petunia** (3 stems)

41. Single
42. Double

Section 36. Salvia (3 stems)

43. Red
44. Blue
45. Any other color

DEPARTMENT 17

- Section 37. Scabiosa** (3 stems)
Section 38. Snapdragon (3 stems)
Section 39. Verbena (3 stems)
Section 40. Zinnia (3 blooms)
46. Small- under 2" 47. Large- over 2"
Section 41. Everlastings (3 stems)
Flowers must be picked fresh, showing green on stems and displayed in water
48. Bells of Ireland
49. Chinese Lanterns
50. Globe Amaranthus
51. Gomphrena
52. Limonium (statice any variety)
53. Lunaria (Money Plant)
54. Strawflowers (mixed colors)

PERENNIALS

- Section 42. Chrysanthemum** (3 stems)
Section 43. Cone Flower (3 blooms)
Section 44. Delphinium (1 stem)
Section 45. Roses 1 Bloom
55. Solid 56. Bi-color
Section 46. Daisy (3 blooms)
57. English 58. Gerbera
59. Gloriosa 60. Shasta
Section 47. Other Perennial
(name species on 3x5 card)

ARTISTIC ARRANGEMENTS

- PREMIUM** 1st- \$4 2nd- \$3 3rd- \$2 4th- \$1
Please keep arrangements not over 20"x20"
Section 54. Gladiolas & Foliage
Section 55. Patriotic Arrangement
Section 56. Arrangement with 1 color
family of flowers & foliage
Section 57. Seashell Arrangement
Section 58. Rose & Foliage Arrgmt.
(not in a bud vase)
Section 59. Arrangement in a Tea Pot
Section 60. Terrarium with 3 or more
species. Maximum 15"x12"
Section 61. Dried Arrangement
Naturally dried arrangement of
seed pods, cones, nuts, berries,
flowers of Pennsylvania
Section 62. Fair-themed Arrangement
Section 63. QUART Jar of Potpourri
from this summer's garden

FLORAL EXHIBITS

- Section 64. Shadow Boxes**
PREMIUM 1st- \$5 2nd- \$4 3rd- \$2 4th- \$1

NEW: Six boxes available

First come-first served

Call: (814) 654-7215 to reserve

- Exhibitor may choose theme
Must include at least 1 flower.
Flowers must be garden-grown.
Shadow Box must be lined with
cloth, paper or plastic.
Staples or tacks permitted
(must be removed on Saturday night)
NO glue.
May be assembled at home
Box dimensions:
18" x 18" x 26" ~ approximately

- Section 65. Deck/Patio Container**
PREMIUM 1st- \$5 2nd- \$4 3rd- \$3 4th- \$2

DECK OR PATIO CONTAINER

- Large container that has been grown this summer on
your deck, patio or porch.
Flowers such as Begonias, Coleus, Dusty Miller,
Geraniums, Vines etc. may be used
Show your creativity
You must be able to carry the container in and out
of the building.



DEPARTMENT 18

Department Chair: Beverly Miller (814) 654-7184

NEEDLECRAFT

JUDGING: Monday, Sept. 4 @ 8 AM

Each exhibit is one garment.

Article is to be entered in only one category.

Each garment to be judged on material, color, design, suitability and workmanship.

All articles must have been made since the close of last year's fair by the exhibitor.

Please have clothing on hangers.

All centerpieces must have a heavy backing

PREMIUMS

A 1st - \$2 2nd - \$1.75 3rd - \$1.50 4th - \$1.25
 B 1st - \$3 2nd - \$2.50 3rd - \$2 4th - \$1.50

C 1st - \$5 2nd - \$4 3rd - \$3 4th - \$2
 D 1st - \$4 2nd - \$3 3rd - \$2 4th - \$1.50

CLOTHING**Section 1. Aprons Premium A**

1. Child's 2. Coverall
 3. Fancy. 4. Half 5. Kitchen

Section 2. Children's Premium B

6. Boys Suit 7. Coat
 8. Girl's Dress 9. Shirt
 10. Infant Set 11. Jumper
 12. Vest 13. Skirt 14. Jeans

Section 3. Coats- Any Fabric Premium C**Section 4. Dresses Premium D**

15. Better Cotton 16. Cotton House
 17. Synthetic 18. Evening

Section 5. Hats/Access Premium D

19. Hats 20. Accessories
 21. Ties 22. Belts

Section 6. Jackets Premium D

23. Dress or Sport Coat
 24. Outdoor Wear 25. Poncho

Section 7. Lingerie Premium D

26. Child's PJ 27. Girl's Gown
 28. Housecoat 29. Ladies' Gown
 30. Ladies' PJ 31. Men's PJ

Section 8. Mend/Repair Premium B**1 entry-** (include statement of work done)

32. Hand Mend 33. Machine Mend
 34. Renovated or Remodeled

Section 9. Skirts, Blouses & Shirts

Any Fabric or Style Premium B

35. Blouse 36. Skirt
 37. Culottes 38. Man's shirt
 39. Maternity Wear 40. Vest
 41. Jumper

Section 10. Slacks-Any Fabric Premium B**Section 11. Sportswear Premium B****Section 12. Family Combo Premium C**

42. Mother & Daughter Fashion
 43. Adult Costume 44. Child Costume

NEEDLEWORK ~ PREMIUM D**Section 13. Bedspreads**

45. Crocheted 46. Knitted
 47. Embroidered

Section 14. Centerpiece- under 12"

48. Crochet Edge 49. Crochet Solid

Embroidered

50. Applique 51. Crewel Work
 52. Cross stitch 53. Solid 54. Knitted
 55. Solid Tatting 56. Tatting Edge

Section 15. Centerpiece- over 12"

57. Crochet Edge 58. Crochet Solid

Embroidered

59. Applique 60. Crewel Work
 61. Cross stitch 62. Solid 63. Knitted
 64. Solid Tatting 65. Tatting Edge
 66. Woven

Section 16. Cushions & Tops

67. Crewel Work 68. Crochet
 69. Embroidered 70. Knitted 71. Novelty
 72. Needlepoint 73. Quilted

Section 17. Knit & Crochet**Afghans - Any Size**

82. Crocheted 83. Knitted
 84. Woven 85. Broomstick

Carriage Robe

86. Crocheted 87. Knitted
 88. Woven

Coat 89. Crocheted. 90. Knitted**Dress** 91. Crocheted. 92. Knitted**Hat** 93. Crocheted. 94. Knitted**Mittens or Gloves** 95. Adult 96. Child**Socks, slippers or booties**

97. Adult 98. Child

Stole, Shawl, Poncho, Scarf

99. Crocheted 100. Knitted

Suit 101. Crocheted 102. Knitted**Sweater** 103. Crocheted. 104. Knitted**Sweater, Cap and Bootie Set**

105. Crocheted 106. Knitted

DEPARTMENT 18 NEEDLECRAFT NEEDLEWORK

NEEDLEWORK ~ PREMIUM D

Section 18. Machine Knit - Any Item

Section 19.

Luncheon Cloths *Any Style or Material*

Section 20. Misc. Useful Articles

- | | |
|--------------------------------|-----------------|
| 107. Placemats (2+) | 108. Potholders |
| 109. Purse | 110. Tote Bag |
| 111. Crocheted Collar | |
| 112. Fabric Christmas Stocking | |

Decorated Articles

- | | |
|-----------------|-------------------|
| 113. Tree Skirt | 114. Table Runner |
|-----------------|-------------------|

Section 21.

Pillow Cases (Pair-2). *Any Style Embroidery*

Section 22. Quilts- Handmade-Any Size

Applique 115. Conventional
 116. Floral 117. Novelty

Pieced 118. Conventional
 119. Floral 120. Novelty
 121. Embroidered

Tied 123. Conventional

124. Floral 125. Novelty

Crib Quilt 126. Conventional

127. Floral 128. Novelty

Section 23.

Buffet Set/Dresser Scarf *Any Style Embroidery*

129. Crocheted Edge

130. Crocheted Solid

Section 24. Tablecloths *Any Style Embroidery*

131. Crocheted Edge

132. Crocheted Solid

Section 25. Towels *Any Style Embroidery*

133. Crocheted Edge

Section 26. Pictures

134. Crewel 135. Embroidery

136. Needlepoint 137. Counted Stitch

138. Wall Hanging (sewn)

Section 27. Toys- Dolls

139. Bottle 140. Rag (all cloth)

141. Yarn (all yarn) 142. Creative

143. Traditional 144. Stuffed Animal

Section 28. Clothing with Needlework

145. Sweatshirt 146. T-Shirt

147. Clothing

NEEDLEWORK ~ PREMIUM D

Section 29. Quilt-Machine *(any Size)*

Applique

- | | |
|-------------------|---------------|
| 148. Conventional | 149. Floral |
| 150. Novelty | 151. Recycled |

Pieced

- | | |
|-------------------|-------------------|
| 152. Conventional | 153. Floral |
| 154. Novelty | 155. Recycled |
| 156. Wall Hanging | 157. Cross Stitch |

RUGS / MACHINE EMBROIDERY PREMIUM C

Section 30. Rugs - Any material

- | | |
|--------------|--------------|
| 158. Braided | 159. Crochet |
| 160. Hooked | 161. Knitted |
| 162. Woven | |

Section 31. Machine Embroidery

163. Quilt - Any Style

164. Wall Hanging

165. Table Runner



DEPARTMENT 19 ARTS & HANDCRAFTS

Department Chair: Carol Fielding / Sue Forrest

JUDGING: Monday, Sept. 4 @ 8 AM

Questions- Contact Fair Secretary: 814-758-7857

All paintings must be prepared for hanging.

Hanging items not equipped with adequate wires, rings or hooks will not be displayed or judged.

DRAWINGS AND PAINTINGS

PREMIUMS 1st - \$8 2nd - \$6 3rd - \$4 4th - \$2

- | | | | |
|-----------------------------|----------------------------|-------------------------------------|-------------------------|
| 1. Oils | 2. Watercolor | 3. Crayon Section | 4. Pen & Ink |
| 5. Charcoal (black) | 6. Acrylics | 7. Mixed Media | |
| 8. Pencil (graphite) | 9. Colored Pencil | 10. Pastels | |
| 11. Markers | 12. China Painting. | 13. Painting on Found Object | |

ARTS & CRAFTS

PREMIUMS

- | | | | |
|---------------|-----------|--------------|--------------|
| A. 1st - \$8 | 2nd - \$6 | 3rd - \$4 | 4th - \$2 |
| B. 1st - \$6 | 2nd - \$4 | 3rd - \$2 | 4th - \$1 |
| C. 1st - \$6 | 2nd - \$4 | 3rd - \$2.50 | 4th - \$1.50 |
| D. 1st - \$10 | 2nd - \$8 | 3rd - \$6 | 4th - \$4 |
| E. 1st - \$4 | 2nd - \$3 | 3rd - \$2 | 4th - \$1 |

Arts

Premium A

Section 14. Prints

Section 15. Collage

Section 16. Zentangle

- | | |
|---------------|------------------|
| 1. Multicolor | 2. Monochromatic |
| <i>Kits</i> | <i>Premium B</i> |

Section 17. Diamond Dot Art

Section 18. Paint by Number

Section 19. Model (maximum size 20"x20")

Crafts *Premium A*

Section 20. Wreath

- | | |
|---------------------------|----------|
| 3. Silk or Fabric Flowers | |
| 4. Dried Flowers | 5. Other |

Section 21. Centerpiece

- | | |
|------------|----------------------|
| 6. Holiday | 7. Everyday Occasion |
|------------|----------------------|

Section 22. Holiday Ornament

- | | |
|--------------------------------|------------|
| 8. Beaded | 9. Painted |
| 10. Other (not plastic canvas) | |

Section 23. Hand built / Thrown

Pottery or Stoneware

Section 24. Sculpture

- | | |
|-------------------------------------|--|
| 11. Baked / Fired Clay or Stoneware | |
| 12. Sculptey | |

Section 25. Handwoven Piece

(no rugs or clothing)

- | | |
|-------------------|----------------|
| 13. Dream Catcher | |
| 14. Latchwork | 15. String Art |

Section 26. Plastic Canvas Needlepoint

- | | |
|----------------|-------------------|
| 16. Toy | 17. Holiday |
| 18. Tissue Box | 19. Item under 5" |
| 20. Other | |



Premium A

Section 27. Leather Work

Section 28. Seed Work

Section 29. Glass Etching

Section 30. Glazed Ceramics

Section 31. Plaster Craft

Section 32. Fabric Craft (not sewn)

Section 33. Decoupage or Epoxy Finish

Jewelry *Premium C*

Section 34. Beadwork

- | | |
|--------------|--------------|
| 21. Necklace | 22. Earrings |
| 23. Bracelet | |

Section 35. Hand-wrought

- | | |
|-----------|----------|
| 24. Woven | 25. Wire |
| 26. Resin | |

Wood & Metal Working *Premium D*

Section 36. Woodworking

- | | |
|-------------------|---------------------|
| 27. Lathe Work | 28. Carving |
| 29. Americana | 30. Furniture |
| 31. Ornamental | 32. Toy |
| 33. Inlay | 34. Wood Burning |
| 35. Paint on Wood | 36. Scroll Saw Work |

Section 37. Metalworking

Section 38. Scrapbooking *Premium E*

- | | |
|-------------------------|-----------------|
| 37. Cover | 38. Single Page |
| 39. Book of 10-20 pages | |

Section 39. Basket Weaving

DEPARTMENT 19 ARTS & HANDCRAFTS

Section 50. Special Needs

PREMIUMS 1st - \$8 2nd - \$6 3rd - \$4 4th - \$2

CLASSES

- | | |
|---|-------------------------------|
| 1. Painting (Oil, Acrylics or Watercolor) | 4. Holiday Article |
| 2. Pencil Drawing (Colored Pencil/Graphite) | 5. Clay or Plaster Craft |
| 3. Other Drawing | 6. Plastic Canvas Needlepoint |
| (Charcoal, Marker, Pastel or Crayon) | 7. Latchwork or Macrame |

DEPARTMENT 19 PHOTOGRAPHY

Department Chair: Marie Goodwill (814) 758-6026 JUDGING: Monday, Sept. 4 @ 8 AM

PREMIUMS: 1st - \$7 2nd - \$5 3rd - \$4 4th - \$3 5th - \$2
Best of Show-Rosette

Photos must be 8x10 in size. Matting no larger than 11x14". All must be matted. No frames. Stiff backing. Photos must be taken since the close of last year's fair by the exhibitor.

No nude, sexually suggestive or violent photographs accepted. Only one (1) photo accepted in each Class. Black and white must be black and white- no sepia.

Landscape shows spaces within the world, typically captures the presence of nature but can also focus on man-made features or disturbances of landscapes.

People photography explores the representation of an individual, couple or group in a variety of ways.

Animals photography- An animal or group of animals are the main focus. The animal (s) are the first thing you notice about the picture.

Still Life photography is used for the depiction of inanimate subject matter, typically a small group of objects moved and placed by photographer.

Other photography is a catch all category that a photograph of any of the categories or combinations of categories can be entered.

Insects photography is a photo where the main focus is any insect, bee, spider, or butterfly

Experimental Photography is defined as using non-traditional techniques. This includes anything from digital editing, altering darkroom developments, playing with camera settings or usage or making Art Collages.

SECTIONS AND CLASSES

Section 40. Black & White (8x10)

- | | |
|---------------|----------------|
| 40. Landscape | 41. People |
| 42. Animals | 43. Still Life |
| 44. Other | |

Section 41. Color (8x10)

- | | |
|--------------------------|----------------|
| 45. Landscape | 46. People |
| 47. Animals | 48. Still Life |
| 49. Insects | |
| 50. Digital Experimental | |
| 51. Other | |

DEPARTMENT 20 GROUP EXHIBITS

Department Chair: Connie Sitterley. (814) 758-7857 JUDGING: Monday, Sept. 4 @ 8 AM

Space is available for 4 exhibits of 4' wide x 2' deep. Space will be awarded on a first entry received basis.

ADULT PREMIUM:

1st-\$75 2nd-\$70 3rd-\$65 4th-\$60

Section 1. Adult Groups

No commercial or advertising displays

Display representative of the organization presenting the display.

Home, community or agricultural displays.

YOUTH PREMIUM:

1st-\$15 2nd-\$12 3rd-\$8 4th-\$5

Section 2. Youth Organization

(by youth members)

Display representative of the organization presenting the display.

Section 3. 4H Display (by youth members)

Display depicting club theme or activities

DEPARTMENT 22 CONTESTS

Various contests are held throughout the week

DEPARTMENT 23 APIARY & MAPLE

Department Chair: Dennis Northrop (814) 462-7483 JUDGING: Monday, Sept. 4 @ 8 AM

Section 1. Honey

Premiums: 1st-\$3 2nd-\$2 3rd-\$1.50 4th-\$1

Comb Honey

Judged on perfection in filling, capping uniformity, neatness and cleanness of section

1. Light Comb
2. Medium Comb
3. Dark Comb

Extracted Honey

Judged on quality, clarity and cleanness

1. Light Extracted
2. Medium Extracted
3. Dark Extracted



Section 2. Maple Products

Premiums: 1st-\$6 2nd-\$5 3rd-\$4 4th-\$3

Pure Maple Products only.

Syrup is judged on flavor, color, density, clarity

Sugar is judged on flavor, appearance, texture

Tin or Plastic containers may be used

1. Novice- 1 pint
 2. Golden- 1 quart
 3. Amber- 1 quart
 4. Dark- 1 quart
 5. Maple Cream- 1/2 pound
 6. Maple Sugar Candy- 12 pieces
 7. Maple Crumb Sugar- 1/2 pound
 8. Maple Fudge- 1/2 pound
- (must contain pure maple syrup)

9. Collective Exhibit-

At least 4 entries from classes 2 through 8

Premiums: 1st-\$12 2nd-\$10 3rd-\$8 4th-\$6

DEPARTMENT 24 ANTIQUE MACHINERY

Department Chair: Ron Sitterley (814) 663-1977 JUDGING: Monday, Sept. 4 @ 8 AM

All equipment must be operational and include year of manufacture.

Entries can only be operated at the discretion of the management.

Indoor exhibit space is available on a first entry received basis.

Pre-registration is required.

Whenever possible, smaller entries will be housed in Home Show 1.

PREMIUMS:

1st - \$12

2nd - \$8

3rd - \$5

1. Tillage ~ Plow / Cultivator
2. Planting ~ Equipment use to plant
3. Harvesting ~ Harvesters / Threshers
4. Crop Processing ~ Grinders / Presses
5. Wagon, Sled, Cart
6. Steam Engine ~ Stationary or Portable
7. Gas Engine ~ up to 1930
8. Gas Engine ~ 1931-1960
9. Tractor or Power Unit ~ up to 1940
10. Tractor or Power Unit ~ 1940-1960
11. Tractor or Power Unit ~ 1961-1980
12. Miscellaneous Machines

ANTIQUE TRACTOR PULL RULES

1. Open to tractors 1965 and older.
2. Weights: Bolt type, securely fastened to manufacturer's intended position.
NO weight brackets or suitcase weights.
3. Stock condition only: As from the factory. No pulling enhancement modifications.
 - a. Stock block and naturally aspirated (except: if originally factory-equipped with GM two-stroke diesel engine).
 - b. Stock head, manifold, carburetor, and air cleaner
 - c. Replacement manifold: manufacturer parts accepted for make and model of tractor.
 - d. Stock engine RPM.
 - e. Engine parts not found in parts book for specific tractor not allowed.
4. Fuel: No racing or aviation gasoline octane booster permitted. Fuel used for the pull must be used for dynamometer.
5. Tires: One size over or under factory original allowed. No cut tires, radial tires, or chains.
6. Draw bar: Factory original: Stationary in all directions, 17" maximum height, 25" minimum length as measured at the top of the draw bar or pull point (7000 lbs and over)
7. Clevis or shackle: Factory original: straight or twisted type; Minimum 2 ½" hole bolted or pinned tightly with spacer to draw bar.
 - a. Pull plate material allowed; no thinner than ¾"; no thicker than 1 ¼". Must have 2 ½" hole with 1" material thickness around the hole.
 - b. Drawbar must remain inside opening of the clevis.
 - c. NON-fixed draw bar (i.e., Draft control, 3 pt. or 2 pt. hitch) "must secure hitch in locked position".
 - d. Tractors without stationary hitch will pull "Exhibition Only".
 - e. TOP OF HITCH ADJUSTER CAN NOT BE ABOVE CENTER LINE OF AXLE OR HUB except for factory mounts (as per safety committee 7/30/03).
8. Testing: All subject to dynamometer and tachometer testing.
9. Track Officials: May stop pull if tractor or driver is deemed unsafe, or if front wheels exceed 16" height.
10. No shifting of gears during pull, including torque amplifiers.
11. Drivers: Minimum age 16 and deemed capable by tech crew.
 - a. Cannot be under the influence of drugs or alcohol.
 - b. Must remain seated.
 - c. Must weigh tractor in. Tractor may be subject to re-weigh following pull.
12. Participants:
 - a. Can be disqualified for being discourteous to other participants or to officials.
 - b. Have three (3) minutes to line up when class is called, or face disqualification.
13. Appearance: Only parts in the parts book for tractor model are allowed.
 - a. Seats: Stock or replacement seat with stock mountings
 - b. Replacement alternators or straight exhaust pipes allowed.
 - c. Stock side shields allowed if factory equipped.
 - d. Tractor and wheel weights to an acceptable width; not to exceed 8' 6".
14. Speed limit is 3.5 MPH.
15. ALL DECISIONS OF THE TECH CREW AND/OR SAFETY CREW ARE FINAL.

SPARTANSBURG COMMUNITY FAIR

GUIDELINES FOR CARE OF ANIMALS

Each exhibitor should care for animals in a manner that is responsible and ethical.

Restraining Animals

Animals should be tied or penned:

- in a manner that will not hurt the animal or restrict its breathing in any way;
- so that feet are fully on the ground and have enough room to stand and lie down;
- so that they are not able to injure animals tied near them.

Animals unaccustomed to each other should not be penned together.

Handling

Rough handling which could harm the animal is prohibited.

Use of whips, canes, and show sticks should be restricted to showing~only to guide, not punish.

Animals respond quicker and better to quiet, gentle handling, than loud, rough handling.

Bedding

All animals should have bedding that is dry and cleaned regularly to keep the animals comfortable.

If nontraditional bedding (such as carpeting) is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

Feeding & Water

Animals should be fed adequate amounts of feed and water to meet the animal's basic requirements. Failure to do so means disqualification

Transportation

Animals should be transported in a way that is safe and considerate of animal's well-being.

Blanket/Sweat Collars - Should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.

Health

It is the responsibility of the exhibitors to provide proper health care for their animals through routine inspection and consultation with health care professionals.

The improper or illegal use of drugs or antibiotics is prohibited.

If medication is indicated, follow the label directions and allow more than stated withdrawal time.

NATIONAL CODE OF SHOW RING ETHICS

(IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS))

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show.

In addition to the "IAFE National Code of Show Ring Ethics," Spartansburg Fair Rules apply.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example.

Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the Spartansburg Fair. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair officials.
3. Junior exhibitors are expected to care for and groom their animals while at the fair.

4. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal for testing. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

SPARTANSBURG COMMUNITY FAIR

VETERINARIAN VERIFICATION FORM

Do Not Mail- Bring on Registration Day

Animal Owner's or Caretaker's Verification of Veterinarian-Client-Patient Relationship

Please Do Not Mail This Form. Bring It With You Day of Registration

I, the undersigned, hereby verify the following:

1. I am the owner/caretaker (circle either or both, as applicable) of the animal(s) identified as follows by ear tag, tattoo, etc. You may attach a copy of the "Certificate of Veterinary Inspection" (CVI) to meet this animal relationship requirement. Use additional sheets as necessary.

ANIMAL ID (Tag, Tattoo, Brand etc)	REGISTRATION NAME OR DESCRIPTION

2. I have an established and ongoing "veterinarian-client-patient relationship" for the animal(s) described in the preceding paragraph with

_____(print name),
a licensed practitioner of veterinary medicine having
the following business address:

3. I understand this ongoing "veterinarian-client-patient relationship" to be a relationship in which the veterinarian named in the preceding paragraph has assumed the responsibility for making veterinary medical judgments regarding the health of the animal(s) described above and the need for veterinary medical treatment of said animal(s), and in which I, as owner and/or caretaker of the animal(s), have agreed to follow the instructions of the veterinarian in relation to zoonotic diseases. I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. §4904 (relating to unsworn falsification to authorities).

In witness of this, I have signed and dated this verification below.

Signature of Owner/Youth Guardian

Date

Printed Name of Owner/Youth Guardian

Address of Owner/Youth Guardian

VETERINARIAN VERIFICATION FORM

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Signature of Owner/Youth Guardian

Date

Printed Name of Owner/Youth Guardian

Address of Owner/Youth Guardian

2023 ANIMAL HEALTH REQUIREMENTS

PENNSYLVANIA DEPARTMENT OF AGRICULTURE

Full document available: at [Agriculture.pa.gov](https://www.agriculture.pa.gov/Animals/AHDServices/Documents/2023%20Animal%20Health%20Rules%20for%20PA%20Fairs%20JB%20NHv2.pdf)

<https://www.agriculture.pa.gov/Animals/AHDServices/Documents/2023%20Animal%20Health%20Rules%20for%20PA%20Fairs%20JB%20NHv2.pdf>

REQUIREMENTS FOR ALL ANIMALS

(Also check requirements for specific animals)

1. Must provide a Certificate of Veterinary Inspection (CVI) issued after May 1, 2023.
2. OUT OF STATE-Must provide a Certificate of Veterinary Inspection (CVI) issued after August 1, 2023.
3. Must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
4. Animals appearing unhealthy upon arrival will not be permitted to enter the grounds.
5. Must complete and present the Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement at the time of inspection.

ADDITIONAL RECOMMENDATIONS- PENNSYLVANIA

Cattle:

1. Official ear tag or other unique ID device approved by PDA.
Official ID includes:
 - A USDA-issued National Uniform Eartagging System (NUES) ear tag having a US shield; or -A 15 digit Animal ID Number (AIN) ear tag starting with "840" and having a US shield; or
 - Other ID approved by the PDA (brands and breed registrations with tattoos are not acceptable)

Goats and Sheep:

1. Official Identification includes:
 - A USDA ear tag with a US shield; or
 - A legible tattoo with herd and individual ID recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (only for herds enrolled in the USDA Voluntary Scrapie Herd Certification Program); or
 - A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible. Identification used for sheep and goats must be permanently affixed to the individual animal.

***Equine* (Horses, Mules):**

1. All equine animals must be test negative for Equine Infectious Anemia (EIA) by an official test within the 12 months prior to the opening date of the fair.
2. Laboratory test results must accompany each animal (a copy of the original lab report is acceptable). CVI shall specify the date of sample collection and test results.
3. Foals less than six months of age, accompanied by a test-negative dam, are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal

***Rabbits and Cavies*- No Additional Requirements**

ENTRY FORM~ HOME SHOW

Exhib #

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434
One (1) entry per class (except livestock) One (1) exhibitor per form

Youth Name: _____ Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

DEPT.	SECT.	CLASS	DESCRIPTION

ENTRY FORM~ HOME SHOW

Exhib #

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434

One (1) entry per class (except livestock)

One (1) exhibitor per form

Youth Name: _____ Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

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Adult Signature

Youth Signature

DEPT.	SECT.	CLASS	DESCRIPTION

ENTRY FORM~

RABBITS & CAVIES

Exhib #

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434

One (1) entry per class (except livestock)

One (1) exhibitor per form

Youth Name: _____Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

DEPT	SECT	CLASS	DESCRIPTION	EARTAG	FEE

SEPTEMBER 3-9, 2023

RABBITS & CAVIES

One (1) entry per class (except livestock)

One (1) exhibitor per form

Youth Name: _____ Youth Age _____

Adult Name: _____

Address:

City, State, Zip

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature _____

Youth Signature

[illegible]

ENTRY FORM~ HORSES

Exhib #

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434
One (1) entry per class (except livestock) One (1) exhibitor per form

Youth Name: _____ Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

ALL REQUIRED PAPERWORK MUST BE PRESENTED WHEN
CHECKING IN ENTRIES ON SUNDAY FROM 11 AM - 5 PM.
_____ CVI _____ Rabies _____ Vet Verification Form

DEPT.	SECT.	CLASS	DESCRIPTION	FEE

ENTRY FORM~

HORSES

Exhib #

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434

One (1) entry per class (except livestock)

One (1) exhibitor per form

Youth Name: _____ Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

**ALL REQUIRED PAPERWORK MUST BE PRESENTED WHEN
CHECKING IN ENTRIES ON SUNDAY FROM 11 AM - 5 PM.**

_____ CVI

_____ Rabies

_____ Vet Verification Form

DEPT.	SECT.	CLASS	DESCRIPTION	FEE

ENTRY FORM~

CATTLE

Exhib #

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434

One (1) entry per class (except livestock)

One (1) exhibitor per form

Youth Name: _____ Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

DEPT.	SECT.	CLASS	DESCRIPTION	FEE

ENTRY FORM~

CATTLE

Exhib #

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434
One (1) entry per class (except livestock) One (1) exhibitor per form

Youth Name: _____ Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

DEPT.	SECT.	CLASS	DESCRIPTION	FEE

ENTRY FORM~

GOATS & SHEEP

Exhib #

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434

One (1) entry per class (except livestock)

One (1) exhibitor per form

Youth Name: _____ Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

DEPT.	SECT.	CLASS	DESCRIPTION	FEE

ENTRY FORM~

GOATS & SHEEP

Exhib #

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434
One (1) entry per class (except livestock) One (1) exhibitor per form

Youth Name: _____ Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

DEPT.	SECT.	CLASS	DESCRIPTION	FEE

SPARTANSBURG COMMUNITY FAIR

SPARTANSBURG FAIR 5K RACE ENTRY FORM

\$15.00-Pre-registration by August 25th. (Race entry & t-shirt) -
After deadline- \$20.00- no guarantee of Race t-shirt.

Mail entries to:

Spartansburg Fair 5K Race c/o Margie Martin 13969 Akam Road, Corry, PA 16407

OR Register online at: spartansburgcommunityfair.com

Name _____ Age _____ (circle one) male or female

Address: _____

(include Street address, City, State & Zip Code)

Email _____ Phone _____

Shirt size (circle): Adult: S M L XL XXL Other _____ Child: S M L

Signature: _____ Date _____

Parent Signature if under 18: _____

_____ Date _____

~~~~~

### SPARTANSBURG FAIR 5K RACE ENTRY FORM

**\$15.00-Pre-registration by August 25th.** (Race entry & t-shirt) -  
After deadline- \$20.00- no guarantee of Race t-shirt.

Mail entries to:

Spartansburg Fair 5K Race c/o Margie Martin 13969 Akam Road, Corry, PA 16407

OR Register online at: [spartansburgcommunityfair.com](http://spartansburgcommunityfair.com)

Name \_\_\_\_\_ Age \_\_\_\_\_ (circle one) male or female

Address: \_\_\_\_\_

\_\_\_\_\_  
(include Street address, City, State & Zip Code)

Email \_\_\_\_\_ Phone \_\_\_\_\_

Shirt size (circle): Adult: S M L XL XXL Other \_\_\_\_\_ Child: S M L

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature if under 18: \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

## STATE POSTER CONTEST ENTRY FORM

Attach this form to your poster with a paper clip before submitting it.

Do not fold or roll your poster.

Bring the poster to the Fair Office on Sunday, September 4 from 1 - 7 PM

NAME \_\_\_\_\_ AGE \_\_\_\_\_

Contact Phone Number \_\_\_\_\_

---

## DECORATE A BROOM CONTEST ENTRY FORM

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434

***MUST BE RECEIVED BY AUGUST 19TH***

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

\_\_\_\_\_ YOUTH (under 18) \_\_\_\_\_ ADULT

Check ☒ the type of broom and the decoration style you will enter

\_\_\_\_\_ CORN BROOM \_\_\_\_\_ FALL \_\_\_\_\_ WHIMSICAL

\_\_\_\_\_ WHISK BROOM \_\_\_\_\_ FALL \_\_\_\_\_ WHIMSICAL

\_\_\_\_\_ OTHER BROOM \_\_\_\_\_ FALL \_\_\_\_\_ WHIMSICAL

---

## DECORATE A BROOM CONTEST ENTRY FORM

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434

***MUST BE RECEIVED BY AUGUST 19TH***

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

\_\_\_\_\_ YOUTH (under 18) \_\_\_\_\_ ADULT

Check ☒ the type of broom and the decoration style you will enter

\_\_\_\_\_ CORN BROOM \_\_\_\_\_ FALL \_\_\_\_\_ WHIMSICAL

\_\_\_\_\_ WHISK BROOM \_\_\_\_\_ FALL \_\_\_\_\_ WHIMSICAL

\_\_\_\_\_ OTHER BROOM \_\_\_\_\_ FALL \_\_\_\_\_ WHIMSICAL

# SPARTANSBURG COMMUNITY FAIR

## CAMPING REGISTRATION FORM

**NOTE: New registration and camping requirements**

**Camping registration and fees due by AUGUST 20th~\$25 late fee after DUE DATE.**

**Arrival: after 5:00 PM Thursday before the fair. Removal: sundown Sunday after the fair**

Ron Martin: (814) 664-0191

Bob Brown: (814) 964-1208

Yvette Messinger: (814) 964-9018

Jeremy Messinger: (814) 688-6826

- \$100.00 for the week- includes two (2) weekly passes.
- Livestock (excluding rabbits) Exhibitors will be charged a campsite fee of \$55.00 -includes two (2) weekly passes.
- Reduced fee of \$55.00 if showing 3 or more rabbits- with two (2) weekly passes.
- You must purchase an additional weekly pass for others above free entry age.
- NO REFUNDS
- **NEW**—A Parking Card will be provided and must be displayed.
- Electric service limited to 120 volts, 20 amps; plugs must be grounded.
- NO electric heaters or air conditioners.
- Only one (1) camper or tent per site.
- **NEW**—Campers must stop at the Camping Registration table BEFORE setup.
- **NEW**—Any off-road vehicles or golf carts must provide proof of insurance.
  - Restriction for operation: must be licensed driver. Not permitted on Midway
  - A list of drivers must be provided and vehicle must display Sparta Fair tag

**UPON ARRIVAL: Contact Ron Martin, Bob Brown or Jeremy Messinger before setup:**

**CONFIRM PAYMENT AND CAMPSITE LOCATION**

**CHAIRMEN HAVE FINAL SAY ON ALL CAMPING LOCATIONS!**

**PLEASE NOTE: GATE ENTRY TICKETS WILL NOT BE MAILED.**

**YOU MUST STOP AT CAMPING REGISTRATION TABLE BEFORE SETUP.**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Camper Mfg & Model \_\_\_\_\_

Camper Length \_\_\_\_\_ Camper Year \_\_\_\_\_ License # \_\_\_\_\_

Off-road / Golf Cart Mfg & Model \_\_\_\_\_

Please provide proof of insurance and list of eligible drivers

Registration is for: \_\_\_\_\_ Vendor \_\_\_\_\_ Director \_\_\_\_\_ Exhibitor \_\_\_\_\_

Other ( \_\_\_\_\_ )

Please make check payable to: Spartansburg Community Fair Association  
Please mail registration and check to: Yvette Messinger; 474 Main Street,  
Spartansburg, PA 16434

## **Junior Fair Board Membership**

Are you interested in becoming a member of the Junior Fair Board?

The Spartansburg Community Fair Board is seeking applicants between the ages of 10 and 22 to actively serve on a Junior Fair Board.

### **Qualifications**

Live in Crawford County or be sponsored by a Fair Director

Be between the age of 10 to 22 as of November 1st of the application year.

Be able to fulfill a one-year term as a Junior Fair Board member  
(through completion of fair week)

Complete the Junior Fair Board application including signed parent/guardian consent

### **Members**

Sky Messinger, President

Kaelyn Patterson, V President

Eli Messinger, Secretary

Riley Maynard

Jaden Tinko

Taylor Holby

Kenzie Gate

Joining the youth fair board is a great opportunity to get young minds involved with seeing how the community comes together to work as a team. The youth fair board allows for the connections between the new members and old members of the community to come together as one to share one collective goal. To make sure everyone has a great time at the fair!"

The Spartansburg Community Fair is a week for community members to spend time together and appreciate our local agriculture. Old friends often reunite and reminisce while indulging in their favorite fried foods. Farmers from around the area bring their cows, horses, goats, lambs, and rabbits to share their hard work, demonstrating their growth throughout the year. You can find entertainment in the livestock shows, rides, and live music, or view the baked goods, art, and homegrown produce in the Home Show Building. Our fair has something for everyone, every day of the week, so be sure to take it in while it lasts!

SPARTANSBURG COMMUNITY FAIR

**OUR PLATINUM PLUS SPONSORS**

*Dr. John E. Balmer*  
132 Mechanic Street  
Spartansburg, PA 16434

(814) 654-7334



*Jay Gill Plumbing & Heating*  
275 Main Street  
Spartansburg, PA 16434

(814) 654-7624

*Corry Central labor Club*  
30-32 W. Main Street  
Corry, PA 16407

(814) 663-3133



*Corry Moose Lodge #98*  
332 E. Washington Street  
Corry, PA 16407

(814) 664-4010

*Crawford Health Improvement Coalition*  
45850 Cloverdale Road  
Titusville, PA 16354

(814) 758-1919





## OUR GOLD SPONSORS



*Annadele Alpacas  
Spartansburg, PA  
(814) 602-6274*



*Penn-Sylvan  
Centerville, PA  
(814) 694-3311*



*Humes Ford of Corry  
Corry, PA  
(814) 665-8207*



**ACTCO**

**METROLOGY SERVICES**

*Actco Metrology  
Meadville, PA  
(814) 337-7753*



**Northwestern Rural Electric  
Co-operative Association, Inc.**

A Touchstone Energy Cooperative

**NW RECA  
Cambridge Springs, PA  
(800) 352-0014**



*Jewell's Hardwoods  
Corry, PA  
(814) 664-0486*



**COMPANY**

*Corry Manufacturing Co.  
Corry, PA  
(814) 664-9611*



**First National Bank**

*First National Bank  
Corry, PA  
(814) 664-5100*



*Jim Turner Sales  
Clymer, NY  
(716) 355-6397*

## SPARTANSBURG COMMUNITY FAIR

### OUR BUILDINGS AND RIDE TICKET SPONSORS

Dairy Barn Sponsor  
Ride Ticket Discount Sponsor



*SN Hawley Insurance*  
*Spartansburg, PA*  
*(814) 654-7044*



*ANNADELE*  
*ALPACAS*

*Annadele Alpacas*  
*Spartansburg, PA*  
*(814) 602-6274*

### OUR SILVER SPONSORS

**Capela Transport**  
(814) 964-4033

**Corry Save A Lot**  
(814) 663-0642

**Fork & Barrel**  
(814) 964-4687

**Hemlock Lakes**  
(814) 664-2994

**Library Bar & Grill**  
(814) 665-9464

**Lictus Oil & Propane**  
(716) 355-6363

**Network Excavating LLC**  
(814) 873-9600

### OUR BRONZE SPONSORS

**Berkey Nursery & Holly Lightshow**  
(814) 694-9200

**CJE Bingo Supplies**  
(814) 664-9360

**Corry Lumber**  
(814) 664-8641

**JH Auto-NAPA**  
(814) 664-7731

**Precision Profiles**  
(814) 827-9641

**Rick Cook Trucking**  
(814) 654-7426

**Sam's Restaurant**  
(814) 827-0369

**Jacob A Weaver**  
(814) 425-2500

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New Stage 2022

Fair Museum 2022

Improved Bleachers 2023



Earlier Projects:

HomeShow Roof Replacement, Show Ring Announcer's Booth,  
Upper Midway Restrooms, Infrastructure Improvements

Our sponsors and Advertisers, along with Matching Funds Grants support the fair in improvements and additions to our community fair.

Rental of the fairgrounds and homeshow buildings as well as winter vehicle storage also provide some income.

We appreciate all support and patronage.

If you are interested in rental, winter storage, or in becoming a sponsor or advertiser,  
please contact us: [spartafair@spartansburg.org](mailto:spartafair@spartansburg.org)  
or visit our website: [spartansburgcommunityfair.com](http://spartansburgcommunityfair.com)

## Corry Connections

Ultimate Gift Shop  
Featuring Hometown  
Artisans & Crafters  
One of A Kind

We also Feature:  
Sip & Paint Classes

**814-462-4533**

124 North Center St  
Corry, PA 16407

## Morelli's



**Jewelry & Repair**

Remount & Repair Specialist  
\* Antique & Replica Swords \*  
Custom Designs \* Buying &  
Selling Estate Jewelry

Hours

Wednesday thru Saturday

11-4

Sunday, Monday & Tuesdays

By Appointment

## JR & Son Building Supply

34186 State Highway 77

Centerville, PA 16404

**(814) 694-3343**



Home Improvement  
Building Supplies  
Hardware Store

## JACOB A WEAVER CO.

7033 PA 173

Cochranton, PA 16314

**(814) 425-2500**



Lumber & Wood Products  
Timber ~ Pallets  
Cut Stock ~ Sawdust

## Save on what you crave.



**Find your hometown spot.**

324 West Columbus Street

Corry, PA 16407

**(814) 663-0642**





TRIAXLE DELIVERY

**PENNDOT APPROVED MATERIAL**

AASHTO #1 (TYPE A), #3 (TYPE A), #57 (TYPE C),  
#67 (TYPE C), #8 (TYPE C), B 3 ASPHALT  
SAND, 2A (TYPE C), 2RC (TYPE C), OVERSIZE,  
SAND, BANK GRAVEL, ANTI-SKID,  
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Rick Cook*

*with thanks  
for his  
support of the fair*

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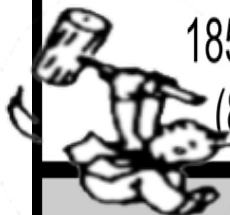
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**CRAWFORD HEALTH IMPROVEMENT COALITION**  
SERVING THE HEALTH NEEDS OF NORTHWEST PENNSYLVANIANS

Since 2010, Crawford Health Improvement Coalition (CHIC) has worked to increase the quality and the number the years of healthy life an individual can expect to live by trying to eliminate health gaps among our county's diverse population.

Don't Wait ... Vaccinate!



**CRAWFORD HEALTH IMPROVEMENT COALITION**  
SERVING THE HEALTH NEEDS OF NORTHWEST PENNSYLVANIANS

American Academy of Pediatrics

DEDICATED TO THE HEALTH OF ALL CHILDREN™

Pennsylvania Chapter



<https://crawfordhealthco.org/>

crawfordhealthco on Facebook

## ENTERTAINMENT



**TUESDAY**  
**"Your Journey"**  
**Karaoke**

**6:30 @ the stage**

**WEDNESDAY**  
**"Concord**  
**Station"**

**6:00 @ the stage**



**THURSDAY**  
**"Revolving**  
**Again"**

**6:00 @ the stage**

**FRIDAY**  
**"Chris Higbee**  
**Acoustic"**

**6:00 @ the stage**



# ENTERTAINMENT

## SATURDAY



**Irish Dancers**  
**1:00 @ the stage**



**Magic Steve**  
**1:00 @ the Midway**

**“WHISKEY JACK”**  
**6:00 @ the stage**  
**&**  
**9:00 @ the stage**



**Lemon Pie**  
**Eating Contest**  
**8:00 @ the stage area**



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